- STATE

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MUNTAL HYGIENE

| •  | deoth. Page  | funeral directa   |
|--|--|---|
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201 | TENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours ofter death. Page it of a contending physician. | OR. After this certificate has been signed by the attending physicion and completely filled in by the funeral director use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours o |
| -  | E 5  | 0 5.  |

## STATE OF MARYLAND FOR

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| 2    | 7 | ad | 3 | U |
|------|---|----|---|---|
| 6154 |   |    |   |   |

| -1  |               | REGISTRAR   |             |                             |   | CERTII     | FICATE OF           | DEATH                          |                     | REG. N          | 0                                       |               |              |                    |
|-----|---------------|---|-------------|-----------------------------|---|------------|---------------------|--------------------------------|---------------------|-----------------|---|---------------|--------------|--------------------|
|     |               | CEASED NAME   | FIRST       |                             | THERLAND  |            | LAST                |                                | 20 DATE OF          |                 | MONTH<br>10                             | 20            | YEAR<br>84   | 2b. HOUR           |
|     |               |   |             |                             | ITEKLAND  |            |                     |                                |                     |                 |   |               |              | 4:55p M            |
|     | 3. SE)        |   | 4           | . RACE                      |   | MONT       |                     | YEAR                           | 6. AGE (IN YE       | ARS LAST BIF    | RTHDAY)                                 | MONT          | HS DAYS      | HOURS MIN.         |
|     |               | male  |             |                             | ite   | 8          | 6                   | 1908                           | 76                  | DE CITY C       | YR                                      |               | DEATH        |                    |
| 5   |               | RTHPLACE (STATE OR FOR COUNTRY)  Maryland                   |             | Ţ                           | WHAT COUNTRY?                                   | WIDOW      |                     | VORCED 🖺                       | 9 BALTIMOI<br>BALT  |                 | _                                       |               | DEATH        | MD.                |
|     |               | TY OR TOWN OF DEATH   |             |                             | OSPITAL, NURSII                                 |            |                     |                                | 170. USUAL C        |                 | OF WORKIN                               | G LIFE) I     | NDUSTRY      | of Business OR     |
| 2   | 13a. S        | AL RESIDENCE (IF NURSING TATE                               | G HOME OR O |                             | GIVE RESIDENCE BEFOR  13c. CITY OR TOV  Baltime | VN         | 13d INSIDE (        | ITY LIMITS?                    | 13e.STREET A        | DDRESS<br>Jar   | / ZIP CO                                | St            | 2122         | 24                 |
|     | J00           | THER'S NAME   | M           | B St                        | ther land                                       | d          |                     | S MAIDEN NA<br>FIRST<br>8 S en | ME                  | MIDDLE          |   |               | Tind         | lel                |
|     | ()            | VAS DECEASED EVER IN<br>YES, NO OR UNKNOWN)<br>YES          |             | ED FORCES?<br>WAR OR DATES) | 218 03 3  |            | 17. INFORM          |                                | her lan             | ADDR            |   | Jen           |              | t. 21224           |
|     |               | 18. CAUSE OF DEATH<br>PART I. DEATH WA                      | (Enter only | one couse per               |   |            | ,                   |                                |                     |                 |   | -             | BETWEEN      | ONSET AND DEATH    |
|     |               |   |             | CAUSE (o)                   | Massii  | ie nen     | ipysis              |                                |                     |                 |   | $\rightarrow$ |              |                    |
|     |               | TO BUILD I  |             | DUE TO, OF                  | R AS A CONSEQU                                  | ENCE OF    |                     |                                |                     |                 |   | - 1           |              |                    |
| 1   |               | Conditions, if ony,   |             | (b)                         | metasi  | tatic      | squamo              | is Car                         | .cinoma             |                 |   |               |              |                    |
| - 1 |               | gove rise to imme couse (a), stating                        | the         | DUE TO, OF                  | R AS A CONSEQU                                  | JENCE OF   |                     |                                |                     |                 |   |               |              |                    |
| -1  |               | underlying couse  | lost.       | (c)                         |   |            |                     |                                |                     |                 |   |               |              |                    |
| . 1 | z             | PART 2. OTHER SIGNI   | FICANT CO   | ONDITIONS CO                | ONTRIBUTING TO                                  | DEATH BU   | T NOT RELATE        | TO THE TERM                    | AINAL DISEASE       | OR CON          | DITION                                  | GIVEN I       | N PART I     | a                  |
|     | CERTIFICATION | 19a. DATE OF OPERATION                                      | · ·         | 10h CONDI                   | TION FOR WHICH                                  | - OPERATIO | ON MAS DEDE         | PMED                           | 20a AUTO            | PSY?            | 20h JF                                  | YES WI        | FRE FINDI    | NGS USED           |
| 1   | FIC           | 178. DATE OF OPERATR  | 514         | THE CONDI                   | TION TOR WINCE                                  | TOTERATIO  | NA WASTERIA         | DIMED                          |                     |                 |   | RTIFYING      | G CAUSES     | S OF DEATH?        |
| 4   | ERTI          | 21g. ACCIDENT WAS UNDER                                     | RIYING 🗆    | 71b. TIME O                 | FINIURY   |            | 71r HOW II          | NIURY OCCUR                    | RED (ENTERNA        | NO L            | IRY IN ITEM                             | YES _         |              | NO [               |
| 1   |               | OR CONTRIBUTING CA  | -           | HOUR A.                     | M. MONTH D                                      |            | 1.0.1.0.1.          | JOHN OCCOR                     | NED TENTERINA       | ONE OF THE      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | G., , ,, , , |                    |
|     | MEDICAL       | (IF EITHER, NOTIFY MEDICA                                   |             | P.I                         |   | 19         | 21f LOCATI          | ON                             |                     |                 |   |               |              |                    |
|     | ME            | WHILE TO NOT WHILE  |             |                             | EET, FACTORY, OFFICE,                           | FARM ETC } | STREE               |                                |                     | CITY OR TO      | NWC                                     |               | COUNTY       | STATE              |
|     |               | AT WORK   | 1 1 1       | 1)                          | - decreased for a                               | Ocoto      | ber 15              | . 1.84                         | Octo                | ber             | 20.                                     | 10            | 84           | that (I) (we) lost |
|     |               | 220.1 certify that (1) (1                                   | alive on    | October                     | 20,   | 34         | and that in (my     | 2, 17                          | death occurred      |                 | lote and                                |               | -            |                    |
|     |               | sow, the deceosed<br>obove, (I) (we) (did<br>22b. BIGNATURE | (did/not)   | view the body               | ofter deoth.                                    |            | DEGREE              |                                |                     |                 |   |               |              | SIGNED /           |
|     |               | Hetel   | K           | an N                        | D   |            |                     |                                | MEDICAL<br>DIRECTOR | STA<br>PHYSI    | CIAN X                                  |               | 10           | 22/8               |
|     |               | 270. PHYSICIAN'S NAM  | AE (TYPE OR | PRINT                       | mo  |            | 3900                |                                | aven B1             | vd.             | Bal1                                    | to.,          | Md.          | 21218              |
|     |               | BURIAL, CREMATION, RI<br>(SPECIFY)<br>Burial                | EMOVAL      | 23b. DATE<br>10/2           |   |            | cemetery or ood Cen |                                | 23d. LOCA           | TION<br>OR TOWN | re                                      | co            | YINUC        | Md STATE           |
|     |               | UNERAL DIRECTOR NAME Nalter Dabr                            | owski       | 100                         | 5 Dundal  | k Ave      | nue                 | 25000                          | TETRE 26            | 984             | 258 REC                                 | SISTRAR       | SIGNA        | ARIS DE            |

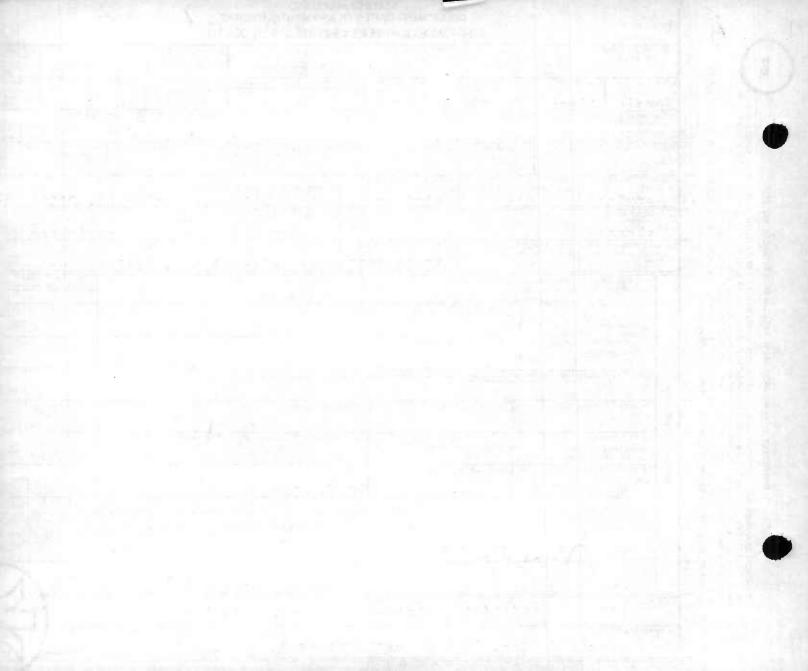
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| InbuiT                       | ,,essc.,     | a Sucherland | Joel     |
| herland 115 %. Jeany St. 212 | mthemy sutl  |              | y es     |
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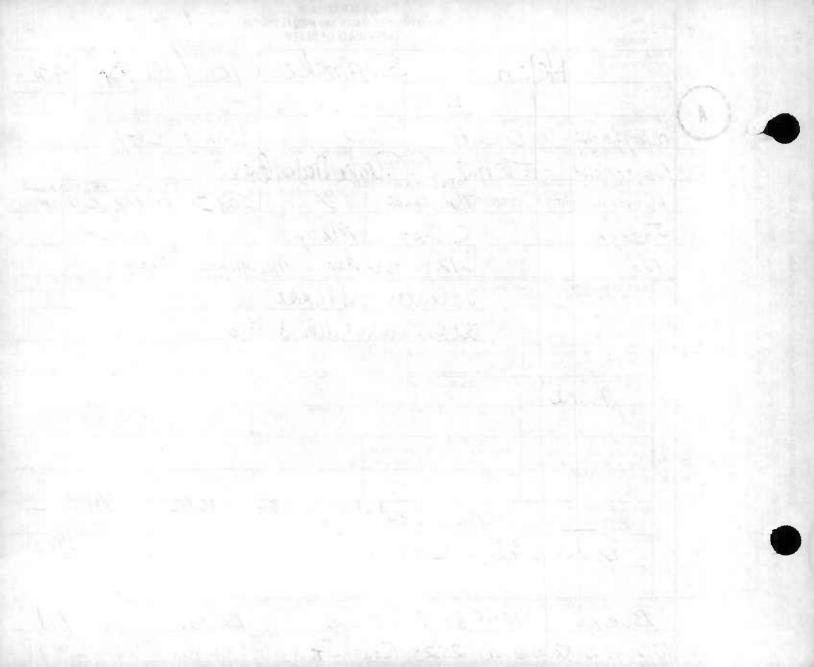
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|                            |  |                |                               |                                      |  |              | STA             | TE OF M      | ARYLAN         | 1D             | 26.5            | 1409                     | 1 2                                      | 2          |                            |             |
|----------------------------|--|----------------|-------------------------------|--------------------------------------|--|--------------|-----------------|--------------|----------------|----------------|-----------------|--------------------------|--|------------|----------------------------|-------------|
| 4                          | 6/   |                | FOR<br>STATE                  |                                      |  |              | MENT OF         |              |                |                | Ch hand         | 1                        | 9 0                                      | Com        |                            |             |
| 1                          | 10   |                | REGISTRAR                     |                                      | WEL                                    |              | EXAMIN          | ER'S C       | ERTIFIC        | CATEO          | FDEATH          | RE                       | G, NO.                                   |            |                            |             |
| / -                        | 1.   |                | CEASED NAM                    | E FIRST                              |  | MIDDLE       |                 |              | LAST           |                |                 | ATE KNOV                 |  | NTH D      | AY YEAR                    | 26. HOUR    |
| ( B                        | M CHEST  | (              | L ON TRITTI                   | LUCY                                 |  | L.           |                 | (SW          | AN) s          | WANN           |                 | ATH MATE                 | D 😡                                      | 10         | 5 1984                     | M           |
|                            | PESE.  | 3. SE>         |                               | 4. RACE                              | S. DATE OF BIRTH                       | YEAR         | 6. AGE (IN YE.  |              |                | IF UNDER       |                 | DATE                     | 10M                                      | NTH E      | AY YEAR                    | 2d. HOUR    |
|                            | S S S S S S S S S S S S S S S S S S S  | Fε             | male                          | Black                                | 3 23                                   | 24           | 60 YI           | · Moitin     | DATS           | HOURS          |                 | DEAD                     |  | 10         | 5 1984                     | 8:25<br>PM  |
|                            | FICESSA<br>WITHIN<br>WITHIN  | 7a B1          | RTHPLACE (S                   | TATE OR                              | 76. CITIZEN OF WH                      |              | TRY?            | 8. MARRI     | ED NEV         | VFR MARRI      | FD 9 BA         | LTIMORE                  | ITY OR CO                                | UNTY       | OF DEATH                   |             |
|                            | 西語の意味のつ  |                | IRGIN                         | IA                                   | U.S                                    | . A .        |                 | WIDOW        | _              | DIVORCE        |                 | ltimo                    | re Ci                                    | ty         |                            | MD.         |
| •                          | 2 H H H H H  | 10. CI         | TY OR TOWN                    | OF DEATH                             | 11 NAME OF HOSE<br>(IF NOT IN SUCH FAC | PITAL, NUI   |                 | , OR OTH     | ER INSTITUT    | TION           | 12a USUAL O     | CCUPATION OF WORKING LIE |  | ORK 12b    | OR INDUST                  | ISINESS     |
|                            | EATH, IF ANY DELAY IS NECESSAR ES 1, 2, AND 3 TO THE FUNEAU D I PM 3. RETAIN PAGE 8 FOR YOUND SEFILED WITHIN YOU SHOULD BE FILED WITHIN THE RECORDS, 201 WESTON  |                | altimo                        |                                      | 300 S.                                 | Sprin        | ng Ct.          |              |                |                | TOKMOST O       | WORKSTO LE               | .,                                       |            |                            |             |
| 5                          | A AIN  | USUA<br>13a. S |                               | (IF IN NURSING HOME O                | OR OTHER INSTITUTION, GIV              |              | OR TOWN         |              | 13d. INSIDE CI | CZTIMIT VT     | 13e STREET A    | DDRESS                   |  |            |                            |             |
| 21201                      | ANA  |                | aryla                         |                                      |  |              | timor           |              | YES X          | NO 🗆           |                 |                          | ring                                     | Ct         | . 212                      | 31          |
| AD.                        | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | 14. FA         | THER'S NAME                   |                                      | MIDDLE                                 |              | LAST            |              | IS MOTHE       | R'S MAIDE      | N NAME          | MIDDLE                   |  |            | LAST                       |             |
| E,                         | ES S S S S S S S S S S S S S S S S S S   | R              | obert                         |                                      |  | wann         |                 |              |                | tty            |                 | MIDDLE                   | 1  | Wasl       | hingt                      | on          |
| WO                         | NO NO NO   | 160. V         |                               | DEVER IN U.S. AR                     |  |              | IAL SECURIT     | Y NO.        | 17. INFORM     |                |                 | ADI                      | DRESS                                    |            |                            |             |
| BALTIMORE, MD.             | A H R I SIO  |                | O OR UNKNO                    | (IF TES, GIVE                        | WAR OR DATES)                          | 217          | -24-5           | 017          | Dena           | Ne1            | son 30          | )3 S.                    | Da1                                      | las        | Cour                       | t           |
| :                          | D BE EXECUTED WITHIN 24 HOURS AFTER DEATH, PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, MEDICAL EXAMINER ALONG WITH FORM PM, AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 EALTH AND MENTAL HYGIENE, DIVISION OF WITH CREMATION, OR REMOVAL.   |                | 18. CAUSE C                   | F DEATH (Enter on                    | ly one cause per line                  | far (a), (b) | , ond (c).)     |              |                |                |                 |                          |  |            | APPROXIMAT<br>BETWEEN ONSE | E INTERVAL  |
| 201 W. PRESTON ST          | L NEW PACE   |                | PARTIDE                       | ATH WAS CAUSE                        | D BY:<br>TE CAUSE (o) Ca               | rbon         | monox           | ide i        | ntoxi          | catio          | n               |                          |  | -          | BETWEEN ONSE               | T AND DEATH |
| OT                         | ALONA<br>PGIE<br>OVA   | 7              | 86                            | 10 IMMIEDIA                          | DUETO, OR                              |              |                 |              |                |                |                 |                          |  |            |                            |             |
| A                          | NEW  |                |                               | ns, if any, which<br>se to immediate |  |              |                 |              |                |                |                 |                          |  | 1          |                            |             |
| 3                          | OR TRING   |                | couse (a                      | stating the under-                   | DUE TO, OR                             | AS A CON     | ISEQUENCE       | OF           |                |                |                 |                          | -  |            |                            |             |
| 201                        | ON PERSON  |                | lying cau                     | use last.                            | (c)                                    |              |                 |              |                |                |                 |                          |  |            |                            |             |
| DS.                        | ULD BE EXECUTED WITHIN 24 HOU "PENDING" IN PENCIL IN ITEM 18 FED AS A BURIAL TRANSIT PERMIT HEALTH AND MENTAL HYGIENE, AL, CREMATION, OR REMOVAL.  |                | PART 2 OTHER SI               | IGNIFICANT CONDITIONS                | CONTRIBUTING TO DEATH B                | UT NOT RELA  | TED TO THE TERM | INAL DISEASE | OR CONDITION   | N GIVEN IN PAR | RT La.          |                          |  |            |                            |             |
| DIVISION OF VITAL RECORDS, | PENDIN<br>MEDICA<br>A A S A<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>MEDICA<br>M | N N            |                               |                                      |  |              |                 |              |                |                |                 |                          |  |            |                            |             |
| 9K                         | JSED A SED A   | CERTIFICATION  | 19a. DATE OF                  | OPERATION                            | 19b. CONDIT                            | ION FOR      | WHICH OPER      | ATION W      | AS PERFOR      | MED?           |                 |                          |  | 1:         | 0. AUTOPSY                 | ?           |
| ITA                        | WORD "PE<br>WORD "PE<br>IE CHIEF N<br>BE USED A<br>BUT HE  | Į Ĕ            |                               |                                      |  |              |                 |              |                |                |                 |                          |  |            | YES 🗌                      | NO 🔀        |
| OF.                        | CATE STATE WOULD BE WOULD BE TO BE T   | 1 8            |                               | AL CAUSE WAS                         | 21b. TIME OF                           |              | DAY YEAR        | 21c HC       | W INJURY       | OCCURRE        | D LENTER NATURE | OF INJURY IN             | TEM 18 PART 1                            | OR PART 2) |                            |             |
| NO                         | OH OO WAS  |                | UNDERLYING<br>CONTRIBUTI      | G ☐ OR<br>NG ☐ CAUSE OF              |  | 10-          |                 |              | iect :         | inhale         | ed fume         | s fro                    | m sto                                    | ve.        |                            |             |
| /ISI                       | ERTI<br>ING<br>ED 1<br>SSH<br>PRIC   | MEDICAL        | 21d. INJURY C                 | OCCURRED                             | 2 Te PLACE C                           | F INJURY     | (AT HOME,       | 21f. LO      | CATION         |                |                 | ORTOWN                   |  | COUNTY     |                            | STATE       |
| No.                        | WRITE CARD   | 2              | AT WORK                       | NOT WHILE S                          | ho                                     |              | 16.}            | _            | S. Si          | orina          |                 | salto.                   |  | COUNT      |                            | Md          |
|                            | STAW TE  |                |                               |                                      | ge of the remains desc                 |              | un hald an      | Autop        |                | Inspection     | TV              | quiry .                  | and in n                                 |            |                            |             |
|                            | A SUDER  | 1              | death result                  |                                      | ral causes ,                           | Accident     | V               | icide        | , Hamic        |                | Undetermin      |                          |  | ту артне   | 111                        |             |
|                            | RETIFE OF BE   |                | death result                  | A Natur                              | rai causes [,                          | Accident     | <u>L</u> 3; 30  | icide        | TITLE (SI      |                | Underermin      | eg manner                | <u> </u>                                 |            |                            |             |
|                            | MAY VAN  |                | ACTUAL<br>SIGNATURE           | MA                                   | ONI                                    | -            |                 | - 64         |                |                | t_MEDICAL       | EV A LUBIED              |  | ATE        | 10-6-                      | -84         |
|                            | SEA SEA  | 1              | H. 1 H. C. 11. C. S. C. C. S. | Al                                   | /                                      |              |                 |              | 0. 1100        |                | MEDICAL         | EXAMINER                 | 51                                       | GNED_      |                            |             |
|                            | TO MEDICAL EXAMNER: THIS CERTIFICATE EXECUTE THE CERTIFICATE, WRITING THE W PAGE 4 SHOULD BE FORWARDED TO THE TO FUNERAL DIRECTOR: PAGE 3 SHOULD AFTER DEATH, WITH THE STATE DEPARTMER BALTIMORE, MARYLAND, 21201 PRIOR TO   | -              | EXAMINER'S<br>(TYPE OR PRI    | NAME Ann                             | M. Dixon,                              | M.D.         |                 |              | ADDRESS_       | 111 Pe         | enn St.         | , Bal                    | to., 1                                   | Md.        | 21201                      |             |
|                            | DAY DEA  | 23a.B          |                               | TION REMOVALT                        | 23b. DATE                              | 23c. 1       | NAME OF CE      | METERY O     | R CREMATO      | ORY            | 23d LOCATI      |                          |  |            |                            |             |
|                            | BP   | (3             | BURIA                         | L                                    | 10/11/84                               | Ва           | 1timo           | re C         | emet           | ery            | Balti           | more                     | 3  | COUNTY     | M                          | ď.          |
|                            | DHMH - 17  |                | JNERAL DIREC                  |                                      |  | 1            |                 |              |                |                | REC'D. BY REG   | ISTRAR 25b               | REGISTRA                                 | R'S SIGI   | VATURE                     |             |
|                            | (VR A15 ME (5))  | Wn             | C Ma                          | rch F/H                              | Inc. ADDRESS                           | 01 E         | Nort            | h Av         | renue          | OCT            | 8 101           | RA J                     | ha Davi                                  | dama.      | Rando DO                   |             |
|                            | 2044 4/92  | _              |                               |                                      |  |              |                 |              |                |                |                 | , QD                     | - A- | 100        |                            |             |



KACZOROWSE)

(VRA 15, 4)



BP. DHMH - 16 50M 1/81 (VRA 15, 4)

may be

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH

| 1.            | FOR<br>STATE<br>REGISTRAR  |   |  | IEALTH AND MENTAL HYC   | GIENE A REG. N  | o.                 | 6.05          |  |
|---------------|--|---|--|---|---|--------------------|---------------|--|
|               | CEASED NAME FIRST EVEL   | yn Elizak                                       | eth Tal  | <b>l</b> agsen  | 2a. DATE OF DEATH October                                 | 2, 1               | 1,6741        | 26. HOUR<br>4:00 A   |
| 3 SE          | Female   | 4. RACE<br>White                                | 5 DATE (   |   | 6 AGE (IN YEARS LAST BIR                                  | YRS                | FUNDER I YEAR | IF UNDER 24 HRS  |
|               | IRTHPLACE ISLATE OR FOREIGN COUNTRY) Pennsylvania  | 76 CITIZEN OF WHAT                              | MARRIE   |   | Baltimore City o  | _                  |               | MD.  |
| 1             | Baltimore  | 607 S. Se                                       | vage Stree   | OR OTHER INSTITUTION  | 120 USUAL OCCUPATE<br>(TYPE OF WORK FOR MOST O<br>Retired |                    |               | Elec.  |
| 13a.<br>M     | AL RESIDENCE OF NURSING HOME C<br>STATE 136 COU<br>aryland   |   | TY OR TOWN  TIMORE                                       | 13d. INSIDE CITY LIMITS?  | 13e STREET ADDRESS<br>607 South                           | Savag              | e St.         | 21224  |
| 14. F.        | ATHER'S NAME   | Tho   | mpson  | Joanna  | WE  |                    | Allowa        |  |
| 160 \         | WAS DECEASED EVER IN U.S. A<br>LYES NO OR UNKNOWN)   IF YES. G   | DIE MILE CORD LARGE                             | 2-05-8903  | Doris Kling   | elhofer 607   |                    | age St        |  |
| CERTIFICATION | Conditions, if ony, which gove rise to immediate cause to stating the underlying cause last.  PART 2 OTHER SIGNIFICANT | CONDITIONS CONTRIB                              | CONSEQUENCE OF CONSEQUENCE OF UTING TO DEATH BUT         | NOT RELATED TO THE TERM   | NINAL DISEASE OR CONI                                     |                    | VERE FINDIN   |  |
| RTIFIC        |  |   |  |   | YES NO  | IN CERTIFYI<br>YES | NG CAUSES     | OF DEATH?  |
| MEDICAL CE    | Der  | P.M.  21e. PLACE OF INJI (AT HOME. STREET, FACI | ONTH DAY YEAR  19  JRY  JRY  JRY  JRY  JRY  JRY  JRY  JR | 216. HOW INJURY OCCUR  216. LOCATION STREET  19 & E  and that in (my) aur) apinian  DEGREE  ATTENDING PHYSICIAN  226. ADDRESS | CITY OR TO  | wn                 | COUNTY        |  |
|               | BURIAL, CREMATION, REMOVA (SPECIFY)  Burial  |   |  | 5200 CO<br>EMETERY OR CREMATORY<br>ridge Mem. Prk   | 23d LOCATION<br>CITY OR JOWN<br>Elkridge                  | Howa:              | rd Co.        | MG STATE   |
| 24 71         |  |   |  | 0   |   | -                  |               | STATE OF THE STATE |

Charles S. Zeiler & Son Inc. 6224 Eastern Ave.

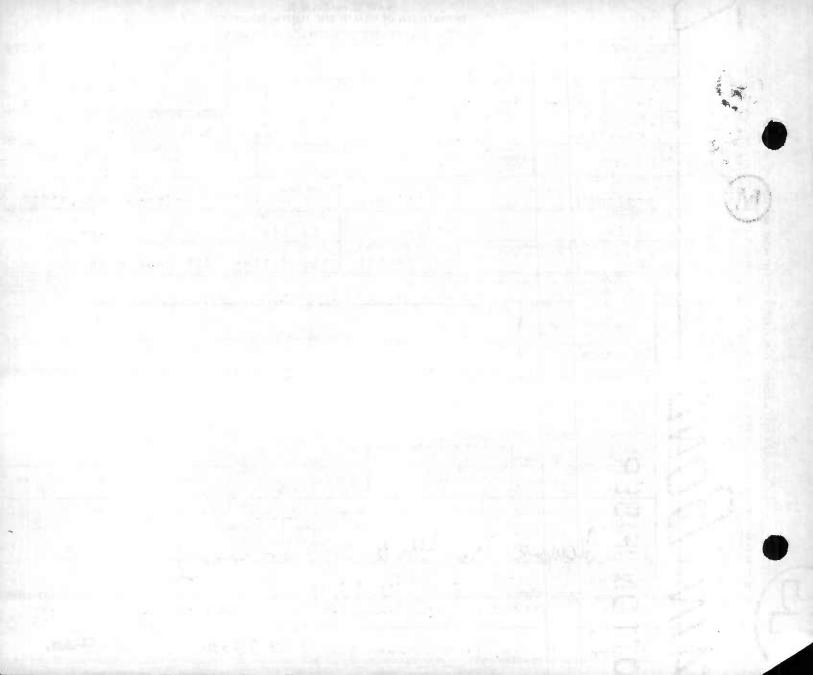
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urin) 10-4-84 to optice but ik. Urik o , murd co., id.

Orribes E. College E. College E. College College College E. Colleg

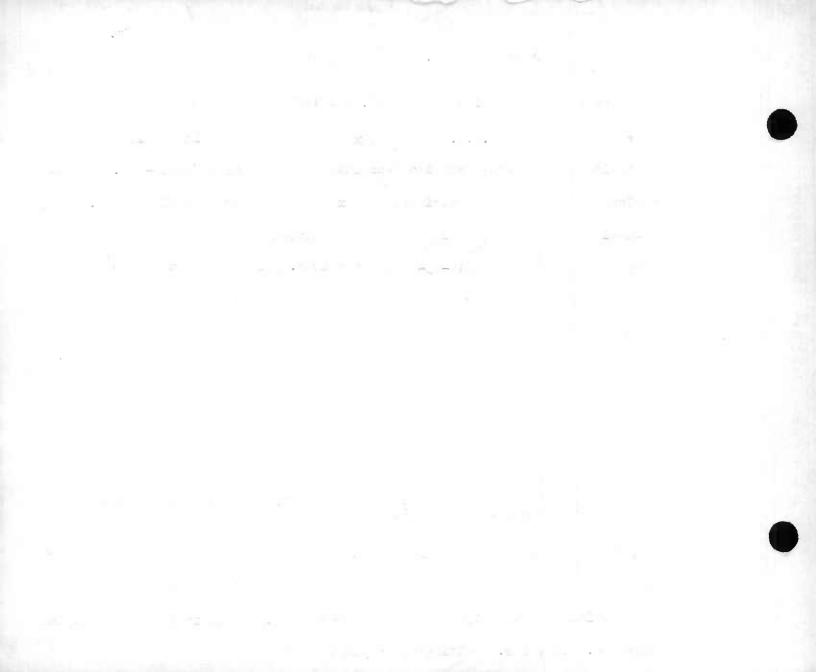
|  |                | FOR                     |  | D                      | EPART        | STAT<br>MENT OF H                |                  | ARYLAN<br>AND M |                | YGIENE      | 27 6                                | . 3               | 5                          |                             |
|--|----------------|-------------------------|--|------------------------|--------------|----------------------------------|------------------|-----------------|----------------|-------------|-------------------------------------|-------------------|----------------------------|-----------------------------|
|  |                | STATE<br>REGISTRAR      |  | MED                    | ICAL         | EXAMINE                          | R'S C            | ERTIFI          | CATEO          | F DEAT      | H REC                               | S. NO.            |                            |                             |
|  |                | CEASED NAME             | FIRST  |                        | WIDDLE       |                                  |                  | AST             |                | 20          | DATE KNOW                           | N X MONTH         |                            | 26. HOUR                    |
| T S S S E  | (,,,           | L OR PRINTI             | JAI  | MES LE                 | WIS          | TAL                              | TALLEY OF ESTI-  |                 |                |             |                                     |                   |                            |                             |
| S NECESSARY, PLEASE FUNERAL DIRECTOR E 5 FOR YOUR FILES. D. WITHIN 72 HOURS W. PRESTON STREET,   | 3. SE>         | 4. R                    | ACE S.   | DATE OF BIRTH          | YEAR         | 6. AGE (IN YEAR<br>LAST BIRTHDAY |                  | DER 1 YR.       | IF UNDER       |             | DATE                                | 10-               | 26-84 YEAR                 | 24 HQU                      |
| S 2 S S S S S S S S S S S S S S S S S S  |                | le l                    | Black  | 10 14                  | 38           | 46 YRS                           |                  |                 |                |             | DEAD                                |                   | 19                         | I_b v                       |
| LESS HILL SERVICE STATES   | 7a BI          | RTHPLACE (STATE (       | OR .7b.  | CITIZEN OF WH          | AT COUN      | ITRY?                            | MARRIE           | D KNE           | VER MARRI      | ED 🗆 '      | BALTIMORE CI                        |                   |                            |                             |
| ON SERVICE SER | N.             | Caroli                  | na   | U.S                    | . A .        |                                  | WIDOWE           |                 | DIVORCI        |             | Baltimo                             |                   |                            | WE                          |
| A H S H S O O  | Ba             | ty or town of a         | 2  | . NAME OF HOSE         | brob         | k <sup>et</sup> Avenu            | е                | r institu       | TION           | FOR MC      | L OCCUPATION<br>ST OF WORKING LIFE) | (TYPE OF WORK     | 12b. KIND OF B<br>OR INDUS | USINESS<br>TRY              |
| 2000 2 K   | USU/<br>13a. S | L RESIDENCE (IF IN      | 13b. COUNTY  | THER INSTITUTION, GIVI |              | OR TOWN                          |                  | 3d. INSIDE (I   | ITY LIMITS?    | 13e. STREE  | T ADDRESS                           |                   |                            |                             |
| 語の語  | M              | aryland                 |  |                        | Ва           | ltimo                            | re               | YESX            | NO 🗌           | 253         | 9 Woodb                             | rook              | Ave.21                     | 217                         |
| THE SECOND   | 14. FA         | THER'S NAME<br>FIRST    | M  | NIDDLE                 |              | LAST                             |                  | F               | ER'S MAIDE     | NNAME       | MIDDLE                              |                   | LAST                       |                             |
| URS AFTER DEATH B. GIVE PAGES WITH FORM PM IT. PAGES I A D DIVISION OF VIIT.   |                | Lewis                   |  |                        | Tall         | еу                               |                  |                 | llie           |             |                                     |                   | wns                        |                             |
| SS OR  |                | VAS DECEASED EV         |  |                        |              | IAL SECURITY                     |                  | 17 INFORA       |                |             | ADDI                                |                   |                            |                             |
| S AFI<br>GIVE<br>ITH P<br>PAGI<br>VISIC  |                | NO                      |  |                        | 238          | -56-43                           | 318              | Abby            | Ta1            | ley :       | 2539 Wc                             | odbro             | ok Ave                     | nue                         |
| WIRS   |                | 18 CAUSE OF DE          | EATH (Enter anly a   | ne cause per line l    | far (a), (b) | , and (c).)                      |                  |                 |                |             |                                     |                   | APPROXIMA<br>BETWEEN ONS   | TE INTERVAL<br>ET AND DEATH |
| 24 HOUR<br>ITEM 18.<br>LONG W<br>PERMIT.<br>GIENE, D   |                | PARTIDEATH              | WAS CAUSED BY  | AUSE (a) HVD           | erte         | nsive_a                          | rter             | ioscl           | eroti          | c car       | diovascu                            | ılar di           | sease                      |                             |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMOR  CRETIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DE  RITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGE  RDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM  ET 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 A  ET SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 A  FOR THE CHIEF AND MENTAL HYGIENE, DIVISION OF  OI PRIOR TO BURIAL, CREMATION, OR REMOVAL.   |                |                         | IMMEDIATE CAUSE (a) Hypertensive arteriosclerotic cardiovascular disease  ( DUE TO, OR AS A CONSEQUENCE OF |                        |              |                                  |                  |                 |                |             |                                     |                   |                            |                             |
| AL HEN   |                |                         | if any, which<br>to immediate  | (b)                    |              |                                  |                  |                 |                |             |                                     |                   |                            |                             |
| SE S   |                | cause (a) stat          | ting the under-  | <                      | AS A CON     | SEQUENCE OF                      | :                |                 |                |             |                                     |                   |                            |                             |
| S S S S S S S S S S S S S S S S S S S  |                | lying cause lo          | 257.   | (c)                    |              |                                  |                  |                 |                |             |                                     |                   |                            |                             |
| OULD BE EXECUTED WITHIN 22 D'PENDING" IN PENCIL IN IT IF MEDICAL EXAMINER ALC SED AS A BURIAL - RRANSIT PEREITH AND MENTAL HYG IAL, CREMATION, OR REMOV  |                | PART 2 OTHER SIGNIFI    | CANT CONDITIONS CONT   |                        | UT NOT RELA  | TEO TO THE TERMIN                | AL OISEASE       | OR CONDITION    | N GIVEN IN PAI | RT 1 ia     |                                     |                   |                            |                             |
| BE EXENDING NO   | Z              |                         |  |                        |              |                                  |                  |                 |                |             |                                     |                   |                            |                             |
| CHIEF M<br>CHIEF M<br>SE USED A<br>JIT OF HEA<br>SURIAL, C   | 1              | 190. DATE OF OPI        | ERATION  | 196 CONDITI            | ON FOR       | WHICH OPERA                      | TION WA          | S PERFOR        | MED?           |             |                                     |                   | 20 AUTOPS                  | (?                          |
| END'S  | E              |                         |  |                        |              |                                  |                  |                 |                |             |                                     |                   | YES 🗌                      | XXON                        |
| O PEN  | CERTIFICATION  | 210 EXTERNAL C          |  | 216. TIME OF           |              | DAY YEAR                         | 21c. HO          | W INJURY        | OCCURRE        | D LENTER NA | TURE OF INJURY IN ITE               | M 18 PART 1 OR PA | ART 2)                     |                             |
| STA SO   |                | UNDERLYING CONTRIBUTING | ☐ OR<br>☐ CAUSE OF DEA   |                        | MONTH        | 19                               |                  |                 |                |             |                                     |                   |                            |                             |
| PRK<br>PRK   | MEDICAL        | 214 INTITIDY OCC        | LIDDEU   | 21e. PLACE O           |              | (AT HOME,                        | 21f. LOC         | ATION           |                |             |                                     |                   |                            |                             |
| 2 H C  | ×              | WHILE AT WORK AT        | T WORK   | STREET, FACTO          | JRT, PARM, E | IC.)                             | ST               | KEET            |                |             | CITY OR TOWN                        | cc                | YTAUC                      | STATE                       |
| STA<br>STA   |                |                         |  | (.)                    |              | 1.1.                             |                  |                 | Inspection     | [7]         |                                     |                   |                            |                             |
| SET S  | 3              |                         | at I taak charge at  | 1777                   |              |                                  | Autapsy          |                 |                | _           | Inquiry .                           | and in my a       | pinion                     |                             |
| E BE   |                | death resulted to       | om: Notural c  | couses XX.             | Accident     | L., Suic                         | ide 🔲,           | Hamic           |                | Undeter     | mined manner                        | _J.               |                            |                             |
| WAY SECON  | -              | ACTUAL                  | DUNIZ  | 5 100                  | 1            | 10,11                            |                  | TITLE (S        |                |             |                                     | DATE              | 10.26                      | 9/1                         |
| ECUTE THE C.GE 4 SHOULD FUNKERALITER DEATH, LITIMORE, N  |                | SIGNATURE               | LOS ON THE   | - WA                   | -            | LIVA                             | M.I              | ASS 1           | stant          | MEDIC       | ALEXAMINER                          | SIGNI             | 10-26-                     | 04                          |
| EAECUTE THE CERTIFICATE, WRITING THE WORD THE PAGE 4 SHOULD BE FORWARDED TO THE CHIEF. TO FUNREAL DIRECTOR: PAGE 3 SHOULD BE USED. AFTER DEATH, WITH THE STATE DEPARTMENT OF HE BATTIMORE, MARYLAND, 21201 PRIOR TO BURIAL,  | _              | EXAMINER'S NAM          |  | garita A               |              |                                  |                  | DDRESS_         |                |             | Street                              |                   |                            |                             |
| A A  | 23a. B         | BURIAL                  | REMOVAL 23b I  | DATE / 84              | 73c N<br>K i | ng Mer                           | etery or<br>nori | CREMATO<br>al P | ark            | 23d. 100    | ation<br>d'allst                    | own,              | M                          | d'.                         |
| AH - 17  | 24 FI          | JNERAL DIRECTOR         | }  | ADDRESS                |              |                                  |                  |                 |                |             | EGISTRAR 256                        |                   |                            |                             |
| ME (5))  | Wm             | C Marc                  | h F/H T  |                        | 01 E         | North                            | a Av             | enue            | ur.1           | 291         | 984                                 | w Davidson        | n-Aandell                  | - 1                         |
| OAA 4/R2   |                |                         |  |                        |              |                                  |                  |                 |                |             |                                     |                   |                            |                             |



| 4                     |  |   | ۱-             | FOR<br>STATE<br>REGISTRAR  |   | DEPARTA   | MENT OF H  | OF MARYLAND EALTH AND MENTAL ICATE OF DEATH |                   | ENE 2 REG. NO  | 4 0                        | ,             |                                   |
|-----------------------|--|---|----------------|--|---|---|------------|---|-------------------|--|----------------------------|---------------|-----------------------------------|
| 1                     | 1  |   |                | CEASED NAME FIRST M  | argaret                                 | AIDDLE A.   | , ,        | Tapman                                      |                   |  | AONTH DA                   | Y YEAR        | 2b. HOUR                          |
| ( a p                 | 25   |   | (TYPE          | MARCIA   | inct                                    | A -   | TAP        | MAN   |                   | 1  | 0 04                       | 84            | 10:40 Am                          |
| 1                     | 0.0  |   | 3. SEX         |  | I. RACE                                 |   | 5. DATE C  |   |                   | 6 AGE (IN YEARS LAST BIRTH                               |                            | UNDER I YEAR  | IF UNDER 24 HRS                   |
| ae                    | TS CT  |   |                | Female   | Wh                                      | ite   | Aug        | . 18, 1895                                  | 5                 | 89   | YRS                        | JATS DATS     | HOURS MIN.                        |
| Poo                   | hours  |   | <b>J</b> a. 81 | RTHPLACE (STATE OR FOREIGN )   | b CITIZEN OF V                          | WHAT COUNTRY?   | . B.       | NEVER MARRIED                               |                   | 9. BALTIMORE CITY OR                                     | COUNTY                     | OF DEATH      |                                   |
| eoth                  | in 72  | 35                                      |                | Maryland   | U.                                      | S.A.  | WIDOWE     |   |                   | Baltimo  | re Cit                     | y             | MD.                               |
| s ofter d             | by the fune<br>filed within                  |   |                | Baltimore  | 1. NAME OF H<br>(IF NOT IN SUC)<br>GOOD | OSPITAL, NURSIN<br>H FACILITY, GIVE STREET<br>Samari ta | an Hos     | POTHER INSTITUTION                          |                   | 120 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF Sales Per | WORKING LIFE)              | INDUSTRY      | bacco                             |
| 24 haur               | should be in                                 | 1                                       | 130 S          | L RESIDENCE (IF NURSING HOME OR C<br>TATE 13b. COUN'<br>aryland                                    | OTHER INSTITUTION,<br>TY                | GIVE RESIDENCE BEFORE<br>13c. CITY OR TOW<br>Baltimo    | N          | 13d INSIDE CITY LIMIT                       |                   | 13e STREET ADDRESS /<br>2000 Ram                         | ZIP CODE<br><b>blewo</b> o | d Rd.         | 21239                             |
| it bit                | 0 00   | 2                                       | 14 FA          | THER'S NAME<br>FIRST A   | MDDLE                                   | LAST  |            | 15 MOTHER'S MAIDE                           | EN NAM            | E MIDDLE   |                            | LAS1          |                                   |
| o pa                  | ampletel<br>and 2 s                          | 200                                     |                | Ludwig   | _                                       | Fritz   |            | There                                       | esa               |  |                            | Panz          | er                                |
| e execui              | Pages  |   |                | VAS DECEASED EVER IN U.S. ARA (IF YES, GIVE  NO  | MED FORCES?                             | 215-03-6  |            | Marie B.                                    | Fr                | itz 2000 R   |                            |               | ad                                |
| ote b                 | physiciar<br>on popers.<br>emoval.           | E V                                     |                | 18 CAUSE OF DEATH (Enter only  | y one couse per                         | line for (a), (b), and                                  | d (c).)    |   |                   |  |                            | BETWEEN C     | MATE INTERVAL<br>DINSET AND DEATH |
| rtific                |  | 20                                      |                | PART I. DEATH WAS CAUSED IMMEDIATE   | CAUSE (a)                               | 1ASSI UE  | E SU       | BARACH.                                     | NO                | 10 HEMON   | U2HA                       | 72            |                                   |
| he deoth ce           | the attending premote carbon emotion, ar ren | Pipe Pipe Pipe Pipe Pipe Pipe Pipe Pipe |                | Conditions, if any, which gove rise to immediate couse (0), stating the                            | (b)                                     | R AS A CONSEQUE   |            |   |                   |  |                            |               |                                   |
| hat                   | d by t<br>lease r<br>lal, cre                | 5                                       |                | underlying couse lost.   | (6)                                     | AS A CONSCOOL   | 1401 01    |   |                   |  |                            |               |                                   |
| equires t             | signe<br>hen p<br>to bur                     | nlory, or                               | NO             | PART 2. OTHER SIGNIFICANT C  | ONDITIONS CO                            | INTRIBUTING TO E  | DEATH BUT  | NOT RELATED TO THE                          | ETERMIN           | nal disease or cond                                      | ITION GIVE                 | V IN PART 110 | ) '                               |
| 30                    | been<br>prior                                | E C                                     | CERTIFICATION  | 190 DATE OF OPERATION  | 196 CONDI                               | TION FOR WHICH  | OPERATIO   | N WAS PERFORMED                             |                   | 20a AUTOPSY?   | 206. IF YES,               | WERE FINDIN   | IGS USED                          |
| he fo                 | hos  |   | TIE            |  |   |   |            |   |                   | YES NO   | YES                        |               | NO [                              |
| SICIAN. T             | certificate<br>rrial-transit<br>entol Hygi   | 0()                                     |                | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEAT (IF EITHER NOTIFY MEDICAL EXAMINER)     | HOUR A./                                | M. MONTH DA   | YEAR       |   | CCURRE            | ED (ENTER NATURE OF INJURY                               | IN ITEM TS PAR             | PT LORPART 2) |                                   |
| AG PHYS               | fter this<br>as the bu                       | orked or                                | MEDICAL        | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 21e. PLACE (                            | OF INJURY<br>EET, FACTORY, OFFICE, F                    | ARM, ETC ) | 211 LOCATION<br>STREET                      | n                 | CITY OR TOW  | /N                         | COUNTY        | STATE                             |
| ATTENDII<br>Spital ar | for use                                      | 1 2 1 15 mg                             |                | 220 1 certify that (1) (this haspit<br>saw the deceased alive an<br>above, (1) (we) (did) (did not | 1011                                    |   | 84.01      | d that in (my) (our) op                     | S Y-<br>pinion di | eoth occurred on the do                                  | te and hour                | and from the  |                                   |
| AL OR A               | RAL DIRE<br>detached<br>tate Dept            |   |                | 77h. SIGNATURE   | y G                                     | -1 VN C/2   | <u> </u>   | DEGREE ATTENDI                              |                   | MEDICAL STAFI  | FAN                        | 10 - G        | SIGNED<br>4-8K                    |
| O HOSPITA             | should be deto                               | APOKI AI                                |                | ANTONIO SENG   |   | SANEGO  |            |   |                   | MAVEN V  | ZLUD                       | à             |                                   |
| TC                    | F ™ ≯ ±                                      | -                                       |                | URIAL, CREMATION, REMOVAL  | 23b DATE                                |   |            | EMETERY OR CREMAT                           |                   | 23d LOCATION   |                            | COUNTY        | STATE                             |
| BP.                   |  | -                                       | L_             | Durial   | Oct 6                                   | 1984  | Holy       | Redeemer C                                  |                   | Saltimo  |                            |               | ryland                            |
|                       | 16 50M 4/0<br>A 15, 4)                       | 83                                      |                | eonard J. Ruck,  | Inc.                                    | Baltimore   | e, Ma      |   | OCT               | rec'd. by registrar 2<br>5 1984                          | -                          | AR'S SIGNAT   | 7                                 |

STATE OF MARYLAND

0



|                         |               | FOR<br>STATE<br>REGISTRAR  |  | ARTMENT OF                                | TE OF MARYLAND<br>HEALTH AND MENTAL HYG<br>IFICATE OF DEATH | IENE 2 7  | 3 /   |
|-------------------------|---------------|--|--|---|---|---|---|
|                         |               | CEASED NAME FIRST  | WIDDLE   |   | LAST  | 20. DATE OF DEATH MO  | 20.77001  |
|                         | 0.05          | ETH  |  |   | RVER  |   | 9 16 84   |
| 1                       | 3 SE          | ×<br>Female  | 4. RACE<br>Black   | MON                                       | OF BIRTH  DAY  VEAR  OO                                     | 6 AGE (IN YEARS LAST BIRTHDA                                | YRS IF UNDER 1 YEAR IF UNDER 24 HRS   |
| 19                      | 70 B          | RTHPLACE (STATE OR FOREIGN COUNTRY)  Georgia   | 76 CITIZEN OF WHAT COUN  | TRY? 8 MARRI                              | IED NEVER MARRIED   | 9 BALTIMORE CITY <u>OR</u> C<br>Balto. (                    | OUNTY OF DEATH  |
| O Coffee                | В             | ITY OR TOWN OF DEATH alto.   | 11. NAME OF HOSPITAL, NU<br>(IF NOT IN SUCH FACILITY, GIVES<br>723 N. Pays | IRSING HOME<br>STREET ADDRESS)<br>SON St. | OR OTHER INSTITUTION  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WO HOMEMAKEY | 12b. KIND OF BUSINESS OF  |
| must be                 | 130.          | AL RESIDENCE (IF NURSING HOME OR<br>STATE 136 COUN<br>Md.  |  | TOWN                                      | 13d INSIDE CITY LIMITS?                                     | 13e. STREET ADDRESS<br>723 N. Pays                          | son St. 21217   |
| Swarp C                 | -             | Abraham  | MIDOLE LAST Smit   | h   | Kizzie  | WIDDLE  | Peterson  |
| event, the medicol      |               | WAS DECEASED EVER IN U.S. AR.<br>YES, NO OR UNKNOWN) (1F YES, GIV  | MED FORCES?   16b SOCIAL S<br>E WAR OR DATES)   718-18                     | SECURITY NO. 3-7913                       | Ms. Zeddie  | ADDRESS P. Wilkens -  | Same as #13   |
| , or other traumotic    |               | Canditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICANT C | DUE TO, OR AS A CONSI  |   | IT NOT BELATED TO THE TEDM                                  | IN AL DISEASE OR CONDITI                                    | DALCOVAL NA DALTA L   |
| ony injury              | NOIL          | SIPCUA   |  |   |   |   |   |
| shows ony               | CERTIFICATION | 190 DATE OF OPERATION  | 19b. CONDITION FOR WE  | HICH OPERATION                            | on was performed  |   | Db. IF YES, WERE FINDINGS USED N CERTIFYING CAUSES OF DEATH? YES \( \bigcirc\) NO \( \bigcirc\) |
| Item 18 sh              |               | ?]0. ACCIOENT WAS UNDERLYING   |  | DAY YEAR                                  | 3   | RED (ENTER NATURE OF INJURY IN                              | ITEM 18 PART 1 OR PART 2)   |
| morked or Item 18 shows | MEDICAL       | 21d. INJURY OCCURRED  WHILE ONT WHILE OF AT WORK   | 21e PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OF                        | FICE FARM ETC )                           | 21f LOCATION<br>STREET                                      | CITY OR TOWN  | COUNTY STATE  |
| 21 is                   |               | 270.1 certify that (I) this hospir<br>saw the deceased alive an<br>above, (I) (we) (did) (did no                           | 7 -19  | 50 4                                      | and that in my (aur) apinian                                | death occurred on the date of                               | and haur and from the causes stated   |
| TANT: If Item           |               | 22d. PHYSICIAN'S NAME ITYPE O  | aleur  | 20  | ATTENDING PHYSICIAN (                                       | MEDICAL STAFF<br>DIRECTOR PHYSICIAN                         | 274. DATE SIGNED<br>9-24-84   |
| IMPORTA                 | L             | Louis J.   | Domynein   | nus                                       | 800 Buda  | IL Aur M  | x12 Mel 21214   |
|                         |               | BURIAL, CREMATION, REMOVAL (SPECIFY)  Removal  | 9/16/84  | 23c NAME OF                               | CEMETERY OR CREMATORY                                       | 23d LOCATION<br>CITY OR TOWN                                | COUNTY STATE  |

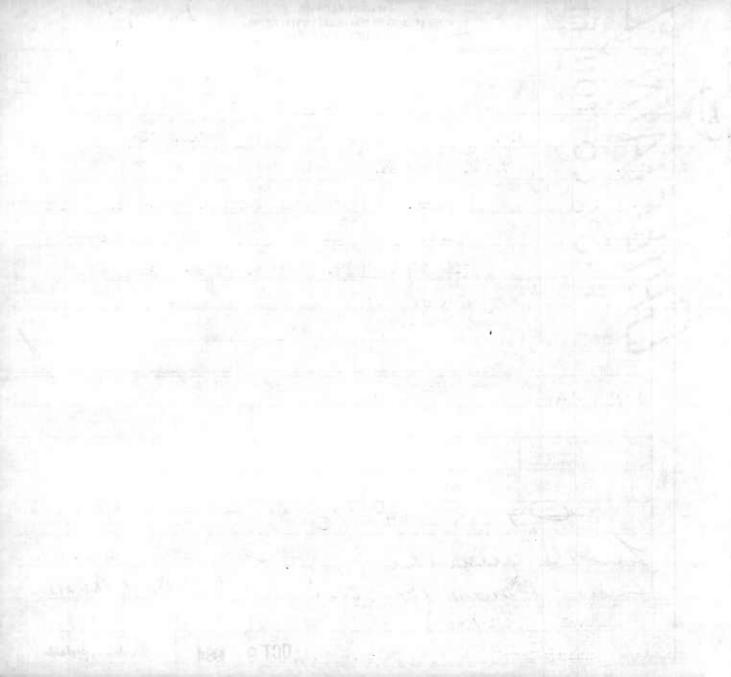
DHMH - 16 50M 1/81 (VRA 15, 4)

Anatomy Board

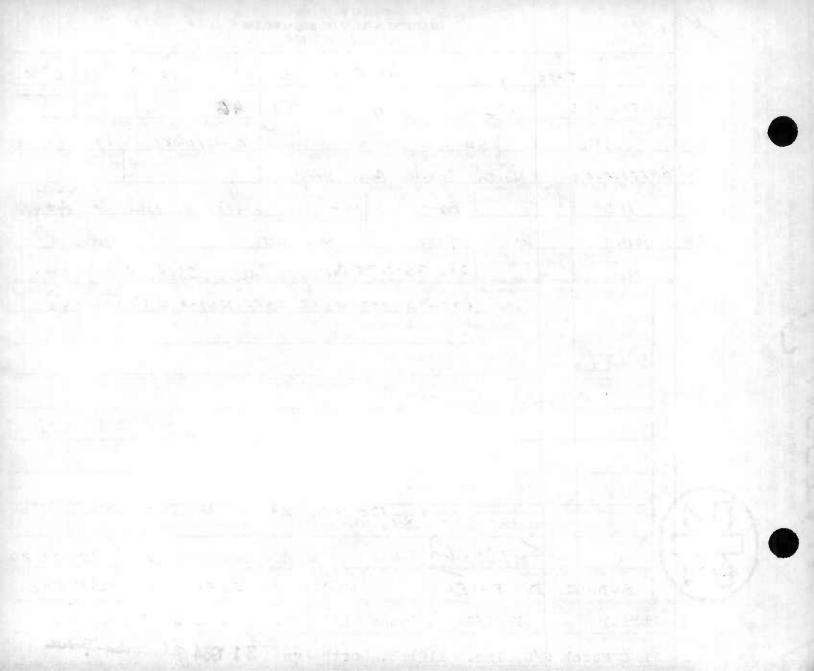
24 FUNERAL DIRECTOR

ADDRESS Balto., Md.

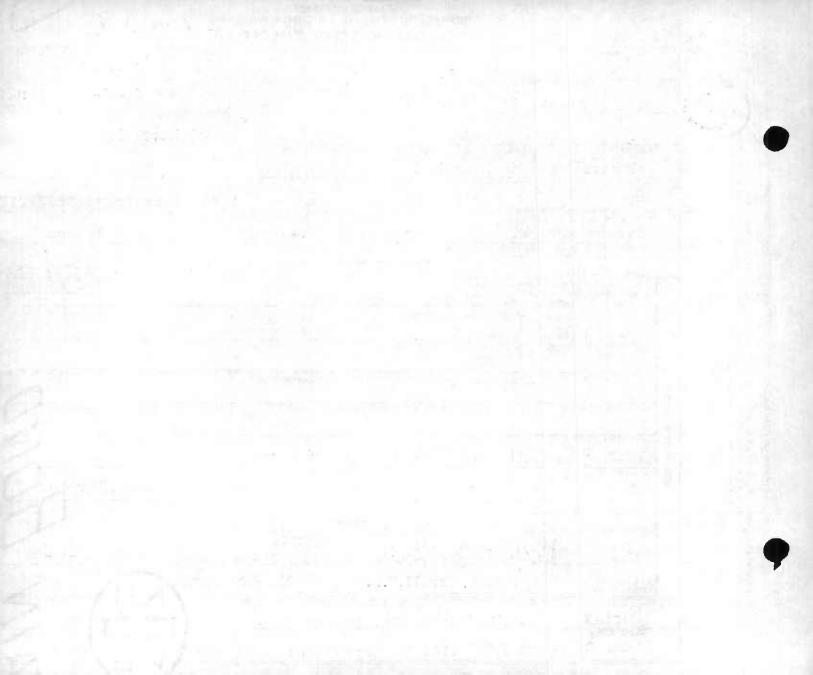
OCT 9 1884 Landson Andele



| 5  | 1 -           | FOR<br>STATE<br>REGISTRAR  | DEPART  | MENT OF HEALTH AND I  | A STATE OF THE PARTY OF THE PAR | NE Z   | and and                                  |                                 |                          |
|--|---------------|--|---|-----------------------|--|--|--|---------------------------------|--------------------------|
| page 3<br>r deoth  |               | CEASED NAME FIRST<br>OR PRINT)   | WIDDLE  | GLORIA                | A.   | . /  | D 29                                     | 84 6                            | 40 FM                    |
| rs afte  | 3. SE)        | FEMALE   | NEGRO   | 5. DATE OF BIRTH      | 37   | AGE (IN YEARS LAST BIRT                          | YRS.                                     | DAYS HOUR                       | DER 24 HRS               |
| uneral di  | C             | DD mp  | LS A  | MARRIED   NEVER A     | VORCED   | BALTIMORE CITY OF                                | RE Cit                                   | ry                              | MD.                      |
| by the fune<br>filed within  | BA            | TY ORTOWN OF DEATH 17  | 1. NAME OF HOSPITAL, NURSI<br>(IF NOT IN SUCH FACILITY, GIVE STREE<br>North Charl | S Gen Ho              | SP   | 12a USUAL OCCUPATIO<br>(TYPE OF WORK FOR MOST OF |  | , KIND OF BUS<br>DUSTRY         |                          |
| filled in hould be fr  |               | AL RESIDENCE (IF NURSING HOME OR O   | THER INSTITUTION, GIVE RESIDENCE BEFORM  13c. CITY OR TOV  Batto                  | VN 138. INSIDE C      | NO 🗌   | 30. STREET ADDRESS                               | Paul                                     | 312<br>St. Af                   | 1 402                    |
| ampletely<br>1 and 2 sh  |               | Henry  | W. Tate   | G                     | s MAIDEN NAM<br>FIRST<br>EOrgetts  | WIDDLE   | T  | ate                             |                          |
| on and co  |               | VAS DECEASED EVER IN U.S. ARM<br>YES, NO OR UNKNOWN) (IF YES, GIVE                                   | ED FORCES? 166 SOCIAL SEC<br>WAR OR DATES) 216-3                                  |                       |  | ate 280  | 14 mo                                    | sher s                          | St.                      |
| physicis<br>an paper<br>emoval.<br>event, the                                |               | 18 CAUSE OF DEATH (Enter only<br>PART I, DEATH WAS CAUSED<br>IMMEDIATE                               | ane cause per line far (a), (b), a<br>BY:<br>CAUSE (a) HEPAT                      | o-celluly             | AR CAR   | CINOMA   |  | ASPROXIMATE IN<br>BETWEEN ONSET |                          |
| by the attending<br>ase remove carb<br>), cremation, ar r<br>other troumatic |               | Canditions, if ony, which gove rise to immediate couse (o), stating the underlying cause last.       | DUE TO, OR AS A CONSEQUENCE (6)   |                       |  |  |  |                                 |                          |
| Then plea<br>to burio  | NO            | PART 2. OTHER SIGNIFICANT CO   |   |                       | TO THE TERMIN  | NAL DISEASE OR COND                              | DITION GIVEN IN                          | PART Na                         |                          |
| permit.  | CERTIFICATION | 190. DATE OF OPERATION   | 196 CONDITION FOR WHICH   |                       | PRMED  | 200 AUTOPSY?                                     | 20b. IF YES, WER<br>IN CERTIFYING<br>YES | CAUSES OF DI                    |                          |
| rial-transit pental Hygien tem 18 shor                                       |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEAT   | 216. TIME OF INJURY<br>HOUR A.M. MONTH E  |                       | JURY OCCURRE   | D (ENTER NATURE OF INJUR                         | Y IN ITEM 18 PART 1 OF                   | t PART 2)                       |                          |
| After this ce<br>se as the buri<br>olth and Mer<br>marked ar th              | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE                         | 211. LOCATIO          |  | CITY OR TOV                                      | vn cc                                    | YTMUC                           | STATE                    |
| TOR<br>for us<br>of He<br>21 is  | M             | 22a.1 certify that (!) (this haspite<br>saw the deceased alive an<br>abave, (!) (we) (did) (did nat) | 10-29-19  |                       | , 19 <u>&amp; 4</u><br>(aur) opinian de  | eath accurred an the da                          |  | , .                             | It (we) last<br>s stated |
| the hos<br>AL DIREC<br>letoched<br>ate Dept.<br>T: If them                   |               | 22b. SIGNATURE   | STAPAR -  |                       | ATTENDING<br>PHYSICIAN   | MEDICAL STAF                                     | F  | 2c. DATE SIGNI                  | ED 29-84                 |
| Should be defined with the State   |               | 22d PHYSICIAN'S NAME (TYPE OR SUDHIR . D   |   | NOR7                  |  | ARLES C  |  | '05P17                          | 72.                      |
| of shape   |               | BURIAL, CREMATION, REMOVAL   |   | NAME OF CEMETERY OR C | Cem.   | Anae Arun  |  |                                 |                          |
| 16 50M 4/B2<br>RA 15, 4)   |               | UNERAL DIRECTOR NAME March F/I   | H, Inc. 110   | E. North              | AVECT  | 3 1 1984 9                                       | ish REGISTRAR'S                          | SIGNATURE                       | e.                       |



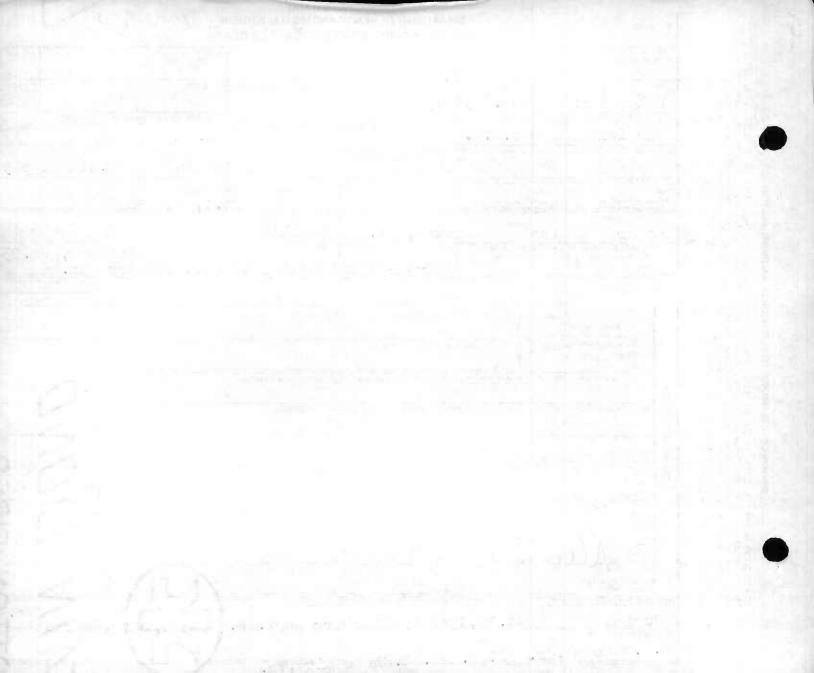
20M 4/B2



STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

FOR



| *   | FOR<br>1 - STATE<br>REGISTRAR                                    |   | DEPARTMENT OF  | E OF MARYLAND<br>LEALTH AND MENTAL HYG<br>ICATE OF DEATH | JENE 2 7<br>REG. NO.            | 4  |                                   |
|---|--|---|--|--|---------------------------------|--|-----------------------------------|
| ( 1)  | I. DECEASED NAME   | FIRST MI  | DDLE   | AST  | 20. DATE OF DEATH               | ONTH DAY YEAR  | 2h HOUR                           |
| · Visit   | ANNIE  | BEATTRICE   | TAY  | LOR  | Geraser.                        | 30 1984  | 8:52P.                            |
| 4   | 3. SEX   | 4. RACE   | 5. DATÉ (  | DAY YEAR   | 6 AGE (IN YEARS LAST BIRTHO     | MONTHS DAYS  | IF UNDER 24 HRS<br>HOURS MIN.     |
| - 60 cm   | FEMALE   | BLACK   | 7  | 30 36  | 48                              | YRS.   |                                   |
| # 12 8A   | COUNTRY)   | 1   | MARRIE   | D NEVER MARRIED  | 9. BALTIMORE CITY OR BALTIMORE  |  |                                   |
| 1 19 9  | Maryla O CITY OR TOWN OF DI                                      | ATH 11. NAME OF HO  | SPITAL, NURSING HOME   |  | 12g. USUAL OCCUPATION           | 12b. KIND C  | F BUSINESS O                      |
| 4 17 9  | BANTIMORE  |   | FACILITY, GIVE STREET ADDRESS)  AI HOSPITA                         | _  | TYPE OF WORK FOR MOST OF W      |  | Hosp.                             |
| 24 hours  | MSUAL RESIDENCE (IF NU 13a STATE                                 | RSING HOME OR OTHER INSTITUTION, G  |  | 13d. INSIDE CITY LIMITS?                                 | 13e. STREET ADDRESS.            | 21215<br>EENS BEKEN                                      | AVE                               |
| 1 11 1  | 14 FATHER'S NAME   |   | IAST   | 15. MOTHER'S MAIDEN NA                                   |                                 | LAS  |                                   |
| 1 11000   | Robert   | J.  | Taylor   | Emily  | Μ.                              | Green  |                                   |
| and the second  | (YES, NO OR UNKNOWN)   | (IF YES, GIVE WAR OR DATES)   | 66. SOCIAL SECURITY NO.  | HOSPITA  | N RELOR                         | Δ  |                                   |
| 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 18 CAUSE OF DEA  | TH (Enter only one cause per li<br>WAS CAUSED BY:                                     | PALDIAC A  | LREST  |                                 | APPROX<br>BETWEEN  | IMATE INTERVAL<br>ONSET AND DEATH |
| OS, 201 w, recappoints that the attributes that the attributes recappoint to bursts as other treatments |  | nmediote DUE TO, OR   | SEPSIS - () AS A CONSEQUENCE OF EHYBRATION NTRIBUTING TO DEATH BUT |  | 510N                            | TION GIVEN IN PART 1                                     | a                                 |
| The lamenticion. The has been in given permit. The givene prior to shows any improvement.               | 19a. DATE OF OPER  | ATION 196. CONDIT   | ION FOR WHICH OPERATIO   | N WAS PERFORMED  | 200 AUTOPAY?                    | 20b. IF YES, WERE FIND II<br>IN CERTIFYING CAUSES<br>YES | OF DEATH?                         |
| Z & 0 0 1 8 1   | OR COLUMNIA IN LONG  | CAUSE OF DEATH HOUR A.M   | MONTH DAY YEAR   | 21c. HOW INJURY OCCUR                                    | RED (ENTER NATURE OF INJURY     | IN ITEM 18 PART 1 OR PART 2)                             |                                   |
| G PH<br>er th<br>the<br>and<br>ked d  | (IF EITHER, NOTIFY ME  21d. INJURY OCCU.  WHILE NOT AT WORK AT V |   | FINJURY<br>ET, FACTORY, OFFICE, FARM, ETC.)                        | 211. LOCATION<br>STREET                                  | CITY OR TOW!                    | N COUNTY   | STATE                             |
| TTENDA<br>ortol or<br>TOR: A<br>for use<br>of Heol  | saw the dece   | (I) (this hospitol) attended the ased alive on 10-30 (did) (did pat) view the body of | 19 84  | nd that in (my) (our) opinion                            | , to                            | e ond hour and from the                                  |                                   |
| the hor DIRE stocker the Dep  | Llone  | ) & Cours   | my (not  | DEGREE ATTENDING PHYSICIAN                               | MEDICAL STAFF DIRECTOR PHYSICIA | 17c. DATE  | SIGNED 30.84                      |
| O HOSPIT<br>starred by<br>TO FUNER<br>mould be a<br>ment the Sta  | PHYSICIAN'S  | COOPER (1   | 11.)   | 51NAI  | HOSPIAN                         |  |                                   |
| 21 4 4 4 4 4  | 23a. BURIAL, CREMATION   |   |  | CEMETERY OR CREMATORY                                    | 23d. LOCATION                   | COUNTY   | STATE                             |
| BP  | Remo 24 FUNERAL DIRECTOR   | val 11/5  | 0/84   | 25a. DA1   | E REC'D. BY REGISTRAR 2         | 66. REGISTRAR'S SIGNA                                    | URE                               |
| DHMH-16 30M 2/80<br>(VRA 15, 4)   | MAME   | natomy Board  | ADDRESS Balt   | o., Md. NO   | V 1 3 1984                      | cha Davidson-A   | andella                           |



| 2*  | t   | 1-             | FOR<br>STATE<br>REGISTRAR  | DEPART  | MENT OF H   | E OF MARYLAND<br>BEALTH AND MENTAL HYG<br>ICATE OF DEATH | IENE 2 7                 | 4; 4;<br>o.     | 2                 |                                  |
|---|-----|----------------|--|---|-------------|--|--------------------------|-----------------|-------------------|----------------------------------|
| ·   |     |                | EASED NAME FIRST   | MIDDLE  |             | AST  | 26. DATE OF DEATH        | MONTH DA        | Y YEAR            | 2b. HOUR                         |
| h 3   |     | (TYPE (        | Eugen  | e Tyrone                                      | Tayl        | or   |                          | 10 2            | 28 84             | м                                |
| (.)   | 3   | . SEX          |  | 4. RACE                                       | 5. DATE C   | OF BIRTH   | 6 AGE (IN YEARS LAST BIR |                 | UNDER I YEAR      | IF UNDER 24 HRS<br>HOURS MIN.    |
| ( A A )   |     | M              | lale   | Black   | nonti       |  | 65                       | YRS.            |                   | MIN.                             |
|   | F   | a. BIR         | THPLACE (STATE OR FOREIGN  | 76 CITIZEN OF WHAT COUNTRY                    | B.          | D NEVER MARRIED 3  | 9 BALTIMORE CITY O       | R COUNTY C      | F DEATH           |                                  |
| In Z  |     |                | Maryland   | USA   | WIDOWE      |  | Baltin                   | nore (          | City              | MD.                              |
|   | 1   | 0 CIT          | Y OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSI                   |             | OR OTHER INSTITUTION                                     | 120 USUAL OCCUPATION     | ON              |                   | F BUSINESS OR                    |
| ly filled in by the f<br>should be filed with                               |     |                | Balto.   | Mt. Vernon C                                  | are         | Center   | TYPE OF WORK FOR MOST O  | F WORKING LIFE) | INDUSTRI          |                                  |
| be be   |     | JSUA<br>13a. S |  | OR OTHER INSTITUTION, GIVE RESIDENCE BEFOUNTY |             | 113d INSIDE CITY LIMITS?                                 | 13e.STREET ADDRESS       | ZIP CODE        |                   |                                  |
| Fille   | 5   | . Ju. J        | Md.  | Balt  |             | YES IN NO  | 1386 W. 1                |                 | Ave.              | 01217                            |
| 0 04  | 1   | 4 FA           | THER'S NAME  |   |             | 15 MOTHER'S MAIDEN NAM                                   | ΜE                       |                 |                   |                                  |
| pletely<br>2 st   | d   | C              | larence  | C. Taylo                                      | r           | Bessie   | WIDDLE                   |                 | Lane              |                                  |
| 0 -   |     | _              | AS DECEASED EVER IN U.S. A   |   |             | 17 INFORMANT   | ADDRE                    | SS              | Dan               | 4411                             |
| Pages 1   |     | {Y             | Yes (IF YES, O   | GIVE WAR OR DATES)                            | 5-72        | 25 A. Milda  | red Fayall               | L 720           | Cato              | n Ave.                           |
| olicio<br>ol.<br>the  | F   |                | 18 CAUSE OF DEATH (Enter   | only one cause per line for (a) (b), a        | nd (c).1    | 1  |                          |                 | APPROX<br>BETWEEN | MATE INTERVAL<br>ONSET AND DEATH |
| g physici<br>anpape<br>emaval.  |     | - 1            | PART I. DEATH WAS CAU  | SED BY: ATE CAUSE (b)                         | neir        | somA L   | 1500,                    |                 |                   |                                  |
|   |     | - 1            | MANCO  | DUE TO, OR AS A CONSEQU                       | IENICE OF   |  |                          |                 |                   |                                  |
| ation, ar a   | н   | - 1            | Conditions, if ony, which  | (b)   | DEIVEE OF   |  |                          |                 |                   |                                  |
| mot<br>mot  | -   |                | gave rise to immediate cause (a), stating the  | )   | EUGE OF     |  |                          |                 |                   |                                  |
| by the  | -   |                | underlying couse last  | DUE TO, OR AS A CONSEOU                       | JENCE OF    |  |                          |                 |                   |                                  |
| pled<br>prior   | - 1 |                | PART 2 OTHER SIGNIFICAN  | T CONDITIONS CONTRIBUTING TO                  | DEATH BUT   | NOT RELATED TO THE TERM                                  | INAL DISEASE OR CON      | DITION GIVE     | N IN PART 1:      | g i                              |
| sign<br>hen<br>to bi  | -   | Z              | Thin 2 of their old thin care  | <u> </u>                                      | <u> </u>    |  |                          |                 |                   |                                  |
| prior   | 7   | A              | 190 DATE OF OPERATION  | 196 CONDITION FOR WHICH                       | H OPERATIO  | IN WAS PERFORMED   | 200 AUTOPSY?             |                 | WERE FINDI        |                                  |
| . See 5   | 71  | 빌              |  |   |             |  | YES INOI                 | YES             | ING CAUSES        | NO                               |
| cate hronsit pronsit propriet   | 4   | CERTIFICATION  | 21a. ACCIDENT WAS UNDERLYING   | 216. TIME OF INJURY                           |             | 21c HOW INJURY OCCURR                                    |                          |                 |                   |                                  |
|   | 41  |                | OR CONTRIBUTING CAUSE OF D   |   |             |  |                          |                 |                   |                                  |
| is certification burial-the Mental-the ar Item                              |     | MEDICAL        | (IF EITHER, NOTHY MEDICAL EXAMINATION OF THE PROPERTY OF THE P | P.M. 21e. PLACE OF INJURY                     | 19          | 211 LOCATION   |                          |                 |                   |                                  |
| the b   |     | WE             | WHILE NOT WHILE  | (AT HOME, STREET, FACTORY, OFFICE             | FARM, ETC ) | STREET   | CITY OR TO               | WN              | COUNTY            | STATE                            |
| Afte<br>as as<br>ofth<br>nark   |     |                | AT WORK  | 2 D 10 L L 1 L 1 L 1 L 1 L 1 L 1 L 1 L 1 L    |             | 10/3 10 60   |                          | 1.              | 2                 | that (I) (we) last               |
| or use<br>of Head   |     |                | sow the deceased alive   | spital) attended the deceased from            | 2011        | nd that in (my) (our) opinion (                          | death accurred on the de |                 |                   |                                  |
| Pt. c   | 1   |                | 22b. SIGNATURE   | not) view the body ofter death.               | -           | DEGREE   |                          |                 | 22c DATE          | SIGNED                           |
| AL DIF<br>etoch<br>te De<br>r: If It  |     |                | AUL  | Att Synt.                                     |             | ATTENDING PHYSICIAN                                      | DIRECTOR PHYSIC          |                 |                   |                                  |
| UNERA<br>Just de de<br>Just de de<br>Just de de<br>Just de de<br>Just de de |     |                | 224 PHYSICIAN'S NAME (TYP  | E OR PRINT)                                   |             | 22e ADDRESS  | 1.04.2.1.                | 1 ~             | _^                | ms                               |

DHMH - 16 50M 4/83 (VRA 15, 4)

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial
24 FUNERAL DIRECTOR William C. March F/H

236 DATE

23c NAME OF CEMETERY OR CREMATORY

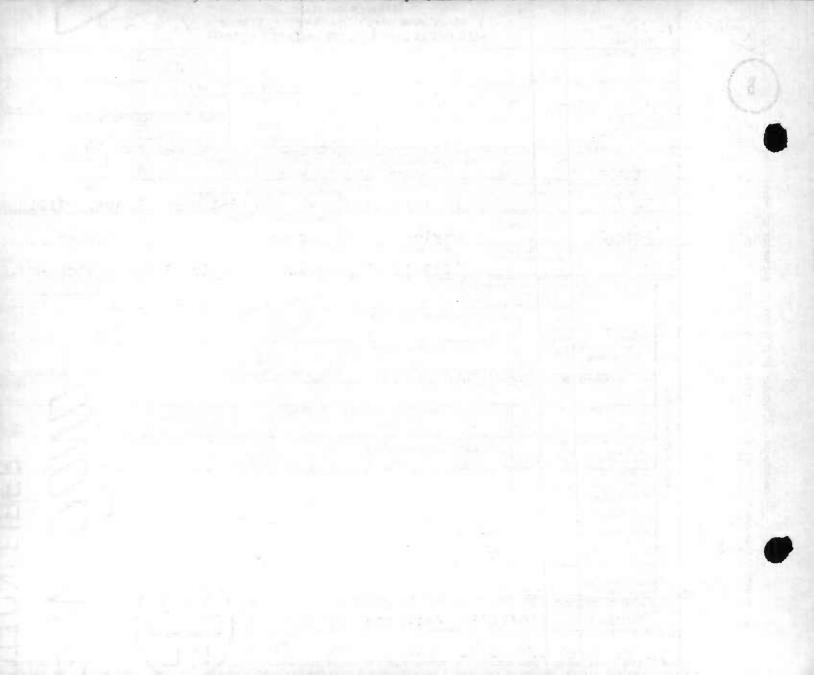
23d. LOCATION CITY OR TOWN

STATE

Garrison Forest VA. Or 1250 DATE RECTO. BY REGISTRAN ADDRESS 1101 E. North Av OCT 3 0 1984

Owings Mill





| STATE OF MARYLAND |  |
|-------------------|--|
|-------------------|--|

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

27446

| 1.             | REGISTRAR   |                    |  | CERTIF      | ICATE OF DEATH                  |                 | REG. N                         | 0.                       |                    |                                  |
|----------------|---|--------------------|--|-------------|---------------------------------|-----------------|--------------------------------|--------------------------|--------------------|----------------------------------|
| 1 DE           | ECEASED NAME FIRST  |                    | AIDDLE   | L           | AST                             | 2a DATE         | OF DEATH                       | MONTH DA                 |                    | 26 HOUR                          |
|                | KOBER   | +                  | F.   | 7           | AULOR                           |                 | 10                             | 0-27                     | - 84               | 805/PM                           |
| 3.58           | Male  | 4. RACE            | White  | 5. DATE C   |                                 | -               | IN YEARS LAST BIR              | MC                       | UNDER 1 YEAR       | IF UNDER 24 HRS<br>HOURS MIN.    |
| 7a B           | BIRTHPLACE (STATE OR FOREIGN  |                    | WHAT COUNTRY   | 2 8         |                                 | 9 BALTIA        | AORE CITY C                    | R COUNTY C               | F DEATH            |                                  |
| $\eta_{\rm v}$ | irginia   | 11.                | A  | MARRIE      |                                 |                 | 7                              | TO                       |                    | MD.                              |
|                | LITY OR TOWN OF DEATH   |                    |  | NG HOME C   | R OTHER INSTITUTION             | 12a USU         | AL OCCUPAT                     | ION                      | 126 KIND O         | OF BUSINESS OR                   |
| -              | BALTMORE  | FSK                | FACILITY, GIVE STREE   | ,           |                                 |                 | el Wo                          | rker                     | Beth               | .Steel                           |
| 1:la           |   | OTHER INSTITUTION  | GIVE RESIDENCE BEFOR<br>13t. CITY OR TOV<br>Dundall  | VN          | 13d INSIDE CITY LIMITS YES NO 🏋 | 70              | ET ADDRESS                     | LYNCH                    | RS.                | 21222                            |
| 711_           | ATHER'S NAME<br>FIRST   | F.                 | Taylo  | or.         | 15. MOTHER'S MAIDEN  Elizabe    |                 | WIDDLE                         |                          | Ales               | hire                             |
| 4              | WAS DECEASED EVER IN U.S. AR  |                    | 16b SOCIAL SEC   |             | 17 INFORMANT                    | CCII            | ADDRE                          | SS                       | ATCS               | mile                             |
| Y              | (IF YES GIVE  | TI T               | 213-09   | 273         | Virginia                        | L. Wi           | lson                           | Same                     |                    | 13e                              |
|                | 18. CAUSE OF DEATH (Enter on<br>PART I. DEATH WAS CAUSE)  | ly ane cause per   | line far (a), (b), ai  | nd Ic       |                                 |                 |                                |                          | APPROXI<br>BETWEEN | MATE INTERVAL<br>ONSET AND DEATH |
| 1              |   | E CAUSE (a)        | PRUBOSI  | c c         | ALSIAC AR                       | RyTHA           | A                              |                          | 160                | 3741631                          |
|                | Canditians, if any, which gave rise ta immediate cause (a), stating the underlying cause last.  | (b)                | R AS A CONSEQUENCE OF A CONSEQUE | my se       | Tren Dissa                      | st 5/p          | MI                             |                          | 6-1                | <b>F</b> 3                       |
| Z              | PART 2 OTHER SIGNIFICANT C  |                    |  | DEATH BUT   | NOT RELATED TO THE T            | ERMINAL DISE    | ase or con                     | DITION GIVEN             | IN PART 110        | a,                               |
| CERTIFICATION  | 19a DATE OF OPERATION   |                    | TION FOR WHICH   | OPERATIO    | N WAS PERFORMED                 | TOPSY?          | IN CERTIFYING CAUSES OF DEATH? |                          |                    |                                  |
| 1/4            | 2)a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA                                       | 18                 | M. MONTH D   | AY YEAR     | 21c HOW INJURY OCC              | CURRED (ENTER   | NATURE OF INJU                 | RY IN ITEM IB PAR        | I (ORPARI 2)       |                                  |
| MEDIC          | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE         |  | FARM, ETC ) | 21f LOCATION<br>STREET          |                 | CITY OR TO                     | WN                       | COUNTY             | STATE                            |
|                | 220.1 certify that (1) this haspit<br>saw the deceased alive on<br>abave (11) we) (did) (did no | 10 -               | 19 10  | 84 an       | id that in my (aur) apin        | nian death accu | rred on the de                 | کا, 19<br>ate and have o |                    | that (1) elast<br>causes stated  |
|                | 22b. SIGNATURE  | Pur                |  |             | PHYSICIAN                       |                 | AL STAI                        |                          | 22c. DATE          | SIGNED<br>28-84                  |
|                | A.J.  | U LLO              |  |             | 22e ADDRESS                     | EASTER          | 3 ME                           | : BAI                    | x 21               | 224                              |
| B              | BURIAL, CREMATION, REMOVAL (SPECIFY)  | 236. DATE<br>10/31 | 121  |             | EMETERY OR CREMATO  Lawn        | (               | CATION<br>1 timo               | re                       | COUNTY             | Marylano                         |
| 24 F           | UNERAL DIRECTOR Duda-   | Ruck,              | Inc.   |             | 3.17                            | DATE REC'D. B   | Y REGISTRAR                    |                          | R'S SIGNAT         | URE                              |
| 1              | 922 Wise Aven   | ue D               | undalk,  | MD.         | 21222 N                         | 1 2             | 1984                           | CONCENSION ACCOUNT       | (MODIA-NO          | - Indiana                        |

DHMH - 16 50M 1/81 (VRA 15, 4) two is the state of the state o A CAR HOME STEEL THE TANK THE TOTAL medico

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MPORTANT

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH

- STATE REGISTRAR REG. NO DECEASED NAME FIRST 20. DATE OF DEATH MONTH 2b. HOUR (TYPE OR PRINTS Taulor October 6 1984 Stewart AGE (IN YEARS LAST BIRTHDAY IF UNDER 1 YEAR 3. SEX 4 RACE 5. DATE OF BIRTH DAYS MONTH YEAR March 17, 1911 White BALTIMORE CITY OR COUNTY OF DEATH Ta. BIRTHPLACE (STATE OF FOREIGN Th CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED COUNTRY WIDOWED DIVORCED . Citu NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 120 USUAL OCCUPATION 12b. KIND OF BUSINESS OR 10 CITY OR TOWN OF DEATH (TYPE OF WORK FOR MOST OF WORKING LIFE) Sun Cab Co. (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)
GOOD Samaritan Hospital INDUSTRY Baltimore Driver JSUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION Md . 136 COUNTY Baltimore 13d INSIDE CITY LIMITS? 3710 Elm Avenue 21211 YES T NO [ 14. FATHER'S NAME 15 MOTHER'S MAIDEN NAME MIDDLE Elias Bertha Taulor Ward Upperco, Md. 21155 16a WAS DECEASED EVER IN U.S. ARMED FORCES? 16b. SOCIAL SECURITY NO 17 INFORMANT (YES, NO OR UNKNOWN) LIF YES, GIVE WAR OR DATES! 214-12-3693 Mrs. Hazel Wernz 3901 Carrollton Rd. APPROXIMATE INTERVAL BETWEEN ONSET AND DEAT 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o Conditions, if ony, which gove rise to immediate couse (o), stoting the DUE TO, OR AS A CONSEQUENCE underlying couse CONTRIBUTING TO DEATH BUT NOT RELATED TO THE JERMINAL DISEASE OR CONDITION GIVEN IN PART 110 CERTIFICATION lixedue 20b. IF YES, WERE FINDINGS USED 28g AUTOPSY? 19h CONDITION FOR WHICH OPERATION WAS PERFORMED IN CERTIFYING CAUSES OF DEATH? NO NO F YES [ 210. ACCIDENT WAS UNDERLYING 21b. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM T8 PART | OR PART 2) HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH MEDICAL 19 (IF EITHER, NOTIFY MEDICAL EXAMINER) P.M 21d INJURY OCCURRED 21e. PLACE OF INJURY 211. LOCATION COUNTY STATE AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 22a. | certify that (I) (this hospital) attended the deceased from sow the deceased alig nd that (my) (our) opinion deoth occurred on the date and hour and from the causes stated obove, (1) (we) (did) (and not view the body ofter death DEGREE 22c. DATE SIGNED 226. SIGNATURE STAFF ATTENDING MEDICAL PHYSICIAN DIRECTOR PHYSICIAN 224 PHYSICIAN'S NAME (TYPE OR PRINE) 22e ADDRESS Baltimore, Md. 21218 Union Mem. Hosp 201 E. University Pkway Muqman MD 23c. NAME OF CEMETERY OR CREMATORY 23d LOCATION 230 BURIAL, CREMATION, REMOVAL 23b. DATE STATE CITY OR TOWN COUNTY Burial Oct.10,1984 Bethel M.E. Finksburg Carroll

DHMH - 16 50M 4/82 (VRA 15, 4)

should be with the S

24 FUNERAL DIRECTOR

Leonard J. Ruck Inc. Baltimore, Maryland

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A THOMAS ASSESSMENT OF THE SECOND To the side of the state of the A DESCRIPTION OF THE PROPERTY 

STATE OF MARYLAND FOR DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 2a. DATE OF DEATH MONTH DECEASED NAME 26. HOUR TYPE OR PRINT) 4. RACE 6. AGE IF UNDER 24 HRS 3 SEX 3. DATE OF BIRTH (IN YEARS LAST BIRTHDAY) IF UNDER I YEAR HOURS ema BALTIMORE CITY OR COUNTY OF DEATH TO CITIZEN OF WHAT COUNTRY? 7ª BIRTHPLACE LISTATE OR FOREIGN MARRIED NEVER MARRIED Ukraine Ukraine WIDOWED DIVORCED NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 124 USUAL OCCUPATION 126 KIND OF BUSINESS OR 10. CITY OR TOWN OF DEATH (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY HOUSDE House-wife USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 136 COUNTY CITY OR TOWN 13d. INSIDECITY LIMITS? 13e, STREET ADDRESS Balt. NO 15 MOTHER'S MAIDEN NAME 14. FATHER'S NAME LAST MIDDLE FIRST MIDDLE LAST unknown? Cymuity unknown? unknown? 166 SOCIAL SECURITY NO ADDRESS 160. WAS DECEASED EVER IN U.S. ARMED FORCES? 17 INFORMANT YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) MUS KNOWA APPROXIMATE INTERVAL 18. CAUSE OF DEATH (Enter only one couse per line for (o), (b) and ici PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) DUF TO OR AS A CONSEQUENCE OF Conditions, if ony, which gove rise to immediate couse (a), stoting the DUE TO, OR AS A CONSEQUENCE OF underlying couse last. PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 CERTIFICATION 20a AUTOPSY? 20b. IF YES, WERE FINDINGS USED 19a. DATE OF OPERATION 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED IN CERTIFYING CAUSES OF DEATH? NO NO F YES [ 21g. ACCIDENT WAS UNDERLYING 21b. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) 8 HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) 19 21e. PLACE OF INJURY 21f. LOCATION 21d. INJURY OCCURRED COUNTY STATE CITY OF TOWN (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 6.80 22a.1 certify that (If (this hospital) attended the deceased\_from DIRECTOR 10,60 sow the deceased alive onand that in (may (our) opinion death occurred an the date and hour and from the causes stated obove, 41 (we) (did) (did not) view the body ofter death 22b. SIGNATURE DEGREE 22c. DATE SIGNED STAFF ATTENDING MEDICAL . 0 . DIRECTOR PHYSICIAN FUNERAL PHYSICIAN MPORTANT 22d. PHYSICIAN'S NAME (TYPE OR PRINT) 22e. ADDRES 0

23c. NAME OF CEMETERY OR CREMATORY

St. Michaels Ukrainian -

DHMH - 16 50M 4/82 (VRA 15, 4)

BP.

24 FUNERAL DIRECTOR Lilly & Zeiler Inc. 1901 Eastern Ave. /21231

23b. DATE

23a. BURIAL, CREMATION, REMOVAL

Burial

(SPECIFY

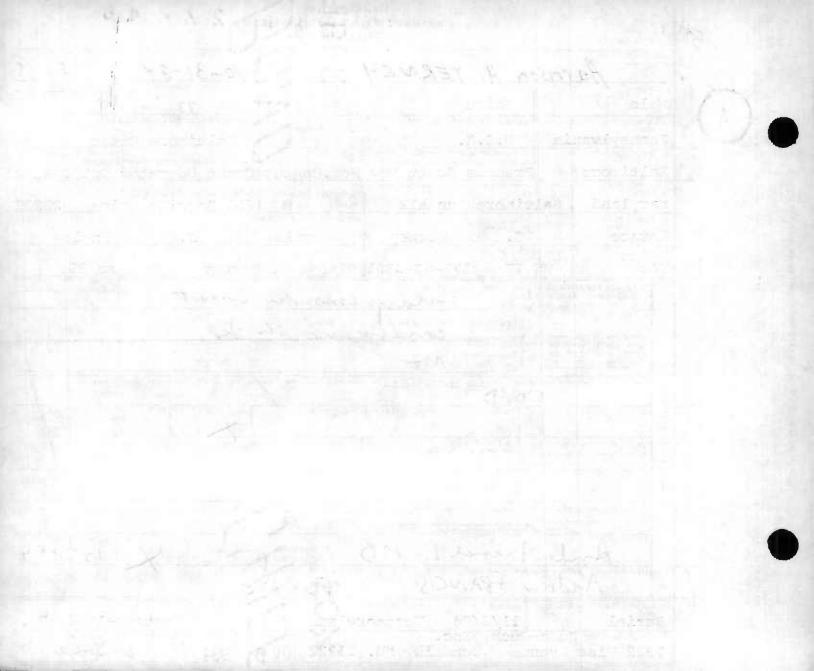
256 DATE REC'D. BY REGISTRAR 256 REGISTRAR'S SIGNATURE

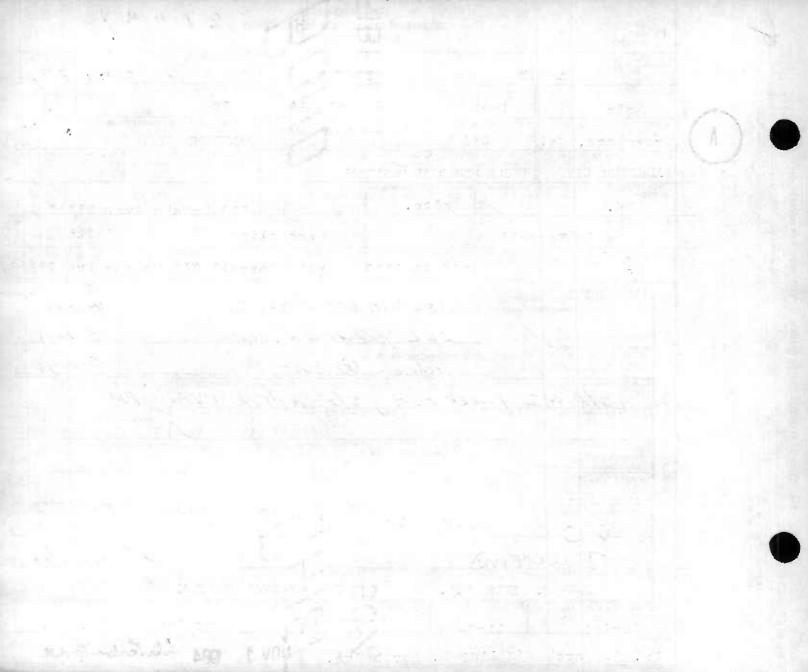
Baltimore Co., Md.

23d. LOCATION

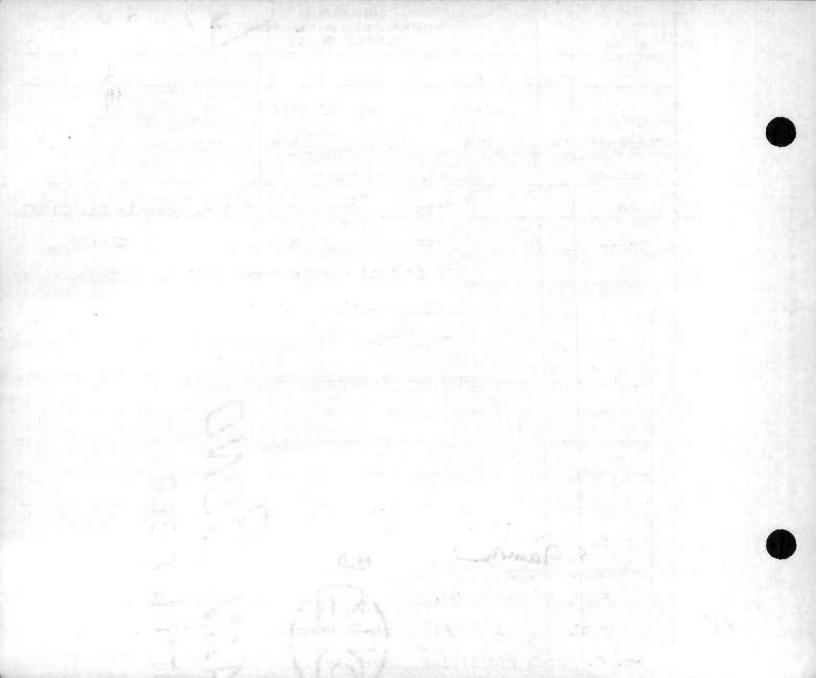
CITY OR TOWN

Series Dure of the borner Henry Wille /Balt. um no m: - C; m ity um no n - n n• m: DATE OF THE STATE Burial Oct.11,190 St. ichel. Krainian - - Baltimore Co. Ma. Lill, % cilc Inc. 1001 aste n Ave./1031





|         | 1.            | FOR<br>STATE<br>REGISTRAR  | DEPAR   | MENT OF                           | E OF MARYLAND<br>IEALTH AND MENTAL HYG<br>ICATE OF DEATH | IENE 2 7                                      | 4 5 0  |                                      |
|---------|---------------|--|---|-----------------------------------|--|---|--|--------------------------------------|
|         |               | CEASED NAME FIRST  | WIDDLE  | 4                                 | LAST   | 20. DATE OF DEATH                             | MONTH DAY YEAR                                     | R 2b HOUR                            |
|         | (             | Wilbe  | ert Lee   | TH                                | ERRY   | October                                       | 16. 1984 :   | 8:25A                                |
|         | 3. SE         |  | 4. RACE   | 5. DATE O                         | OF BIRTH   | 6. AGE (IN YEARS LAST BE                      |  | EAR OF UNDER 24 HRS                  |
| 11      |               | Male   | Black   | Ма                                |  | 60  | YRS MONTHS DA                                      | HOURS MIN                            |
| 1       | 70. BI        | RTHPLACE (STATE OR FOREIGN COUNTRY) COUNTRY)   | 76 CITIZEN OF WHAT COUNTRY  USA   | ? B<br>MARRIE<br>WIDOWE           | D NEVER MARRIED DIVORCED                                 | 1   | OR COUNTY OF DEATH                                 |                                      |
| 4       | 10. C         | ty or town of death<br>Baltimore   | 11. NAME OF HOSPITAL, NURS (IF NOT IN SUCH FACILITY, GIVE STREE  Maryland G | ING HOME (<br>TADDRESS)<br>eneral | OR OTHER INSTITUTION                                     | 12a USUAL OCCUPAT<br>(TYPE OF WORK FOR MOST O | ION 12b. KINI                                      | D OF BUSINESS OF                     |
| 5       | 13a S         | AL RESIDENCE (IF NURSING HOME<br>TATE 136 CO   | OR OTHER INSTITUTION, GIVE RESIDENCE BEFO<br>UNITY 136. CITY OR TO<br>City  |                                   | 13d. INSIDE CITY LIMITS?                                 | 13e STREET ADDRESS<br>703 W. L                | / ZIP CODE   | . 21217                              |
| 20      | 14 FA         | THER'S NAME<br>FIRST<br>Oscar  | H. Terr   |                                   | 15. MOTHER'S MAIDEN NAI<br>FIRST<br>Hennie               | WE  | Clar   | LAST                                 |
| /       |               | VAS DECLASED EVER IN U.S.  | GIVE WAR OR DATES)  |                                   | 17. INFORMANT<br>2 Hennie Te                             | rry 1001                                      | 2  | ette Av                              |
|         | NOI           | Conditions, if ony, which gove rise to immediate cause (a), stating the underlying cause lost.  PART 2. OTHER SIGNIFICAN   | DUE TO, OR AS A CONSEO  | UENCE OF                          |  | INAL DISEASE OR CON                           | NDITION GIVEN IN PART                              | T lia                                |
| X       | CERTIFICATION | 19a. DATE OF OPERATION   | 196 CONDITION FOR WHIC  | H OPERATIO                        | N WAS PERFORMED  | 20a AUTOPSY?                                  | 20b. IF YES, WERE FIN<br>IN CERTIFYING CAUS<br>YES | IDINGS USED<br>SES OF DEATH?<br>NO [ |
| 9       |               | 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF ( (IF EITHER, NOTIFY MEDICAL EXAMIT  | DEATH HOUR A.M. MONTH   | DAY YEAR                          | 21c. HOW INJURY OCCURE                                   | RED (ENTER NATURE OF INJU                     | JRY IN ITEM 18 PART 1 OR PART                      | 2)                                   |
| ARDIO N | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY, OFFICE                     |                                   | 21f LOCATION<br>STREET                                   | CITY OR TO                                    |  | STATE                                |
|         |               | saw the deceased alive<br>above, (4) (we) (did) (did)  | spital) ottended the deceosed from on <u>October 16</u> 19.                 |                                   | ber 6 , 19 8 ond that in (my) ( <b>X</b> or) apinion     |   |  | the couses stated                    |
| 1       |               | 226 SIGNATURE SI |   |                                   |  |   |  |                                      |
| /       |               |  | abapathi, M.D.  |                                   | c/o Maryland   | d General H                                   | ospital  |                                      |
|         |               | Burial, CREMATION, REMOV.  |   |                                   | EMETERY OR CREMATORY                                     | 23d LOCATION CITY OF TOWN Randal              | COUNTY   | STATE                                |
| 33      | 24. FI        | INERAL DIRECTOR  | **************************************                                      |                                   | th Ave   | e rec'd. By Registrar                         | R 25b. REGISTRAR'S SIGN                            | VATURE                               |



STATE OF MARYLAND. DEPARTMENT OF HEALTH AND MERTAL HYGIENE CERTIFICATE OF DEATH REG. NO 2n DATE OF DEATH MONTH 2b HOUR 84 5:45 IF UNDER 24 HRS A AGE LIN YEARS LAST BIRTHDAY) IF UNDER I YEAR 9 BALTIMORE CITY OR COUNTY OF DEATH BALTIMORE, CITY 12h KIND OF BUSINESS OF 12ª USUAL OCCUPATION HOUSEWIFE INDUSTRY 322 CLASS CT. 21234 SCOTT ADDRESS APPROXIMATE INTERVAL QUEEKS NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11g 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO 🗆 STATE TITY OR TOWN and that in (my) (aur) apinian death accurred on the date and hour and from the causes stated

MD.

DHMH - 16 50M 4/83 (VRA 15, 4)

- STATE

REGISTRAR

DECEASED NAME

250 DATE REC'D BY REGISTRAR 256 BEGISTRAP'S SIGNATURE



20M 4/B2

STATE OF MARYLAND

Z TERE ES AND MINN E second from a fill of the fill the second the second

1101 TAVE E • 20 of the removed green within the region of  TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours often

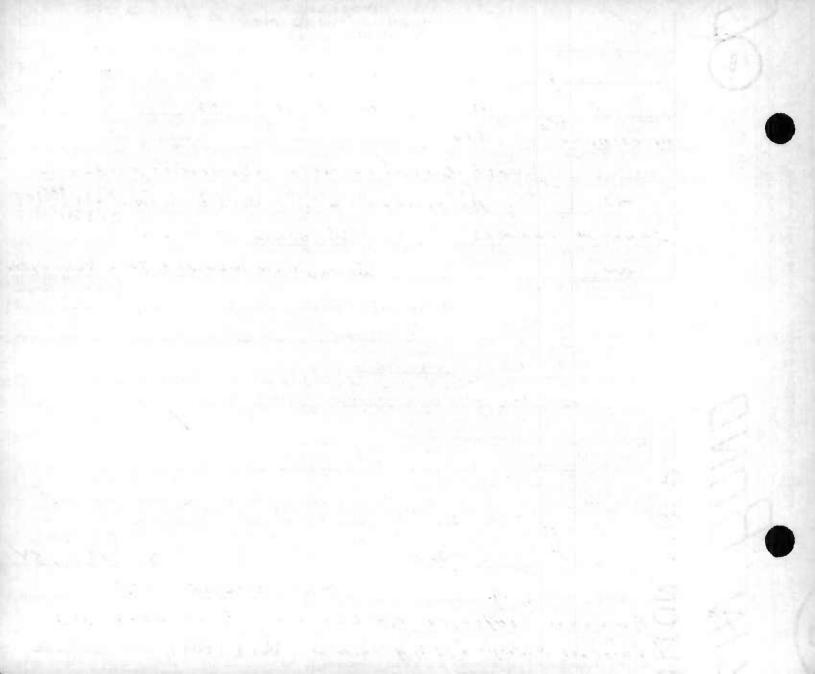
retained by the haspitot or attending physician.

DHMH - 16 50M 4/83 (VRA 15, 4)

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| CEASED NAME FRSI E OR PRINT)  MATY  X  IRTHPLACE (STATE OR FORFORM)  FORMARY AND A COUNTRY) | MIDDLE  TH  A RACE  TO  TO  TO  TO  TO  TO  TO  TO  TO  T  | COMAS  S. DATE OF BIRTH  MONTH DAY YEAR  | 20. DATE OF DEATH MONTH  October 14, 6 AGE (IN YEARS LAST BIRTHDAY)   | 1984   | 2b. HOUR  1:09 # UNDER 21 H  |
|---|--|--|---|--|--|
| Mary  Mary  RTHPLACE (STATE OR FOREMA  COUNTRY)  REFORM BUNG                                | 4 RACE   | S. DATE OF BIRTH  MONTH DAY YEAR   |   |  |  |
| X  A  IRTHPLACE (STATE OR FOREMA  COUNTRY)  COUNTRY)  | 4 RACE   | S. DATE OF BIRTH  MONTH DAY YEAR   |   | IF UNDER 1 YEAR  | F UNDER 21 L   |
| IRTHPLACE (STATE OR FOREAR)   | The CITIZENI OF WHAT COUNTRY?  |  |   | MONTHS DAYS  |  |
| COUNTRY)  COUNTRY)  | THE CITIZENI OF WHAT COUNTDYS  | 11 14 10   | 73 YR   |  | HOURS N  |
|   | MSA  | 8. MARRIED NEVER MARRIED  WIDOWED DIVORCED   | 9 BALTIMORE CITY OR COUR<br>Baltimor  |  |  |
| Baltimore   | 11. NAME OF HOSPITAL, NURSIN<br>(IF NOT IN SUCH FACILITY, GIVE STREET I  | G HOME OR OTHER INSTITUTION  | 12a USUAL OCCUPATION<br>(TWAE OF WORK FOR MOST OF WORKIN  | 12b. KIND OF   |  |
| AL RESIDENCE (IF NURSING HOME OF<br>STATE 13b. COUP   | TOTHER INSTITUTION, GIVE RESIDENCE BEFORE NTY 136, CITY OR TOWN  | N 13d INSIDE CITY LIMITS?  | 13e STREET ADDRESS / ZIP CO   | 1.11 NUS   | 1400   |
| FIRST,  | MIDDLE LAST  | Vincerne   | A Bollina   | 212 €  | >/   |
|   |  |  |   | DOINBA   | 4129   |
| 18 CAUSE OF DEATH (Enter or   | nly one cause per line far (a), (b), and   |  |   | APPROXIM<br>BETWEEN O  | NATE INTERVAL<br>NSET AND DE   |
| Hyperten:   | conditions contributing to c   | DEATH BUT NOT RELATED TO THE TERM  | t   |  | CC UCED  |
| 196. DATE OF OPERATION  | 196 CONDITION FOR WHICH  | OPERATION WAS PERFORMED  |   |  |  |
| OR CONTRIBUTING CAUSE OF DE   | HOUR A.M. MONTH DA   | 21c HOW INJURY OCCUR<br>19   | RED (ENTER NATURE OF INJURY IN ITEM   | 18 PART 1 OR PART ?)   |  |
| 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK ALL WORK                                      |  |  | CITY OR TOWN  | COUNTY   | STAT   |
| saw the deceosed alive ar<br>above, (K(we) (did) (KK)                                       | ital) attended the deceased fram 5<br>October 14, 19<br>x) view the body after death.  | 84_, and that in (my) (aur) apinian  |   | hour and from the c  |  |
| Zieth   | Seliento   | ATTENDING<br>PHYSICIAN [   | MEDICAL STAFF DIRECTOR PHYSICIAN  | 10/  | 19/8   |
| (   |  |  | nd General Hosp   | ital   |  |
| BURIAL, CREMATION, REMOVAL  |  |  | 23d LOCATION Sity OR TOWN   | NO COUNTY M  | D STAT   |
|   | WAS DECEASED EVER IN U.S. AR  (YES, NO OR UNKNOWN)  18 CAUSE OF DEATH LENter or PART 1. DEATH WAS CAUSE IMMEDIA  Conditions, if any, which gave rise to immediate cause (a), stafing the underlying cause lost.  PART 2 OTHER SIGNIFICANT (  HUPETED:  196. DATE OF OPERATION  21a. ACCIDENT WAS UNDERLYING (SE ETHER, NOTEY MEDICAL EXAMINE)  21d. INJURY OCCURRED  WHILE NOTEY MEDICAL EXAMINE  22d. PHYSICIAN'S NAME (TYPE OF THE PROPERTY OF THE PROPERT | ATHER'S NAME  FIRST  WAS DECEASED EVER IN U.S. ARMED FORCES?  (YES, NO OR UNKNOWN)  IF YES, GIVE WAR OR DATES)  18 CAUSE OF DEATH LENter anly one cause per line for (a), (b), and PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)  DUE TO, OR AS A CONSEQUE OF CONTRIBUTING TO LETTER OF INJURY  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO LETTER OR CONTRIBUTION FOR WHICH LETTER OR CONTRIBUTIO | WAS DECEASED EVER IN U.S. ARMED FORCES?  (YES, NO OR UNKNOWN)  (YE'YES, GIVE WAR OR DATES)  18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY:  (MAEDIATE CAUSE (a), Respiratory Failure  DUE TO, OR AS A CONSEQUENCE OF  Conditions, if any, which gave rise to immediate cause (a), stafing the underlying cause last.  (c) Renal Failure  DUE TO, OR AS A CONSEQUENCE OF  HUDETO, OR AS A CONSEQUENCE OF  (c) HEMITOCOPY  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERM HUDERTENSION, Prior Cardiovascular Accident:  (B) CONDITION FOR WHICH OPERATION WAS PERFORMED  216. ACCIDENT WAS UNDERLYING OR CONTRIBUTING OR CONTRIBUTING CAUSE OF DATH (FETHER NOTIFY ACCIDENT)  216. INJURY OCCURRED  WHILE ALWORK ALWORK  ALWORK ALWORK  ALWORK ALWORK  216. PLACE OF INJURY  (A) HOME, STREET, ACTORY, OFFICE, FARM, ETC)  217. SIGNATURE  DEGREE  ATTENDING PHYSICIAN SNAME (TYPE OPPRINT)  226. PART 20 PHYSICIAN SNAME (TYPE OPPRINT)  226. ADDRESS  C/O MATY LANGE (SPECKY)  ALWORK ALWORK  236. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  236. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  237. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  238. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  238. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  239. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  230. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  230. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  231. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  232. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  ALWORK  ALWORK  ALWORK  236. NAME OF CEMETERY OR CREMATORY  (SPECKY)  ALWORK  ALWORK | AND THE RESERVANCE  THE STATE OF THE RESERVANCE OF PART I. DEATH USE OF PART I. DEATH WAS CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY.  MANDELE ASSED EVER IN U.S. ARMED FORCES? (166, SOCIAL SECURITY NO. 17 INFORMANT ADDRESS (1755, NO DE UNINNOWN) [18 YES, GIVE WAR OR DATES)]  II. CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY.  MAMEDIATE CAUSE (a)  DUE TO, OR AS A CONSEQUENCE OF  CONditions, if ony, which give rise to immediate couse (a), stating the underlying couse lost.  DUE TO, OR AS A CONSEQUENCE OF  HEMATOCHEZIA  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION  HUPERTENSION, Prior Cardiovascular Accident  196 DATE OF OPERATION  196 DATE OF OPERATION  197 CARDINIVAS UNDERRYING  198 CONDITION FOR WHICH OPERATION WAS PERFORMED  208 AUTOPSY?  YES NOW  YES NOW  199 DATE OF OPERATION  190 CONTRIBUTING COLOR OF DATH  (FERIHER, NOTEY MEDICAL EXAMINER)  P.M.  190 CONTRIBUTING COLOR END  AT WORK  214 PLACE OF INJURY  AT WORK  215 PLACE OF INJURY  AT WORK  216 PLACE OF INJURY  AT WORK  217 SIGNATURE  218 PLACE OF INJURY  AND HERE ACCOUNTED THE COLOR OF DATH  OBONE, (K)(we) (idid) (WKM) view the body diter death.  219 DEGREE  ATTENDING MEDICAL STAFF  PHYSICIAN NAME (1795 OPERINT)  210 ADDRESS  C/O MARYLAND GENERAL PHYSICIAN  109 DEGREE  ATTENDING MEDICAL STAFF  PHYSICIAN NAME (1795 OPERINT)  219 AUTONION  100 AND AUTONION  100 AND AUTONION  101 ON AND AUTONION  101 ON AUTONION  101 ON AUTONION  102 ADDRESS  C/O MARYLAND GENERAL PHYSICIAN  103 AUTONION  104 AUTONION  105 AUTONION  106 AUTONION  107 ON AUTONION  107 ON AUTONION  107 ON AUTONION  108 AUTONION  109 AUTONION  109 AUTONION  100 AUTONION  100 AUTONION  100 AUTONION  101 ON AUTONION  101 ON AUTONION  101 ON AUTONION  102 AUTONION  103 AUTONION  103 AUTONION  104 AUTONION  105 AUTONION  105 AUTONION  106 AUTONION  107 ON AUTONION  109 AUTONION  109 AUTONION  109 AUTONION  100 AUTONION  100 AUTO | AND DECEASED EVER IN U.S. ARMED FORCES? [16b. SOCIAL SECURITY NO IT INFORMANT ADDRESS [175. NO DRUMANDWIN] [175. N |



Miller Inc-6415 Belain Rd. -21206

FOR

- STATE

BP

DHMH - 16 50M 4/B2 (VRA 15, 4)

REGISTRAR

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

REG. NO

2b. HOUR

12h KINDVOF BUSINESS OF

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

NO [

STATE

STATE

YES

COUNTY

REGISTRAR 256. REGISTRAR'S SIGNATURE

250. DAJE REC'D

22c, DATE SIGNED

10-26-82

IF UNDER 24 HRS

IF UNDER 1 YEAR

INDUSTR

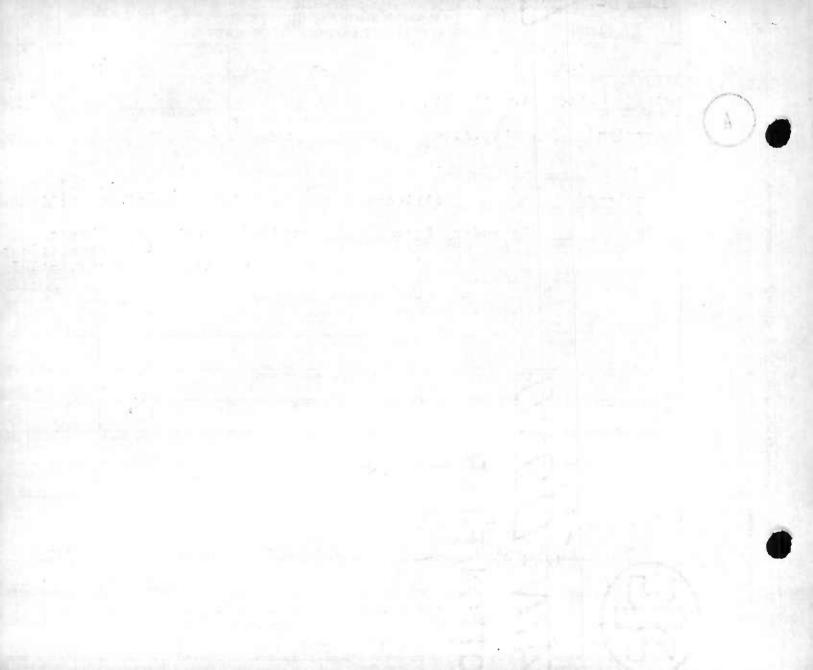
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ohr . willer inco it clair ... - last

| CTY  | CEASED NAME                                    | FIRAS                     | HSAAN                                  | MIDDLE                      |                                   | LAST         |  |               | 20 DATE KI             | NOWN X           | MONTH         | DAY YE      | AR 2b HO | JR  |
|--|--|---------------------------|--|-----------------------------|-----------------------------------|--------------|--|---------------|------------------------|------------------|---------------|-------------|----------|-----|
|  | ,  | ( ROSHAW                  |  |                             |                                   | THO          | MAS                                    |               | DEATH A                | MATED            | 10            | 17 19 8     | 4        | M   |
| SE   | X 4 RA   | CE 5.                     | DATE OF BIRTH<br>MONTH DAY             | YEAR                        | 6 AGE (IN YEARS<br>LAST BIRTHDAY) |              | YR. IF UNE                             | DER 24 HRS.   | 2c DATE                | ED               | MONTH         | DAY Y       | AR 2d HO |     |
| No. of Street, or other Designation of the last of the |  |                           | 10 11                                  | 84                          | YRS.                              |              | 6                                      |               | DE AD                  |                  | 10            | 17 198      |          | M   |
|  | IRTHPLACE (STATE O                             | R 71                      | CITIZEN OF WH                          | AT COUNT                    | RY?                               | MARRIED      | NEVER MA                               | RRIED X       | 9. BALTIMO             | RE CITY OF       | COUN          | TY OF DEATH | 1        |     |
| 10.0   | Maryland                                       |                           | U.S.A                                  |                             |                                   | VIDOWED      |  | RCED .        |                        | imore            |               |             | DUCINESS | AD. |
| 10 C   | ITY OR TOWN OF D                               |                           | 1. NAME OF HOSE<br>(IF NOT IN SUCH FAC | ILITY, GIVE STR             | REET ADDRESS)                     | OR OTHER I   | ISTITUTION                             |               | AOST OF WORKIN         |                  | OF WORK       | OR INDI     |          |     |
| uni  | Baltimore                                      |                           | St. Agn                                |                             |                                   |              |  |               |                        |                  |               |             |          | _   |
|  | STATE  | 136 COUNTY                | THER INSTITUTION, GIV                  | 13c CITY                    | ORTOWN                            | 13 d         | INSIDE CITY LIMITS                     |               | EET ADDRESS            |                  |               | . 303       |          |     |
| 100  | Maryland                                       |                           |  | Ba1                         | timore                            |              | SXI NO                                 |               |                        | nnect            | icu           | it Ave      | 2122     | 1   |
| Į.   | ATHER'S NAME<br>FIRST                          |                           | WIDDLE                                 |                             | AST                               | 15           | MOTHER'S MA                            |               | MIDI                   | DLE              |               | LAST        |          |     |
| 16- 1  | Jerry<br>WAS DECEASED EVE                      |                           | lexande                                |                             | rown<br>IAL SECURITY N            | 10 17 1      | Love 1                                 | 1e            | Rocl                   | helle            | 2             | Thoma       |          |     |
| 100.   | YES, NO, OR UNKNOWN)                           | (IF YES, GIVE WA          |  |                             |                                   |              |  |               |                        | ADDRESS3         |               |             |          |     |
| _  | NO<br>18 CAUSE OF DE                           |                           |  |                             | / A                               | L            | ovelle                                 | Roch          | relle                  | Thom             | nas           |             | pt30     | 3_  |
| MEDICAL CERTIFICATION  | PART 2 OTHER SIGNIFIC                          | ant conditions <u>con</u> | (c)<br>TRIBUTING TO OEATH B            | UT NOT RELAT                | EO TO THE TERMINA                 |              |  | N PART 1 0    |                        |                  |               | 20. AUTO    | PSY?     | =   |
| Ę  | Total Comme                                    |                           |  |                             |                                   |              |  |               |                        |                  |               | YES 6       | NO       |     |
| W W  | 210. EXTERNAL CA<br>UNDERLYING<br>CONTRIBUTING | OR CAUSE OF DEA           | ATH P.M.                               | MONTH                       | DAY YEAR                          |              | NJURY OCCU                             | RRED (ENTER ) | ATURE OF INJUR         | RY IN ITEM 18 PA | ART I OR PA   | ART 2)      |          |     |
| ICALC  | 21d INJURY OCCU                                |                           | 21e PLACE O<br>STREET, FACTO           | OF INJURY<br>ORY, FARM, ETC |                                   | 21f LOCATI   | ON                                     |               | CITY OR TOWN           | 4                | со            | YINU        | STAT     |     |
| MEDICALC   | WHILE AT WORK                                  | WORK                      |  |                             | ,                                 |              |  |               |                        |                  |               |             |          |     |
| MEDICAL C  |  | on I taak charge o        | 201                                    | ribed obov                  |                                   | Autopsy de , | Homicide [<br>TILE (SPECIFY<br>Assista | Undet         | Inquiry [ ermined moni | ner,             | DATE<br>SIGNE | 10-1°       |          |     |

20M 4/B2



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JATTERON SHINGSH SHIDG SHIP BARNING

Captill Family Page 1

STATE OF MARYLAND

the strength was to be the water that I will make the The Town of Home & the Line of the Common Co and the second 

- STATE

REGISTRAR

. DECEASED NAME

Baltimore, Md. Robert Keiffer 233 S. Chapel St 21231 APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 7 PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 206. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES [ 216 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) COUNTY STATE 27, that (II (we) lost ET and that in (my) (our) opinion death occurred on the date and hour and from the causes stated 22¢ DATE SIGNED PHYSICIAN DIRECTOR PHYSICIAN N. WOLFE ST. HOPKINS 23a BURIAL, CREMATION, REMOVAL (SPECIFY) STATE Gardens of Faith Cem Burial Oct 20,84 BaltimoreCo 24 FUNERAL DIRECTOR NAME Dippel Funeral Homes; IRC: ADDRESS 250 DATE REC'D. BY REGISTRAR 256. REGISTRAP'S SIGNATURE 7110 Belair Road DHMH - 16 50M 4/83 (VRA 15, 4) Baltimore, Md

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYDIENE

CERTIFICATE OF DEATH

LAST

REG. NO.

MONTH

26 HOUR

12b. KIND OF BUSINESS OR

IF UNDER I YEAR

INDUSTRY

21231

12:56P

IF UNDER 24 HRS

2a DATE OF DEATH



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| IOE KARKAD          | BALKIMURE CITY   |               | .A .Z .U.       | CHAIYEAN    |
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| MALE BLACK    A DATE OF BIRTH   A DATE OF DEATH   A DATE OF DEATH  | MALE BLACK SOUTH PRODUCTION OF DEATH    SAME   SAME |                       | ECEASED NA  | ME FIRST HERMA   | N  | MIDDLE  | T  | LAST  | 2                                       | OF ESTI-<br>DEATH MATED |       | DAY YEAR 6 19 84 | 26 HOUR       |
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| The Bilthplace interest of the partition of peath beautiful to the partition of the partiti | TO CONTRIVE OF DEATH   10 CAUSE OF DEATH   11 NAME OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORKERS OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORKERS OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORKERS OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORKERS OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORK OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORK OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORK OF WORK OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORK OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION   12 USED OF WORK OF WORK OF HOSPITAL NURSING HOME, OR WORK OF HOME, OR WORK OF HOSPITAL NURSING HOME, OR WORK OF HOSPITAL NURSI | 100                   |   | 4 RACE   | 5. DATE OF BIRT  | Y YEAR  | & AGE (IN YEARS   IF U   | INDER I YR. IF UN   |   | C. DATE                 | MONTH | DAY YEAR         |               |
| Baltimore  Balto  Baltimore  Balt | Baltimore  JOHNS HOPKINS HONE ON COLORS HONE ON COLORS HOPKINS HONE ON COLORS HOPKINS HONE ON COLORS HOPKINS HONE ON COLORS HONE ON COLORS HOPKINS HONE HONE ON COLORS HOPKINS HONE HONE ON COLORS HOPKINS HONE HONE ON COLORS HOPKINS HOPKINS HONE HONE HONE HONE HONE HONE HONE HONE   | 20                    | BIRTHPLACE  | (STATE OR  |  |   | TRY? 8 MAR   |   | AARRIED                                 |                         |       | ITY OF DEATH     |               |
| TOULSON, SR.    SAMPLE   SOCIAL SECURITY NO.   17 MFORMANT   ADDRESS   SAMPLE   SOCIAL SECURITY NO.   18 MFORMANT   ADDRESS   SAMPLE   SETWEN ORDER AND DEATH   SETWEN ORDE | Toulson Sr.   Is Misse (it) miss?   Is STREET ADDRESS   Is STREET ADDRESS   Is STATE   Is STREET ADDRESS   Is STATE   I   | 1                     | Baltim  | ore  | Johns 1  | FACILITY GIVE STI   | REET ADDRESS)  Hospital  |   | FORM                                    | OST OF WORKING LIFE)    |       | OR INDUST        | USINESS<br>RY |
| HERMAN   | HERMAN  INSERTING  WAS DECEASED EVER IN U.S. ARMED FORCES?  (PEND, OR OWN MANOWNE OF DATE)  IN SOCIAL SECURITY NO. 216—12–5272  DOROTHY TOULSON 2017 MCCullough ST.  APPROXIMATE BATEVAN AND DEATH  PART I DEATH WAS CAUSED BY.  IMMEDIATE CAUSE (o) Stab wounds to abdomen  DUE TO, OR AS A CONSEQUENCE OF  Conditions, if ony, which gove rise to immediate couse (o) UETO, OR AS A CONSEQUENCE OF  (b) DUE TO, OR AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION WAS PERFORMED?  198 DATE OF OPERATION  198 CONDITION FOR WHICH OPERATION WAS PERFORMED?  198 DATE OF OPERATION  198 CONDITION FOR WHICH OPERATION WAS PERFORMED?  108 AUTOPSY?  YES IX NO  119 TIME SIGNIFICANT CAUSE WAS  UNDERLYING IX OR  CONTRIBUTING IX OR  CONTRIBUTING IX OR  CONTRIBUTING IX OR  CONTRIBUTING IX OR  SHEEL, ACCORD, MAIL TO!  M. DEPONDANCE  M. PENILOR CONTRIBUTING IX OR OR  SHEEL, ACCORD, MAIL TO!  AT WORK IX AT WORK  AT WORK IX AT WORK  AND IX NAME OF CEMETER OR CREMATORY  120 LOCATION  ADDRESS 111 Penn St., Balto., Md. 21201  138 BURIAL CEMANING REMOVALIZED DATE  121 NAME OF CEMETER OR CREMATORY  122 LOCATION  ADDRESS 111 Penn St., Balto., Md. 21201  139 BURIAL CEMANING REMOVALIZED DATE  120 NAME OF CEMETER OR CREMATORY  124 LOCATION  ADDRESS 111 Penn St., Balto., Md. 21201   | M                     | D.  | 13b COUN   |  | 13c CITY  | ORTOWN   | YES X NO  | 163                                     |                         | LTON  | 2/2/6<br>ST.     |               |
| The control of the course of   | The external cause of death out not etailed to the terminal disease or condition given in part 1 ig.    18 CAUSE OF DEATH (Enter only one couse per line for (o), (b), ond (c))   PART I DEATH WAS CAUSED BY:   Stab wounds to abdomen   BETWEEN ONSET AND BEATH ONSET AND BEA | H                     | ERMAN   |  |  | T-  |  | FELIC   |   |                         | S.    |                  |               |
| PARTIDEATH WAS CAUSE DBY:    MMEDIATE CAUSE (a)   Stab wounds to abdomen   | PART TO THER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  Conditions, if only, which gove rise to immediate couse (a) stating the underlying couse last.  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (c)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (e)  PART 7 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONTRIBUTION TO OF A CONTRIBUTION TO OF THE OF AS A CONSEQUENCE OF  (d)  PART 7 OTHER SIGNIFICANT CONTRIBUTION TO OF A CONTRIBUTION TO OF THE OF AS A CONSEQUENCE OF  (e)  PART 7 OTHER SIGNIFICANT CONTRIBUTION TO OF A CONTRIBUTION TO OF THE OF A CONTRIBUTION TO OF THE OF A CONTRIBUTION TO OF THE OF THE OF A CONTRIBUTION TO OF THE OF A CONTRIBUTION TO OF THE OF |                       | YES NO. OR UNI  | (NOWN) (IF YES, GIVE   | E WAR OR DATES)  |   |  |   | y Toul                                  |                         |       | ULLOUG           | н Sт.         |
| UNDERLYING DADE OF DEATH 3 P.M. 10-6- 19 84 Subject was stabbed.  21d. INJURY OCCURRED WHILE AT WORK AT WORK M. Penitentiary 954 Forrest St. Balto.  22d   Certify that   took charge of the remains described above, held an death resulted from: Natural causes   Accident   Suicide   Hamicide   Undetermined manner   Accident   Assistant   Male   M | 196 CONDITION FOR WHICH OPERATION WAS PERFORMED?  20 AUTOPSY?  YES X NO  210 EXTERNAL CAUSE WAS UNDERLYING XOR CONTRIBUTING CAUSE OF DEATH  3 P.M. 10-6- 19 84 Subject was stabbed.  216 INJURY OCCURRED WHILE NOT WHILE AT WORK  NOT WHILE AT WO | 10                    | gove  | rise to immediate  | e (b)  | OP AS A CONS  | SEQUENCE OF  |   |   |                         |       |                  |               |
| UNDERLYING DADS CONTRIBUTING CAUSE OF DEATH 3 P.M. 10-6- 19 84 Subject was stabbed.  21d. INJURY OCCURRED WHILE AT WORK AT WORK M. Penitentiary 954 Forrest St. Balto.  22d   Certify that   took charge of the remains described above, held an death resulted from: Natural causes . Accident . Suicide . Hamicide . Undetermined manner .  TITLE (SPECIFY)  M.D. ASSISTANT MEDICAL EXAMINER . DATE SIGNED 10-7-84   | UNDERLYING CAUSE OF DEATH 3 P.M. 10-6- 19 84 Subject was stabbed.  21d. INJURY OCCURRED WHILE AT WORK AT WORK  Md. Penitentiary 954 Forrest St. Balto.  22d   Certify that   took charge of the remains described above, held on death resulted from: Natural causes . Accident . Suicide . Hamicide . Undetermined manner .  TITLE (SPECIFY)  M.D. ASSISTANT MEDICAL EXAMINER . DATE . SIGNED . 10-7-84  EXAMINER'S NAME . TYPE OR PRINT)  ADDRESS. 111 Penn St., Balto., Md. 21201   | NO                    | gave couse lying of PART 2 OTNE   | rise to immediate<br>(a) stating the <u>under</u><br>cause last.   | (c)  |   |  | ASE OR CONDITION GIVEN  | H IN PART 1 · a .                       |                         |       |                  |               |
| AT WORK Md. Penitentiary 954 Forrest St. Balto. Md.  270   Certify that I took charge of the remains described above, held an Autopsy X. Inspection . Inquiry . and in my opinion death resulted framily Notural couses . Accident . Suicide . Hamicide X. Undetermined manner .  TITLE (SPECIFY)  M.D. ASSISTANT MEDICAL EXAMINER . SIGNED 10-7-84  | AT WORK AT WORK Md. Penitentiary 954 Forrest St. Balto. Md.  220   Certify that I took charge of the remains described above, held an Autopsy M. Inspection   Inquiry   Inqui | TIFICATION            | gave couse lying of PART 2 OTNE   | rise to immediate (a) stating the <u>under</u> cause last.  R SIGNIFICANT CONDITIONS   | DUE TO, C  | TN BUT NOT RELAT  | EO TO THE TERMINAL DISEA   |   |   |                         |       |                  |               |
| ASSISTANT MEDICAL EXAMINER DATE SIGNED 10-7-84   | EXAMINER'S NAME (TYPE OR PRINT)  Ann M. Dixon, M.D.  ADDRESS, 111 Penn St., Balto., Md. 21201  230 BURIAL CREMATION REMOVAL 235 DATE  1234 NAME OF CEMETERY OR CREMATORY  1236 LOCATION  | MEDICAL CERTIFICATION | gave couse lying of PART 2 OTNE   | rise to immediate (a) stating the under- cause last.  R SIGNIFICANT CONDITIONS  OF OPERATION  INAL CAUSE WAS  NG XOR  JTING CAUSE OF YOCCURRED   | CONTRIBUTING TO OFA  196 CON  216 TIME HOURS 1216 PLACE  | DITION FOR V  OF INJURY  MANUAL TO THE    | VHICH OPERATION VHICH OPERATION VECTOR 1984  (AT HOME. 21f. Li   | was performed?  HOW INJURY OCCI  Subject was  OCATION                               | URRED (ENTER NA                         | oed.                    |       | YES [X           | № □           |
|  | TYPE OR PRINT) AITH M. DIXOII, M.D. ADDRESS III PEHH SC., BAICO., MC. 21201  236 BURIAL CREMATION REMOVAL 236 DATE 1236 NAME OF CEMETERY OR CREMATORY 1236 LOCATION  | MEDICAL CERTIFICATION | PART 2 OTNE  190 DATE  210 EXTER UNDERLYI CONTRIBL 21d. INJUR WHILE AT WORK | rise to immediate (a) stating the undercouse last.  R SIGNIFICANT CONDITIONS  OF OPERATION  INAL CAUSE WAS  NG XOR  JTING CAUSE OF  Y OCCURRED  AT WORK  Partify that I took chargestify that I took c | DEATH 3 P  ZIE PLAC  TO PLACE  The PLAC  The P | OF INJURY  OF INJURY  MONTH  A.M. 10-6  E.O. INJURY  ACTORY, FARM, ET  Penite | DAY YEAR 5- 19 84 S (AT HOME. CAT HOME. The contiary 954)  The contiary 954 of the continuous properties and the con | was performed?  How injury occidubject was ocation street 4 Forrest opsy [X]. Insp. | URRED GENTER NA  as stabb  St.  pection | city on Town Balto.     | cc    | YES 🔀            | NO []         |



|  | It             | ems 14 & 15 & 1  |                                       |                     | E OF MARYLAND                          | 2019                        | 1 4 4  |                                  |
|--|----------------|--|---------------------------------------|---------------------|--|-----------------------------|--|----------------------------------|
| 10                                       | 1-             | FOR<br>STATE   | DEI                                   |                     | IEALTH AND MENTAL HY<br>ICATE OF DEATH |                             | a 0 1  |                                  |
| A  | 1 050          | REGISTRAR  | MIDDLE                                |                     | AST                                    | REG. NO                     | O. MONTH DAY YEAR                                | 2b. HOUR                         |
| deoth<br>deoth                           | TYPE           | EASED NAME FIRST VIOLA   | RUTH                                  | TOW                 | NSEND                                  | 10-10-84                    | ,  | 91894                            |
| 0 0                                      | 3. SEX         | 1  | RACE                                  | 5. DATE (           | DAY YEAR                               | 6. AGE   IN YEARS LAST BIRT | HDAY) IF UNDER TYEAR MONTHS DAYS                 | IF UNDER 24 HRS HOURS MIN.       |
| ( )                                      | 1              | Female   | Whit                                  | e 6                 | 24 1914                                | 70                          | YRS.   |                                  |
| 里  | C              | THPLACE (STATE OR FOREIGN THOUSING)  Cyland                            | U.S.A.                                | MARRIE              | D NEVER MARRIED DIVORCED               | Baltimor                    | City   |                                  |
|  |                | Y OR TOWN OF DEATH   | NAME OF HOSPITAL, N                   | WIDOWI              |  | 12a USUAL OCCUPATION        | ON 12b. KIND O                                   | MD.<br>DF BUSINESS OR            |
| 31                                       | Ba:            | ltimore  | rancis Sco                            |                     | Med.Center                             | Homemaker                   |  |                                  |
| 10                                       | USUA<br>13a. S | 114000000000000000000000000000000000000                                | Y I3c. CITY O                         | RTOWN               | 13d. INSIDE CITY LIMITS?               | 13e STREET ADDRESS /        | ZIP CODE   |                                  |
| 70                                       |                |  | imore Dunc                            | lalk                | YES NO X                               | 8111 Long                   | point Road                                       | d 21222                          |
| 15/                                      | 1)             | THER'S NAME  FIRST MI  ett   | Daughe                                | erty                | 15. MOTHER'S MAIDEN N                  | AME                         | Trimble  | .T                               |
| dicol                                    | 16a. W         | AS DECEASED EVER IN U.S. ARM   |                                       | L SECURITY NO.      | 17. INFORMANT                          | ADDRE                       |  | ge Avenue                        |
| medic                                    | No             |  | war or dates) 213/5                   | 52/2046             | Richard M                              | . Townsend                  | -Glen Rock                                       | ,Pal7327                         |
| nt, T                                    |                | 18. CAUSE OF DEATH (Enter only   | one couse per line for (a),           | (b), and (c).)      |  |                             | APPROXI<br>BETWEEN                               | MATE INTERVAL<br>ONSET AND DEATH |
| e de |                | PART I. DEATH WAS CAUSED IMMEDIATE                                     | ( 4 4                                 | dupul               | moren an                               | est                         |  |                                  |
| or or otic                               |                |  | DUE TO, OR AS A CON                   | ISEQUENCE OF        | ,                                      |                             |  |                                  |
| oun.                                     |                | Conditions, it ony, which  | ( 16) INTE                            | cram                | al hemore                              | uze                         |  |                                  |
| ther tr                                  |                | gove rise to immediate couse (a), stating the underlying couse lost.   | DUE TO, OR AS A CON                   | SEQUENCE OF         |  | 0                           |  |                                  |
| or oth                                   |                |  | ( Ic)                                 | •                   |  |                             |  |                                  |
| njury,                                   | No.            | PART 2. OTHER SIGNIFICANT CO   | DADITIONS CONTRIBUTION                | IG TO DEATH BUT     | NOT RELATED TO THE TER                 | MINAL DISEASE OR CONL       | ITION GIVEN IN PART TO                           | 3                                |
| ony i                                    | CERTIFICATION  | 19a DATE OF OPERATION  | 19b. CONDITION FOR V                  | WHICH OPERATIO      | N WAS PERFORMED                        | 200 AUTOPSY?                | 20b. IF YES, WERE FINDIN<br>IN CERTIFYING CAUSES | NGS USED                         |
| 0  | Ē              |  |                                       |                     |  | YES NO                      | YES  | NO [                             |
| 18 s                                     | Ü              | 21a. ACCIDENT WAS UNDERLYING   | 21b. TIME OF INJURY<br>HOUR A.M. MONT | H DAY YEAR          | 21c HOW INJURY OCCU                    | RRED (ENTER NATURE OF INJUR | Y IN ITEM 18 PART I OR PART 2)                   | 11 7869                          |
| Mentol<br>or Item                        | N N            | OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) | P.M.                                  | 19                  |  |                             |  |                                  |
|  | MEDICAL        | 21d. INJURY OCCURRED   | 21e. PLACE OF INJURY                  |                     | 21f. LOCATION                          | CITY OR TO                  | WN COUNTY  | STATE                            |
| P. C.                                    | 2              | WHILE NOT WHILE AT WORK  | (AT HOME, STREET, PACTORT,            | OFFICE, FARM, ETC ) |  |                             |  |                                  |
| E  |                | 22a.1 certify that (I) (this hospita                                   | l) ottended the deceased              | from                |  | , to                        | , 19,  | that (I) (we) last               |
| 21 is                                    |                | sow the deceased alive on above, (I) (we) (did) (did not)              | at 1                                  | _19, o              | nd that in (my) (our) opinio           | n death occurred on the do  | te and hour and from the                         | couses stated                    |
| Hent.                                    |                | 22b. SIGNATURE   | view the body offer deom.             |                     | DEGREE                                 |                             | 22c. DATE  | SIGNED                           |
| O ±                                      |                | Andrit   | 21-1                                  |                     | ATTENDING<br>PHYSICIAN                 | MEDICAL STAF                |  | 1084                             |
| Z-                                       | 1              | 224. PHYSICIAN'S NAME ITYPE OR   | PRINT)                                |                     | 22e ADDRESS                            | _ DIRECTOR _ TITISIC        | 101  |                                  |
| MPORTANT: #                              |                | Andrew   | FRANCIS                               |                     |  |                             |  |                                  |
| 3 8-                                     | 23a. B         | URIAL, CREMATION, REMOVAL  | 23b. DATE                             |                     | EMETERY OR CREMATORY                   | 23d. LOCATION               | COUNTY   | STATE                            |
|  |                | urial  | 10/13/84                              |                     | d Ridge                                | Pikesvi                     | lle M  | Maryland                         |
| A 4/83                                   | 24. FU         | NERAL DIRECTOR Duda-<br>922 Wise Aven                                  | Ruck, Inc.                            | hpecs               | 25a. D/                                | ATE REC'D. BY REGISTRAR     | ZSICREGISTRAR'S SIGNAL                           | URE TARR                         |
| 4)                                       | 7              | 922 Wise Aven  | ue Dunda                              | Ik, MD.             | 21222                                  | OT 1 5 1084                 | CHAIN MANAGEM                                    | Princes                          |

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AL HYGIENE

- STATE CERTIFICATE OF DEATH REGISTRAR REG. NO I. DECEASED NAME 2a. DATE OF DEATH 2h HOUR (TYPE OR PRINT) Theodore 1984 October Travers 3 SEX 4 RACE 5. DATE OF BIRTH 6 AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR MONTH YEAR 12 male black 12 72 YRS To BIRTHPLACE ESTATE OR FOREIGN 7b. CITIZEN OF WHAT COUNTRY? 9 BALTIMORE CITY OR COUNTY OF DEATH MARRIED NEVER MARRIED Baltimore City Georgia U.S.A. WIDOWED 10 CITY OR TOWN OF DEATH 1. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 120 USUAL OCCUPATION 12b. KIND OF BUSINESS OR Francis Scott Rev Medical Center (TYPE OF WORK FOR MOST OF WORKING LIFE) Baltimore .USUAL RESIDENCE (IF NURS) A MEDIT DIHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION).
130. STATE 13e. STREET ADDRESS 13d. INSIDE CITY LIMITS? Baltimore Maryland 2000 Odell Avenue 21237 YES X NO 14 FATHER'S NAME 15 MOTHER'S MAIDEN NAME MIDDLE MIDDLE Theodore Travers, Sr Marv Woods 160 WAS DECEASED EVER IN U.S. ARMED FORCES? Appr 16h SOCIAL SECURITY NO. 17 INFORMANT 217-07-5578 Maurine Brown 2026 N. Fulton Avenue NO 18 CAUSE OF DEATH (Enter only one couse per line for (q), (b), and (c) PART I. DEATH WAS CAUSED BY: Cardiopulmonary arrest IMMEDIATE CAUSE (a) ਾਲ Metastatic Cancer 1 vear 00 Conditions, if ony, which gave rise to immediate cause (a), stating the DUE TO, OR AS A CONSEQUENCE OF from anesthesia red 1 hour underlying cause last PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a er CERTIFICATION 19n DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED 20a AUTOPSY? 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? October 3,1984 Pharyngial Cancer YES A NOF NO P 210 ACCIDENT WAS UNDERLYING 21b. TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART | OR PART 2) HOUR A.M. MONTH DAY OR CONTRIBUTING CAUSE OF DEATH MEDICAL (IF EITHER NOTIFY MEDICAL EXAMINER) P.M Ca 21d INJURY OCCURRED 21e. PLACE OF INJURY 211 LOCATION (AT HOME, STREET, FACTORY OFFICE, FARM ETC.) CITY OF TOWN COUNTY STATE di. NOT WHILE 22a I certify that (I) (this haspital) attended the deceased fram sow the deceased alive on LO/3/ abave, (I) (we) (glid) (did not) view the body after death 10/3/ and that in (my) (our) opinion death occurred on the date and hour and from the causes stated 27h SIGNATURE DEGREE 22c. DATE SIGNED ATTENDING MEDICAL PHYSICIAN DIRECTOR PHYSICIAN

DHMH - 16 50M 1/B1

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23a BURIAL, CREMATION, REMOVAL 23b DATE BURIAL 10/9/84

Ira D. Papel, M.D.

224 PHYSICIAN'S NAME (TYPE OF PRINT)

23c. NAME OF CEMETERY OR CREMATORY Mount Auburn Cem.

22e ADDRESS

23d LOCATION Baltimore,

4940 Eastern Avenue

COUNTY M d ATE

Baltimore, MD

24 FUNERAL DIRECTOR

25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE

Wm C March F/H Inc. 1101 E North Avenue OCT

whia Davidson Randall

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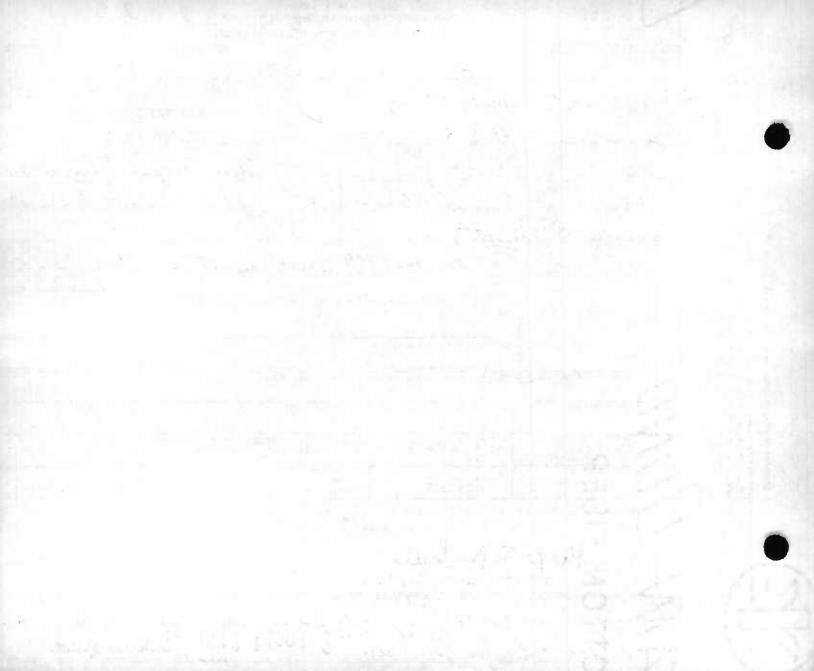
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|  | 1.            | FOR  |  | DEPART  |   | OF MARYLA          | ND<br>MENTALHYGIE    | NE 2 7 4                    | 70                               |                                 |
|--|---------------|--|--|---|---|--------------------|----------------------|-----------------------------|----------------------------------|---------------------------------|
| 4  | 1-            | STATE<br>REGISTRAR                                     |  | MEDICAL   |   | 'S CERTIFI         | CATE OF DE           | ******                      | NO.                              |                                 |
| 0 -  |               | CEASED NAME  | FIRST                                      | WIDDLE  |   | LAST               |                      | 20 DATE KNOWN               | XX MONTH DAY YEA                 | R 2b. HOUR                      |
| ERS S. E.  | 1 "           | PE OR PRINT)   | SPENCER                                    | E   | TRIPE   | LETT               | JR.                  | OF ESTI-                    | 10-15-84,                        | M                               |
| ARY, PLEASE<br>LI DIRECTOR.<br>YOUR FILES.<br>N72 HOURS  | 1             | Po Pro   | Pete 5. DAT MONT                           | E OF BIRTH H DAY YEAR 19-19-1                   | 6 AGE (IN YEARS<br>LAST BIRTHDAY)<br>2 9 YRS. | MONTHS DAYS        | IF UNDER 24 HRS      | PRONOUNCED<br>DEAD          | 10-15-84                         | 4:40P                           |
| RAIL RAIL  | 12            | MITHPLACE CLIMITON                                     | 7b CIT                                     | IZEN OF WHAT COUN                               | ITRY? 8                                       | MARRIED N          | EVER MARRIED         | 9 BALTIMORE CIT             | Y OR COUNTY OF DEATH             |                                 |
| D 225 77   | 1             | Lennesse   |  | U.S.A.  |   | IDOWED             | DIVORCED [           |                             | re City                          | MD.                             |
| 2 E 2 E 2 E 2 E 2 E 2 E 2 E 2 E 2 E 2 E  | 1000          | TY OR TOWN OF DEA                                      | (#F P                                      | NOT IN SUCH FACILITY, GIVE S                    | TREET ADDRESS)                                | R OTHER INSTITU    | UTION 120 U          | SUAL OCCUPATION             | TYPE OF WORK 12b KIND OF OR INDU | BUSINESS                        |
| 202 M 80 5   | USU           | Baltimore  | Ur<br>ISING HOME OR OTHER I                | niversity H                                     | ospital                                       | STU                | It                   | ore teep                    | er thur.                         | 4000.                           |
| PANY<br>RETAIN<br>POUT<br>POUT<br>POUT<br>POUT<br>POUT<br>POUT<br>POUT<br>POUT   | K             | had.   | 135 COUNTY                                 |   | ORTOWN  | 2 YES E            | NO 🗆 3               | THEET ADDRESS               | emost live                       | 2 1230                          |
| ME, MD   | 14.7          | Spencer  | 6 GAIDOLE                                  | blest.  | Lr.   | 15 MOTH            | FIRST MAIDEN NAM     | WE                          | LAST                             |                                 |
| BALTIMORE RES AFTER DEA B. GIVE PAGES WITH FORM BOVISSION OF   | las.          | DECEASED EVER  | IN U.S. ARMED FO<br>(IF YES, GIVE WAR OR D | RCES? (16b. SOC<br>ATES) 2/9-                   | 74-59   | 99 Ga              | ral Trix             | elect 103                   | 3 Boys. 2                        | 21223                           |
| 2 2 2 L C  |               | IB CAUSE OF DEATH                                      | H (Enter anly one co                       | ause per line far (a), (b)                      | ), and (c).)                                  |                    | 1                    | 7                           | APPROXIM<br>BETWEEN OF           | AATE INTERVAL<br>NSET AND DEATH |
| DS, 201 W. PRESTON ST.  ZECUTED WITHIN 24 HO.  ZECUTED WITHIN 24 HO.  ZECUTED WITHIN 24 HO.  AL EXAMINER ALONG  BURIAL TRANSIT PERMIT  AND MENTAL HYGIENE  ATION, OR REMOVAL.  |               | PART I DEATH WA  | IMMEDIATE CAUS                             | Shotgun wou                                     |   | nest               |                      |                             |                                  |                                 |
| EST<br>IN I  |               | Conditions, if a                                       |  | DUE TO, OR AS A CON                             | ISEQUENCE OF                                  |                    |                      |                             |                                  |                                 |
| W. PREST  WITHIN : PENCIL IN MINER AL  TRANSIT ENTAL HYO  OR REMO  |               | gave rise ta<br>couse (a) stating                      | immediate /                                | (b)<br>DUE TO, OR AS A CON                      | ISEQUENCE OF                                  |                    |                      |                             |                                  |                                 |
| 201 W. PRE<br>UTED WITHI<br>IN PENCIL I<br>ISA TRANS<br>OMENTAL F  |               | lying couse lost.                                      |  | DOE TO, OK AS A CON                             | SEGOEINCE OF                                  |                    |                      |                             |                                  |                                 |
| XECUTED AG' IN PER SAL EXAM BURIAL - AND MEI ATION, C  |               | PART 2 OTNER SIGNIFICANT                               | CONDITIONS CONTRIBU                        | TING TO DEATH BUT NOT RELA                      | ITED TO THE TERMINAL                          | DISEASE OR CONDITI | ON GIVEN IN PART 1 D |                             |                                  |                                 |
| RECOR<br>TO BE E<br>PENDIN<br>MEDIC<br>ASA<br>FAITH<br>FAITH   | NO            | 15   |  |   |   |                    |                      |                             |                                  |                                 |
| NL RE VEE VEE VEE VEE VEE VEE VEE VEE VEE  | CERTIFICATION | 190. DATE OF OPERA                                     | TION                                       | 19b. CONDITION FOR                              | WHICH OPERATI                                 | ON WAS PERFO       | RMED?                |                             | 20 AUTOP                         | SY?                             |
| SHOUL<br>CORD "F<br>CHIEF<br>BE USED<br>AT OF HI   | FE            | a. Syrebial Calls                                      | FMA  | ***************************************         |   |                    |                      |                             | YES X                            | NO                              |
| ERTIFICATE SHOULD BE EXECUTE STAMINER: THIS CERTIFICATE SHOULD BE EXECUTE SERTIFICATE SHOULD BE EXECUTE TO BE FORWARDED TO THE CHIEF MEDICAL EXADIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL. WITH THE STATE DEPARTMENT OF HEALTH AND ME WARYLAND, 21201 PRIOR TO BURIAL, CREMATION,  | MEDICAL CE    | 210 EXTERNAL CAUS<br>UNDERLYING XX C<br>CONTRIBUTING C | AUSE OF DEATH                              | 216 TIME OF INJURY<br>1 PMIR A. 1004 54<br>P.M. | 19  | self/in            | flicted              | er nature of injury in item | A 18 PART 1 OR PART 2)           |                                 |
| DIVISION FILE CERTIFICE WARTING RWARDED TO STATE DEPART.   | MED           | 21d INJURY OCCURR WHILE NOT N                          | WHILE V                                    | STREET, FACTORY, FARM, E<br>Dasement            |   | THE LOCATION       | Fremont              | Avenue Ba                   | ltimore, Mary                    | land                            |
| D<br>DATE, WR<br>FORWAR<br>FORWAR<br>HE STATE  |               | AT WORK AT WE  | OMK 1                                      |   |   |                    | 110110               | Tivenae bu                  | 70711101 0 3 7701 3              |                                 |
| AND THE AND  | 4             |  |  | remains described abo                           | ve, held on Suicid                            | Autopsy X          | Inspection,          | Inquiry .                   | and in my apinian                |                                 |
| CAM<br>ERTIF<br>D BE<br>VITH<br>VRYL   |               | death resulted from:                                   | Notural couse                              | Accident  | L. Suicidi                                    |                    | (SPECIFY)            | letermined monner           |                                  |                                 |
| ALECTION OF THE CITY OF THE CI |               | ACTUAL<br>SIGNATURE                                    | tours.                                     | e Meyn  | ell   | (                  | istant ME            | EDICAL EXAMINER             | DATE SIGNED 10-1                 | .6-84                           |
| EDIC<br>UTE T<br>UTE T<br>A SI<br>NOR<br>MOR   | 1             | EXAMINER'S NAME  | Margar                                     | ita A. Kore                                     | 11. M.D                                       |                    | 111 Penr             | n Street                    |                                  |                                 |
| TO MEDICAL EXAMINER: TI<br>EXECUTE THE CERTIFICATE,<br>PAGE 4 SHOULD BE FORW<br>TO FUNERAL DIRECTOR: PA<br>AFTER DEATH, WITH THE ST<br>BALTIMORE, MARYTAND, 2  | 720 5         | (TYPE OR PRINT)  |  |   | JAME OF CEMET                                 | ADDRESS.           |                      | LOCATION                    |                                  |                                 |
| ВР   | 130.6         | HECIFY)  | 10-16                                      | /   | od all  | Life Po            | an B                 | LOCATION<br>ITY OR TOWN     | COUNTY P                         | STATE A                         |
| DHMH - 17  | (4)           | UNERAL DIRECTOR  | N.   | Docto   | 1.1.  | 1123               | 25 O'ATE REC'D.      | BY PEC STRAR 1756. R        | EGISTRAR'S SIGNATURE             | 787                             |
| (VR A15 ME (5))  | 11            | tis & One  | an + lo                                    | Jun ani   | 2/101   | no A               | TION!                | y wor Julia                 | Daydson-Gande                    | L .                             |



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| 5  | 1 -           | FOR<br>STATE<br>REGISTRAR  |                                     | DEPART  | AENT OF H               | OF MARYLAND<br>EALTH AND MENTAL HY<br>CATE OF DEATH  | GIENE 2 7                 | 4 7  | 5                   |
|--|---------------|--|-------------------------------------|---|-------------------------|--|---------------------------|--|---------------------|
| ( %)   | TYPE          |  | REN                                 | (Kern)  | Tup                     | INER   | 2a DATE OF DEATH          | 10/5/8   |                     |
| 6 5 5  | 3. SEX        | FEMALE   | 4 RACE                              | BLACK   | 5. DATE C               | FBIRTH  DAY  S-YEAR  TO THE STATE OF THE STA | AGE (IN YEARS LAST BI     |  | DAYS HOURS MIN.     |
| neral direction 72 hours   |               | RTHPLACE (STATE OR FOREIGN OUNTRY)  MARYCANO   | 76. CITIZEN O                       | WHAT COUNTRY?   | 8.<br>MARRIEI<br>WIDOWE | NEVER MARRIED DIVORCED   | 1                         | OR COUNTY OF DEA                               |                     |
| ofter of the function of the f | 10. CI        | ANTIMORE   | (IF NOT IN S                        | FHOSPITAL, NURSIN<br>UCHFACILITY, GIVE STREET<br>4 Balfin | ADDRESS)                | ROTHER INSTITUTION   | 12a USUAL OCCUPAT         |  | IND OF BUSINESS OR  |
| tilled in the outed be filled in the outed be | 13a. S        | L RESIDENCE IF NURSING HOME<br>TATE 136 CC   | OR OTHER INSTITUTION                | 13c. CITY OR TOW  | ADMISSION)              | 13d INSIDE CITY LIMITS?  | 13e STREET ADDRESS        | IZIP CODE Z                                    | B2 Beltinum         |
| MARYLA maked within pmpletely is and 2 sho   | 14 FA         | THER'S NAME FIRST AUPHONSO   | WIDDLE                              | TURI  | VER                     | 15. MOTHER'S MAIDEN NA   | AME                       |  | Benjemin            |
| BALTIMORE, MARYLAND 2120 scate be executed within 24 hours ysicion and campletely filled in by apers. Pages 3 and 2 should be fill val. the medical examiner must be a   |               | AS DECEASED EVER IN U.S.   | ARMED FORCES?<br>GIVE WAR OR DATES) | 166 SOCIAL SECU   | RITY NO.                | 17 INFORMANT   | BENJAMIN                  | 2905 Spe                                       | LLMAN RD.           |
| RDS, 201 W. PRESTON ST., B. equires that the death certifica in signed by the attending phys. Then please remove carbon poper to burial, cremation, ar remove injury, or ather traumatic event,  | NO            | Canditions, if any, which gave rise to immediate cause (a), stating the underlying couse last.  PART 2. OTHER SIGNIFICAN | (c)_                                | Chevru<br>OR AS A CONSEQU                                 | ENCE OF                 | Jylestive NOT RELATED TO THE TERM  | Lepatite                  | ADITION GIVEN IN PA                            | ART Ito             |
| TAL RECOI  | CERTIFICATION | 19a DATE OF OPERATION  | 196. CON                            | DITION FOR WHICH  | OPERATIO                | N WAS PERFORMED  | 200 AUTOPSY? YES P NO     | 206. IF YES, WERE F<br>IN CERTIFYING CA<br>YES |                     |
| 5 Z Sof @  |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF  | DEATH HOUR                          | OF INJURY<br>A.M. MONTH D<br>P.M.                         | AY YEAR                 | 21¢ HOW INJURY OCCUP   | RRED (ENTER NATURE OF IN) | JRY IN ITEM 18 PART I ORPA                     | ART 2)              |
| DIVISION OF ING PHYSICIA After this certificate this certificate buriol-triple and Mental in orked or item.  | MEDICAL       | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK   |                                     | E OF INJURY<br>STREET, FACTORY, OFFICE, I                 | ARM, ETC J              | 211 LOCATION<br>STREET   | CITY OR T                 | DWN COUN                                       | NTY STATE           |
| ATTENDI<br>Sopital or<br>ECTOR: A<br>d for use<br>t of Heal  |               | 22a.1 certify that (1) (this ho<br>saw the deceased alive<br>above, (1) (we) (find) (did<br>22b. SIGNATURE               | an 10/5                             | dy after death.   | 34 , or                 | d that in (my) opinion   |                           | lote and hour and tro                          | m the causes stated |
| HOSPITAL O   |               | 22d PHYSICIAN'S NAME OF  | PE OR PRINT)                        | rel m.  | U                       | ATTENDING<br>PHYSICIAN<br>22e ADDRESS  | MEDICAL STA               | AFF _  | - (                 |
| BP OF STANK  |               | URIAL, CREMATION, REMOV  | AL 235 DATE 10/1                    | 1/84 Ci   | DAR                     | METERY OR CEMATORY   | 23d LOCATION              | BURN I ESUNT                                   | MD state            |
| DHMH - 16 50M 4/83<br>(VRA 15, 4)  |               | ROY O.DYETT  | 4600                                | IBERTY  | HGTS                    | AVE. 250_DA  | TE REG'D. BY REGISTRAL    | give Davids                                    |                     |

KAREN (Keimi TURNER

DIVISION OF VIT AL RECORDS.

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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR REG. NO DECEASED NAME 2a DATE KNOWN T MONTH 7b. HOUR (TYPE OR PRINT) OF ESTI-William Vermillion. 10 10 19 84 6 AGE (IN YEARS IF UNDER I YR. IF UNDER 24 HRS 2d. HOUR 4. RACE DATE OF BIRTH SEX DATE PRONOUNCED 10:47 26.1925) Male White June 10 1984 9. BALTIMORE CITY OR COUNTY OF DEATH TA BIRTHPLACE (STATE OR 76 CITIZEN OF WHAT COUNTRYS MARRIED NEVER MARRIED FOREIGN COUNTRY) U.S.A. Scott Co. . Va. DIVORCEDXIX WIDOWED [ Baltimore City, ID. CITY OR TOWN OF DEATH 120 USUAL OCCUPATION (TYPE OF WORK 1126 KIND OF BUSINESS IL NAME OF HOSPITAL NURSING HOME, OR OTHER INSTITUTION Retired OR INDUSTRY Unk. Johns Hopkins Hospital Baltimore 器 USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 134. INSIDE CITY LIMITS? Baltimore Baltimore Maryland YES.K 15. MOTHER'S MAIDEN NAME 14 FATHER'S NAME Clark Ola (Sister ADDRESS 17. INFORMANT 160. WAS DECEASED EVER IN U.S. ARMED FORCES? 16h SOCIAL SECURITY NO. DIVISION YES, NO, OR UNKNOWN) 410-28-3387 Jeanette McThenny Balto., Md. 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c).) BETWEEN ONSET AND DEATH PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) ARteriosclerotic cardiovascular disease DUE TO, OR AS A CONSEQUENCE OF BURIAL - TRANSIT Conditions, if ony, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH RUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) CERTIFICATION 19a DATE OF OPERATION 19h CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? DEPARTMENT OF HIS YES NO X 21a EXTERNAL CAUSE WAS 21b. TIME OF INJURY 21c HOW INJURY OCCURRED LENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH DAY UNDERLYING OR CONTRIBUTING CAUSE OF DEATH P.M. 71d INJURY OCCURRED 21e PLACE OF INJURY (ATHOME 21f LOCATION EXECUTE THE CERTIFICATE, WRITIN PAGE 4 SHOULD BE FORWARDEL TO FUNERAL DIRECTOR: PAGE 3 AFTER DEATH, WITH THE STATE DE BALLIMORE, MARYLAND, 21201 P STREET, FACTORY, FARM, ETC.) CITY OR TOWN COUNTY WHILE AT WORK Inspection X 228 I certify that I took charge of the remains described above, held an Autopsy Inquiry and in my opinion Natural causes Undetermined manner Accident Suicide Hamicide TITLE (SPECIFY) ACTUAL 10/11/84 Assistant MEDICAL EXAMINER SIGNATURE 111 Penn St. Balto., MD. Ann M. Dixon, M.D. 23d. LOCATION 230 BURIAL, CREMATION REMOVAL 23b DATE 23c. NAME OF CEMETERY OR CREMATORY STATE Vermillion Cem. Hilton Scott BP. 250. DATE REC'D. BY REGISTRAR 256 REGISTRAR'S SIGNATURE 24 FUNERAL DIRECTOR lia Davidson-Handale **DHMH - 17** Fleming Funeral Service Benson, Md. (VR A15 ME (5))

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TO HOSPITAL OR ATTENDING PHYSICIAN The low requires that the death certificate be

etoined by the hospitol

BP. DHMH - 16 50M 4/83 (VRA 15, 4)

by the funeral director, page 3 filed within 72 hours ofter death

MPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical TO FUNERAL DIRECTOR: After this certificate has been signed by the optending physician and c should be detached for use as the burial-transit permit. Then please remove corbonpapers. Pages with the State Dept of Health and Mental Hygiene prior to burial, cremation, or removal.

Page 4 may be

ofter

STATE OF MARYLAND FOR STATE REGISTRAR DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH

| - 1 |                | REGISTRAR  |  |                                     |                 |                                 |                | REG. N                                  | 0.            |                    |                             |               |
|-----|----------------|--|--|-------------------------------------|-----------------|---------------------------------|----------------|---|---------------|--------------------|-----------------------------|---------------|
|     |                | CEASED NAME FIRST  |  | MIDDLE                              | U               | AST                             | 2              | O DATE OF DEATH                         | MONTH         | DAY YEAR           | 2b. HOU                     | JR            |
|     |                | IRENE  | в.   | vonD                                | PREELE          |                                 |                |   | 10            | 28 84              |                             | 05 R          |
|     | 3 SEX          | (  | 4 RACE                                     |                                     | 5. DATE O       | DAY                             | EAR 6          | AGE (IN YEARS LAST BIR                  | THDAY}        | MONTHS DAYS        |                             | R 24 HRS      |
|     |                | Female   | Whit                                       | e.e                                 | Nov.            | 22, 190                         | - 1            | 80                                      | YRS           |                    |                             |               |
| pa  |                | RTHPLACE (STATE OR FOREIGN   | 76 CITIZEN OF                              | WHAT COUNT                          | TRY? 8          | D NEVER MARR                    | IED 9          | BALTIMORE CITY O                        | R COUN        | TY OF DEATH        |                             |               |
| 5   |                | MD   |  | SA                                  | WIDOWE          | DNORC                           | ED 🗍           | BALTIMORE                               |               | ity                |                             | MD.           |
| , 1 | 10 CI          | TY OR TOWN OF DEATH  |  | HOSPITAL, NU<br>CH FACILITY, GIVE S |                 | R OTHER INSTITUT                |                | 20 USUAL OCCUPATION OF WORK FOR MOST CO |               |                    | OF BUSIN                    | ESS OR        |
| 4   |                | LTIMORE CITY   |  |                                     | AL HOSPI        | TAL                             |                | Homemal                                 | cer           | Ow                 | n Ho                        | me            |
| 5   | USUA<br>13a. S | AL RESIDENCE (# NURSING HOME OF<br>TATE 136 COUP                             |  | 136 CITY OR 1<br>Balto              | TOWN            | 13d. INSIDE CITY LI<br>YES 🗶 NO |                | 36 STREET ADDRESS .<br>3811 Cant        | ZIP CO        |                    | ., 2                        | 1218          |
|     | 14 FA          | THER'S NAME  | MIDDLE                                     | LAST                                |                 | 15. MOTHER'S MAI                | DEN NAME       | MIDDLE                                  |               | 1                  | AST                         |               |
| C   |                | Edward   |  | Burro                               | ws              | Unkr                            | nown           |   |               |                    |                             |               |
|     |                | VAS DECEASED EVER IN U.S. AR   | MED FORCES?                                | 166 SOCIALS                         | SECURITY NO.    | 17 INFORMANT                    |                | ADDR                                    | SS            |                    |                             |               |
| ١   | { }            | No No ok unknownj  | VE WAR OR DATES)                           | 214 7                               | 4 2729          | J. Cool                         | kman           | Boyd, B                                 | alto.         |                    |                             |               |
|     |                | 18 CAUSE OF DEATH (Enter or<br>PART I. DEATH WAS CAUSE                       | nly one couse per<br>D BY:<br>TE CAUSE (a) | A                                   | ARDIA           | L INF                           | ARE            | THON                                    |               | BETWEE             | DXIMATE INTE<br>N ONSET AND | RVAL<br>DEATH |
|     |                | IMMEDIA  |  |                                     |                 |                                 |                |   |               |                    |                             |               |
|     |                | Conditions, if ony, which  | DUE TO, O                                  | UREN                                |                 |                                 |                |   |               |                    |                             |               |
|     |                | gave rise to immediate cause (a), stating the DUE TO, OR AS A CONSEQUENCE OF |  |                                     |                 |                                 |                |   |               |                    |                             |               |
|     |                | underlying couse lost.   | (c)  |                                     | LAR             | DISEA                           | SE             | 9                                       |               |                    |                             |               |
|     |                | PART 2 OTHER SIGNIFICANT   | CONDITIONS CO                              | ONTRIBUTING                         | TO DEATH BUT    | NOT RELATED TO T                | HE TERMIN      | I AL DISEASE OR CON                     | DITION C      | GIVEN IN PART      | Ira                         |               |
|     | CERTIFICATION  | POLYCYTHE  | MIA  | VERA                                | F               |                                 |                |   |               |                    |                             |               |
| 7   | CAT            | 190 DATE OF OPERATION  | 196 COND                                   | ITION FOR WE                        | HICH OPERATION  | WAS PERFORMED                   |                | 200 AUTOPSY?                            |               | ES, WERE FIND      |                             |               |
| _   | TIE            | ~  |  |                                     | 440**           |                                 |                | YES NO                                  |               | YES [              | NO [                        |               |
| 7   |                | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DE                     |  | OF INJURY                           | DAY YEAR        | 21c HOW INJURY                  | OCCURRE        | D FENTER NATURE OF INTU                 | RY IN ITEM II | 8 PART LOR PART 2) |                             |               |
| 1   | CAL            | (IF EITHER NOTIFY MEDICAL EXAMINE  | AIH  | .M.                                 | 19              |                                 |                |   |               |                    |                             |               |
| ı   | MEDICAL        | 21d INJURY OCCURRED  |  | OF INJURY                           | EV E SADM ETC ) | 211 LOCATION                    |                | CITY OR TO                              | wn            | COUNTY             |                             | STATE         |
|     | 2              | WHILE NOT WHILE  | TAT HOME ST                                | REEL PACTORT OF                     | PRE PARM EIC)   |                                 |                |   |               |                    |                             |               |
|     |                | 220.1 certify that (1) (this hosp  |  |                                     |                 |                                 | 84             | to O                                    | 28            | 19_84              | , that (I) (                | we) last      |
|     |                | sow the deceased alive on<br>above, (1) (well/did) (did no                   | ot) view the body                          | ofter death.                        | 19 84 on        | d that in (my (our)             | opinion de     | ath occurred on the d                   | ote and h     | our and from th    | e causes st                 | ated          |
|     |                | 22b. SIGNATURE   | 11   |                                     | ſ               | DEGREE                          |                |   |               | 22c DA1            | E SIGNED                    | = 1           |
|     |                | Shaila   | Madd                                       | wat                                 | 1               | PHYS                            | IDING<br>ICIAN | MEDICAL SPA                             | IAN 🔲         | 10                 | 28                          | 34            |
|     |                | 22d. PHYSICIAN'S NAME (TYPE O  |  |                                     |                 | 22e. ADDRESS                    |                |   |               | (A)                |                             |               |
|     |                | SHAILA   | MAD  | DAIN                                |                 | ANIOM                           |                | MORIAL                                  | Ho            | SPITM              | <u></u>                     |               |
|     | 23a B          | URIAL, CREMATION, REMOVAL<br>SPECIES<br>Burial                               | 23b. DATE<br>10/30                         | - 1                                 | 23c NAME OF C   | EMETERY OR CREM                 | ATORY          | 23d LOCATION<br>CITY OF TOWN<br>Pikesy  | 112           | COUNTY             | MD                          | STATE         |
|     |                |  | ,  |                                     |                 |                                 | 25o. DATE J    | REC'D BY REGISTRAR                      |               |                    |                             |               |
|     |                | JNERAL DIRECTOR Henry  | W. Je                                      | nkins                               | & Sons          | Co.                             | OC.            | T 2 9 1984                              | 116           | a Devidon          | -Jand                       | all.          |
|     | 4              | 4905 York Roa  | ad Bal                                     | to. N                               | MD = 212        | 12                              |                | ~~0 1                                   |               |                    |                             |               |

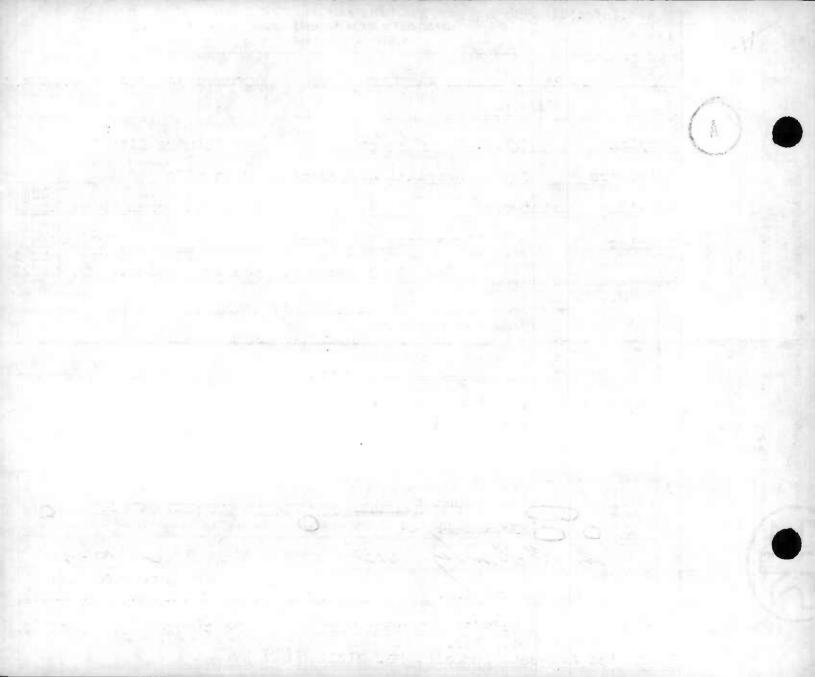
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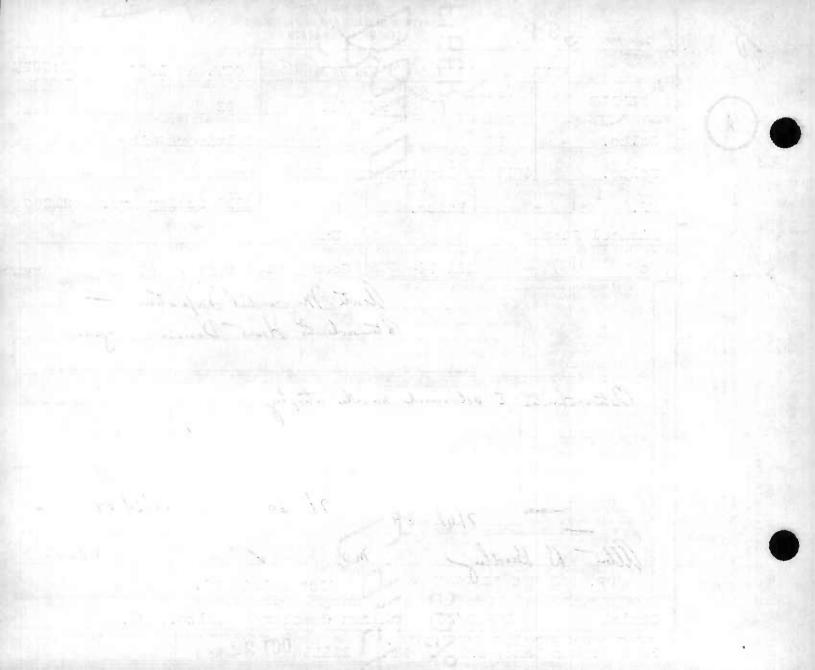
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TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be

retained by the haspital or attending physician.

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should be detached for use as the burial-transit permit. Then please remove carbon paperts with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or remissal TO FUNERAL DIRECTOR: After this certificate has been signed by the attending privace

IMPORTANT I I Item 21 is marked or Item 18 shows any injury, ar other traumatic eve

|               | 0  | - |  |
|---------------|----|---|--|
| 1             | J) |   |  |
| $\overline{}$ |    |   |  |

or the sum 72 muss after death

within 24 hours ofter death. Page 4 may be

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE 7 4, 8 2

|    | 1-             | FOR<br>STATE<br>REGISTRAR   | D  | EPARTMENT OF H<br>CERTIF | EALTH AND ME            |                               | NE & REG. N  | 6, <b>Q</b>                     | 0                             |                            |
|----|----------------|---|--|--------------------------|-------------------------|-------------------------------|--|---------------------------------|-------------------------------|----------------------------|
|    |                | CEASED NAME FIRST Aubre   | MIDDLE MC  | Cellava                  | ug nor '                | Sr.                           | 20. DATE OF DEATH  | 23 - 8                          | 34 6                          | HOUR A                     |
|    | 3. SE)         | Male  | 4. RACE  .   | S DATE O                 |                         | YEAR                          | 72   | YRS.                            | NTHS DAYS H                   | UNDER 24 HRS               |
| 6  | w C            | rthplace (state or foreign  | 76. CITIZEN OF WHAT CO                                       | MARRIEI<br>WIDOWE        | D NEVER MA              | RRIED   9                     | BALTIMORE CITY O   | Baltin                          |                               | MD.                        |
| 0  | 0 CI           | Battimore   | 11. NAME OF HOSPITAL,<br>(IF NOT IN SUCH FACILITY, G         |                          | OR OTHER INSTIT         |                               | USUAL OCCUPATION OF WORK FOR MOST OF WORK FOR MOST OF WORK FOR MOST OF THE PROPERTY OF THE PRO |                                 | 12b. KIND OF B<br>INDUSTRY    | USINESS OR                 |
| B  | USUA<br>130. S | A V   | ITY 13c. CITY  | OR TOWN                  | 13d. INSIDE CITY        | LIMITS?                       | 3e.STREET ADDRESS  | ZIP CODE                        | r RI                          | . 21776                    |
| 10 | H. FA          |   |  | lasi<br>Iamer            | 15. MOTHER'S A          | Kaiden Nami<br>Kuth           | e<br>Paul  | ine                             | Basi Ba                       | air                        |
| 5  |                | VAS DECEASED EVER IN U.S. AR  |  | 09 6309                  | Aubrey                  |                               |  | odemus<br>ner,                  | Jr. Wes                       | 7 77                       |
| 4  |                | 18 CAUSE OF DEATH (Enter on<br>PART I. DEATH WAS CAUSE)<br>IMMEDIAT                                   | lly one cause per line far to<br>D BY:<br>"E CAUSE (o)A & CO | lominal                  | Acrtic                  | Ano                           | ursym, Li  | aking                           | APPROXIMAT<br>BETWEEN ONS     | E INTERVAL<br>ET AND DEATH |
| h  |                | Conditions, if any, which gove rise to immediate cause (a), stating the underlying cause last.        | DUE TO, OR AS A CO   |                          |                         |                               |  |                                 |                               |                            |
|    | NOI            | PART 2 OTHER SIGNIFICANT C  | ONDITIONS CONTRIBUT  | LISCASE                  | D                       | O THE TERMIN                  | failure  | DITION GIVEN                    | IN PART Iro                   |                            |
| 7  | CERTIFICATION  | 190. DATE OF OPERATION 190.   | Lanking  | abdomino                 | ovotic                  | anewsy w                      | YES NO   |                                 | WERE FINDINGS<br>NG CAUSES OF |                            |
| 9  |                | 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA   | HOUR A.M. MON  | TH DAY YEAR              | 21c. HOW INJU           | JRY OCCURRE                   | D (ENTER NATURE OF INJU  | RY IN ITEM 18 PART              | I OR PART 2)                  |                            |
|    | MEDICAL        | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 21e. PLACE OF INJURY   |                          | 211. LOCATION<br>STREET |                               | CITY OF TO   | wn                              | COUNTY                        | STATE                      |
|    |                | 220.1 certify that (1) (this hospit<br>saw the deceased alive on<br>above, (1) (more than (continue)) | 10 00  | 19 <u>84</u> , or        | nd that in (my) to      | 19_ <u>89</u><br>) opinion de | _, to eath accurred on the d   | <b>- 23</b> , 19 ate and hour o | ind from the cou              |                            |
| 1  |                | 22b. SIGNATU  | la Par   | bonno                    |                         | TENDING<br>TYSICIAN           | MEDICAL STA  |                                 | 10/2                          | 3/84                       |
|    |                | R. L. tan   | ason m   | D                        |                         | EMSS                          |  | Himor                           | e, Md                         |                            |
|    |                | BURIAL, CREMATION, REMOVAL (SPECIFY) Burial   | 10-26-84   |                          | emetery or cr           |                               | 23d LOCATION<br>FINKS  | urg                             | Carrol                        | l Md.                      |
|    | Ma             | way K. Hatcher  | Thomas D.<br>254 Jas   | Fletch<br>t Main         | er & 3                  | OCT                           | REC'D. BY REGISTRAR  | 256. REGISTRA                   | R'S SIGNATUR                  | Ma.                        |

DHMH - 16 50M 4/83 (VRA 15, 4)

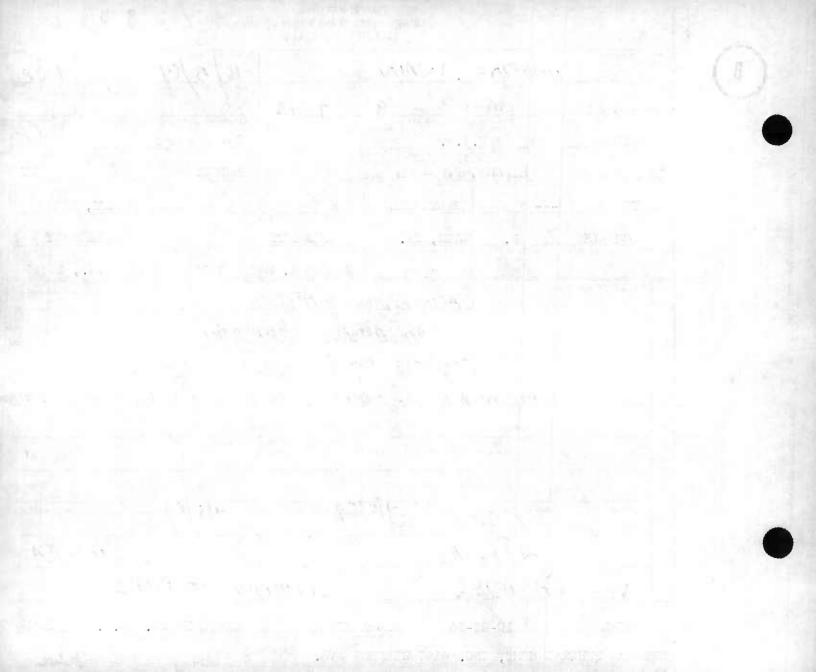
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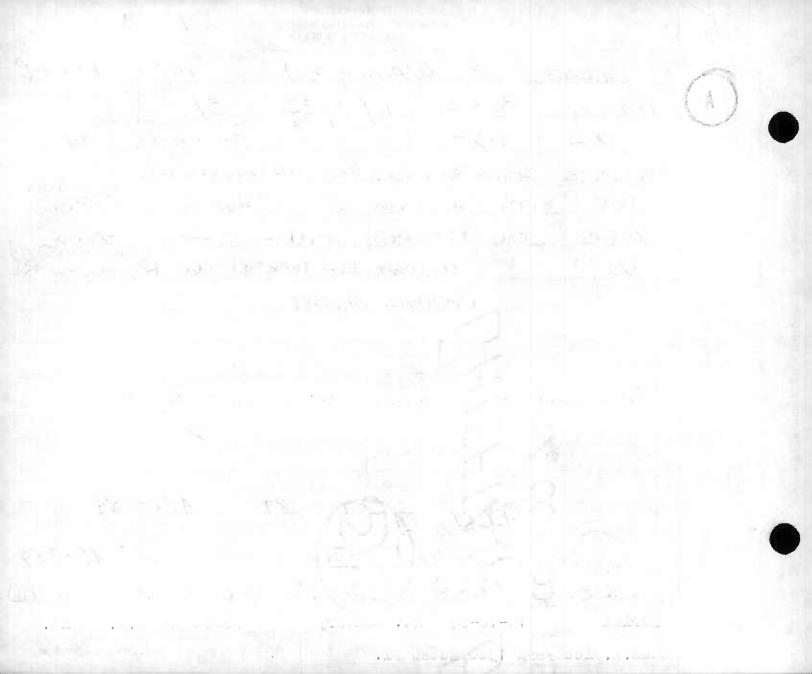
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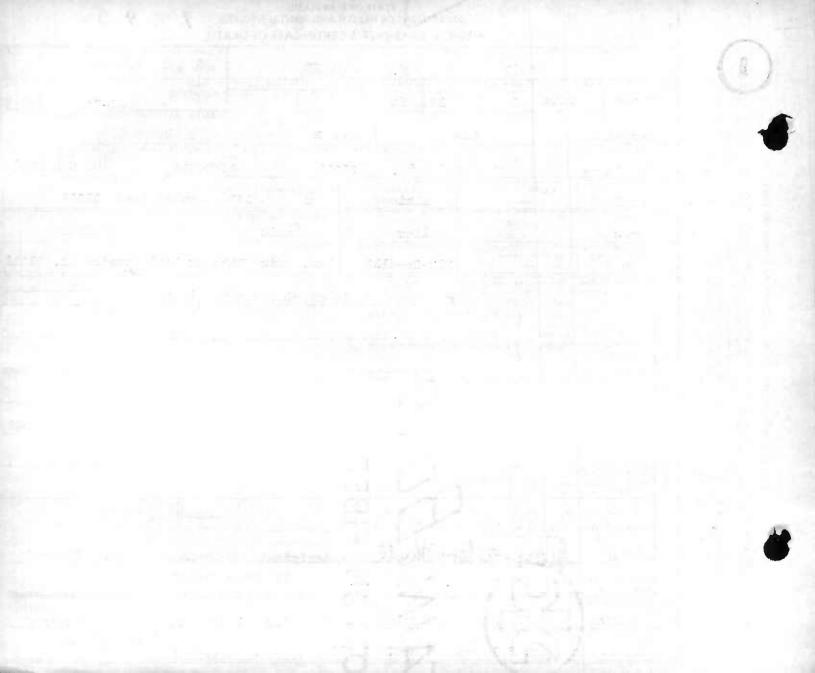
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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR REG. NO DECEASED NAME 2a. DATE KNOWN X (TYPE OR PRINT) OF ESTI-WALKER MAMIE 4 RACE 5. DATE OF BIRTH AGE (IN YEARS IF UNDER 1 YR. IF UNDER 24 HRS DAY YEAR 2d. HOUR DATE MONTH YEAR LAST BIRTHDAYL PRONOUNCED White Female 1 8 24 60 YRS 10:34 10-4-84 9. BALTIMORE CITY OR COUNTY OF DEATH 70 BIRTHPLACE (STATE OR 76 CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED FOREIGN COUNTRY) Baltimore City USA WIDOWED X Maryland DIVORCED ID CITY OR TOWN OF DEATH 120 USUAL OCCUPATION (TYPE OF WORK 126 KIND OF BUSINESS 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION FOR MOST OF WORKING LIFE! UM Hospital 3420 Keswick Rd. 21211 Baltimore USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13d. INSIDE CITY LIMITS? 13a STATE 13b. COUNTY 13c. CITY OR TOWN 13e. STREET ADDRESS 3420 Keswick Road 21211 Baltimore Maryland YES X NO [ 14. FATHER'S NAME 15 MOTHER'S MAIDEN NAME FIRST Miller FIRST MIDDLE Adeloung Frank Katie 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO 17. INFORMANT ADDRESS (YES, NO. OR UNKNOWN) Mrs. Edith Bittner 3421 Keswick Rd. 21211 212-28-4132 No 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). BETWEEN ONSET AND DEATH PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic cardiovascular disease DUE TO, OR AS A CONSEQUENCE OF Canditions, if any, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last. PART 2 DENER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0 19a DATE OF OPERATION 19h CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? NOXIX YES 21a EXTERNAL CAUSE WAS 21b. TIME OF INJURY 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) HOUR A.M. MONTH DAY YEAR UNDERLYING OR CONTRIBUTING CAUSE OF DEATH P.M 21e PLACE OF INJURY LATHOME. 211. LOCATION 21d. INJURY OCCURRED EXECUTE THE CERTIFICATE, WRITIN PAGE 4 SHOULD BE FORWARDED TO FUNERAL DIRECTOR: PAGE 3 AFTER DEATH, WITH THE STATE DE BALTIMORE, MARYLAND, 21201 P STREET, FACTORY, FARM FTC ) STREET STATE CITY OF TOWN COUNTY WHILE AT WORK 220 I certify that I took charge of the remains described above, held an Autopsy Natural causes XX death resulted fram: Hamicide Undetermined manner TITLE (SPECIFY) ACTUAL 10-5-84 ssistant SIGNATURE 111 Penn Street Margarita A. Korell, M.D. EXAMINER'S NAME (TYPE OR PRINT) 230. BURIAL, CREMATION, REMOVAL 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION COUNTY STATE 10/8/84 Moreland Memorial Park Burial Baltimore Maryland BP 24 FUNERAL DIRECTOR **DHMH - 17** A. Alan Seitz, Jr. 3818 Roland Ave. 21211 (VR A15 ME (5)) 20M 4/82





completely filled in by the funeral s 1 and 2 should be filed within 72

IMPORTANT: If Item 21 is marked or Item 18 shows ony injury, or other troumotic event, the medical

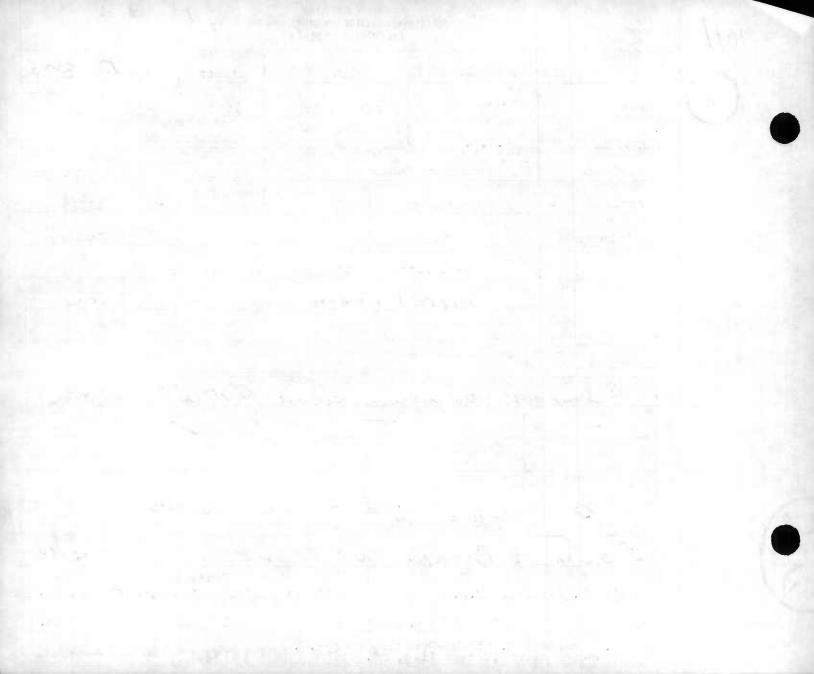
shauld be detached for use as the burial-transit permit. Then please remove carbonpape with the State Dept. of Health and Mentol Hygiene priar ta burial, cremotian, or remaval.

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|----|-----|----|----|----|-----|-----|
|    |     |    |    |    |     | 1 2 |

|    | 1 -           | FOR<br>STATE<br>REGISTRAR   |                           |                     | DEP                                      | CERTIF             | ICATE OF DEATH                | REG. NO.  |                        |                                     |
|----|---------------|---|---------------------------|---------------------|--|--------------------|-------------------------------|---|------------------------|-------------------------------------|
|    |               | CEASED NAME<br>OR PRINT)  | FIRST                     | RLES                | JOSEPH                                   |                    | WALL                          | October 7, 198                                  | A YEAR                 | 810 PM                              |
| M  | 3. SEX        | (   | 1                         | 1. RACE             |  | 5. DATE C          |                               | 6 AGE (IN YEARS LAST BIRTHDAY)                  | IF UNDER 1 YEAR        | IF UNDER 24 HRS                     |
| Н  |               | Male  |                           | Whit                | e  | Marc               | h 12, 1908                    | 76 <sub>YRS</sub>                               | MONTHS DAYS            | HOURS MIN.                          |
|    | In BIE        | RTHPLACE (STATE OF  | FOREIGN                   |                     | F WHAT COUN                              | CTDVO I            |                               | 9. BALTIMORE CITY OR COUNTY                     | OF DEATH               |                                     |
| A  |               | OUNTRY)   |                           |                     |  | MARRIE             | D X NEVER MARRIED             | Baltimore Cit                                   |                        |                                     |
| -  |               | Maryland TY OR TOWN OF DEA  | A 71.1                    | U.S                 |  | WIDOWE             | DR OTHER INSTITUTION          | 120 USUAL OCCUPATION                            | <u> </u>               | MD.  F BUSINESS OR                  |
| 0  |               | Baltimore   |                           | 615 No              | ottingha                                 | am Road            | OF OTHER INSTITUTION          | (TYPE OF WORK FOR MOST OF WORKING LIF           | E) INDUSTRY            | Teller                              |
| 4  | 130. S        | AL RESIDENCE (F NURS<br>TATE<br>Maryland  | 13b COUN                  | OTHER INSTITUTION   | 13c. CITY OR<br>Baltin                   | TOWN               | 13d INSIDE CITY LIMITS?       | 13e STREET ADDRESS / ZIP CODE<br>615 Nottingham |                        | 229                                 |
| 1  | I4 FA         | THER'S NAME   |                           | AIDDLE              | LAS                                      |                    | 15. MOTHER'S MAIDEN NA        |   | LAS                    |                                     |
| 4  | 14- 14        | Unknown  VAS DECEASED EVER  |                           | AED EODCES          | -  | SECURITY NO.       | Regina                        | ADDRESS   | Kei                    | medy                                |
| ۱  |               | Yes   |                           | WAR OR DATES)       |  | 4-5510             | Elizabeth W                   |   |                        |                                     |
| -1 |               | 18 CAUSE OF DEAT  | <b>H</b> (Enter an        | y ane cause p       | er line fai (a), (                       | bi, and (ci.)      |                               |   | APPROX<br>BETWEEN      | MATE INTERVAL<br>ONSET AND DEATH    |
| 1  |               | PART I. DEATH W   | AS CAUSE                  | BY:<br>E CAUSE (a)_ | 4  |                    | BATH                          |   | no                     | me                                  |
| Ì  |               |   |                           |                     |  |                    |                               |   |                        |                                     |
|    |               | DUE TO, OR AS A CONSEQUENCE OF  Canditions, if any, which (b)   |                           |                     |  |                    |                               |   |                        |                                     |
|    |               | gave rise to immediate cause (a), stating the underlying cause last.  (b)  DUE TO, OR AS A CONSEQUENCE OF |                           |                     |  |                    |                               |   |                        |                                     |
|    | NO            | PART 2. OTHER SIGN  | NIFICANT C                | 1 1                 | CONTRIBUTING                             | G TO DEATH BUT     | NOT RELATED TO THE TERM       | WINAL DISEASE OR CONDITION GIVE                 | EN IN PART III         | tur                                 |
| 2  | CERTIFICATION |   |                           |                     | DITION FOR WHICH OPERATION WAS PERFORMED |                    |                               |   | S, WERE FINDING CAUSES |                                     |
| 2  | ERI           | 21a. ACCIDENT WAS UN  | DERLYING                  |                     | OF INJURY                                |                    | 21¢ HOW INJURY OCCUR          | RED (ENTER NATURE OF INJURY IN ITEM 18.5        |                        |                                     |
| 7  |               | OR CONTRIBUTING   |                           |                     |  | H DAY YEAR         |                               |   |                        |                                     |
|    | MEDICAL       | (IF EITHER, NOT IFY MEDI<br>21d. INJURY OCCUR   |                           |                     | P.M.<br>E OF INJURY                      | 19                 | 21f LOCATION                  |   |                        |                                     |
|    | MEI           | WHILE NOT WE AT WORK  | HILE 🗍                    |                     | STREET, FACTORY O                        | OFFICE, FARM ETC ) | STREET                        | CITY ORTOWN                                     | COUNTY                 | STATE                               |
|    | 7             | 22a I certify that (I)<br>saw the deceas<br>above (I) we) (   | this haspi<br>ed alive on | al) attended        | the deceosed f                           | 19 5 9 a           | nd that is (ma) (our) opinion | death accurred an the date and hau              | r and from the         | that (1) (we) last<br>causes stated |
|    |               | 22b. SIGNATURE  | did Idid na               | yew the ba          | dy after death.                          |                    | DEGREE                        |   | 22c. DATE              | SIGNED                              |
|    |               | Dan   | la.                       | 51                  | Berch                                    | en                 |                               | DIRECTOR   PHYSICIAN                            | 10)                    | 8/88                                |
|    |               | 22d. PHYSICIAN'S N.   | AME (TYPE O               | RPRINT)             |  |                    | 22e ADDRESS                   | Suite 10  | 2                      | 1229                                |
|    |               | Damian E  | . Bir                     | chess               | M.D.                                     |                    | 5411 Old F                    | rederick Road , Ba                              | altimor                | e, Md.                              |
|    |               | BURIAL, CREMATION,  |                           | 23b. DATE           |  | 23c. NAME OF C     | EMETERY OR CREMATORY          | 23d LOCATION                                    | COUNTY                 |                                     |
|    | 1             | Burial  |                           | 10/1                | 10/84                                    | Lorrai             | ne Park                       | Baltimore                                       | COUNTY                 | Md.                                 |
|    | 24 FL         | INFRAL DIRECTOR   | D                         |                     |  |                    | 25g. DA                       | TE REC'D. BY REGISTRAR 256, REGIST              |                        |                                     |
|    | 1             | eroy∈M. &<br>630 Edmond   | son A                     | venue,              | Vitzke Catonsv                           | ille, Md           | Homes P.A. 00                 | T 1 0 1984 Julia                                | Davidson-              | Pandelle.                           |

DHMH - 16 50M 4/83 (VRA 15, 4)

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## requires that the death certificate be executed within 24 hours after death. Page 4 may be TO HOSPITAL OR ATTENDING PHYSICIAN: The low retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and campletely that in by the funeral should be detached for use as the burial-transit permit. Then please remove carbonopers. Pages I and 2 should be find writen 72 with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, ar other traumatic event, the medical

| 1 -                   | FOR<br>STATE<br>REGISTRAR   |   | HEALTH AND MENTAL HYGI<br>FICATE OF DEATH | IENE & REG. NO                                   | e4 7 0   |  |
|-----------------------|---|---|---|--|--|--|
| 3. SE2                | RTHPPACE (STATE OF FOREIGN 76 CITIZEN COUNTRY)  | 5. DATE OF WHAT COUNTRY? 8. MARRIE WIDOW                        | ED DIVORCED DI                            | 6. AGE (IN YEARS LAST BIRT)  9. BALTIMORE CITY O | MONTH DAY YEAR  THOAY) TO UNDER THE MONTH'S DAY  R COUNTY OF DEATH | EAR IF UNDER 24 HIS. AVS HOURS MIN.                      |
|                       |   | OF HOSPITAL, NURSING HOME ( SUCH FACILITY, GIVE STREET ADDRESS) | if Mel,                                   | 120 USUAL OCCUPATION (TYPE OF WORK FOR MOST O    |  | ID OF BUSINESS OR  |
| 13a S                 | THER'S NAME   | 13c. CITY OR TOWN   |   | 13e.STREET ADDRESS /                             | ZIP CODE   | 21217  |
| 16a V                 | John Clevela  VAS DECEASED EVER IN U.S. ARMED FORCES  VES, NO OF UNKNOWN)   IF YES, GIVE WAR OR DATES   | 6? 166. SOCIAL SECURITY NO.                                     | FIRSTMARY  17. INFORMANT                  | ADDRE  | SSS S  | Short  |
| -                     | NO  18 CAUSE OF DEATH (Enter only one couse PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a),   | 250-61  | Polmone                                   | ch Wallac  |  | yrtle Ave  |
|                       | Conditions, if any, which gave rise to immediate  |   | COPD                                      | INAL DISEASE OF CONT                             | DITION GIVEN IN PAR  | lm   |
| MEDICAL CERTIFICATION | News  | NDITION FOR WHICH OPERATION                                     | ymen                                      | 20a AUTOPSY?  YES NO                             | 20b. IF YES, WERE FIN IN CERTIFYING CAU                            | NDINGS USED.   |
| ICAL CE               | OR CONTRIBUTING CAUSE OF DEATH HOUR   | P.M. 19   |   | RED (ENTER NATURE OF INJUL                       | ₹Y IN ITEM 18 PART I ORPART  | 2)   |
| MED                   |   | CE OF INJURY<br>. STREET, FACTORY, OFFICE, FARM, ETC.)          | 211. LOCATION<br>STREET                   | CITY OR 10                                       | wn COUNTY  | STATE  |
|                       | 220.1 certify that (I) (this hospital) attended<br>sow the deceased alive an<br>above, (I) (we) (did) (did not) view the bo<br>22b. SIGNATURE | 0/2 19 15/10  | ind that in (my) (our) opinion of DEGREE  | death occurred on the do                         |  | Z, that (I) (we) last<br>the causes stated<br>ATE SIGNIO |
|                       | 22d PHYSICIAN'S NAME (TYPE OR PRINT)  | du Tip  | ATTENDING PHYSICIAN 220 ADDRESS           | MEDICAL STAF                                     | FF all   | 10/2/11<br>200. M  |
|                       | BURIAL 236 DATE 10/5  |   | ce Family Ce                              | m Brodnax  | COUNTY   | Va. STATE  |
|                       | UNERAL DIRECTOR  C March F/H Inc.   | 1101 ADEEss North   |   | e rec'd. by registrar<br>2 1984                  | 20. PEGISTRAR'S SIGI   | Thinks 12  |

DHMH - 16 50M 4/83 (VRA 15, 4)

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|    | 1             | FOR<br>STATE<br>REGISTRAR  | DEPARTM  | MENT OF H               | OF MARYLAND<br>EALTH AND MENTAL HYG<br>CATE OF DEATH   | IENE 2 7 2   | 9 5  |
|----|---------------|--|--|-------------------------|--|--|--|
|    | (TYPE         | CRASED NAME RUTH   | H  | H Walton                |  |  | 6 84 8,35 M  |
|    | 3. SEX        | F  | 4. RACE W  | 5. DATE O               | 23 17  | 6 AGE (IN YEARS LAST BIRTHDAY) 73 YRS.                 | MONTHS DAYS HOURS MIN.                             |
| 19 |               | COUNTRY)   | 76. CITIZEN OF WHAT COUNTRY?   | 8.<br>MARRIEI<br>WIDOWE | NEVER MARRIED DIVORCED   | P BALTIMORE CITY OR COUNT                              | IY OF DEATH MD.                                    |
| 8  | B             | altimore   |  | OSP11                   | , 1  | 12a USUAL OCCUPTION (TYPE OF WORK FOR A GOT OF WORKING |  |
| 35 | 13a. S        | Ma Anne  |  | N                       | 13d INSIDE CITY LIMITS?<br>YES NO  | 130 STREET ADDRESS / ZIP COI                           | K MHE 20711  |
| 20 | In            | ank & n  | model LAST   |                         | 15. MOTHER'S MAIDEN NA/  | - Miller   | LAST   |
| 2  | 1∳a \^<br>(Y  | VAS DECEASED EVER IN U.S. ARA  | MEDIORCES? 166 SOCIAL SECU<br>E WAR OR DATES) 578 - 18 -   | 4434                    | Woodnow  | -w. Wallon   | Sameas # 13  |
|    |               | PART I. DEATH WAS CAUSED   | ly ane cause per line for (0), (b), and D BY: E CAUSE (a) CardiaC  | 0.0                     | rest   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH    |
|    |               | Conditions, if any, which gave rise to immediate couse [a], stating the underlying cause last. | DUE TO, OR AS A CONSEQUE  (b) SEPSIS  DUE TO, OR AS A CONSEQUE  (c) AIMONO  CONDITIONS CONTRIBUTING TO CONTRIB | pre<br>ince of          | unonia<br>emboli   |  | SIVEN IN PART Ito                                  |
| 7  | CATION        | Status post  | resection of   | OPERATION               | sterior tessa<br>N WAS PERFORMED   |  | ES, WERE FINDINGS USED<br>TIFYING CAUSES OF DEATH? |
| 0  | AL CERTIFICAT | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEA                                      | 21% TIME OF INJURY<br>HOUR A.M. MONTH DA   | AY YEAR                 | 19 10M9 WE HOW INJURY OCCUR  |  | YES NO   |
| 7  | MEDIC         | (IF EITHER, NOTIFY MEDICAL EXAMINER)  21d INJURY OCCURRED  HILE NOT WHILE ALL WORK             | P.M.  21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, F.   | ARM, ETC )              | 21f. LOCATION<br>STREET  | CITY OR TOWN   | COUNTY STATE                                       |
|    |               | saw the deceased alive on<br>abave, (1) (we) (did) (did not                                    | tol) ottended the deceased from  | 01                      | National Contract of the Contr | death occurred on the date and h                       |  |
|    |               | Jaul Q   | Rengelone  | 2                       |  | MEDICAL STAFF DIRECTOR PHYSICIAN                       | 1076/8K  |
| 1  |               | Paul R.  | Ringelman  | 71                      | Universe M.  | d. Hospital  | / / /  |
|    | 230-0         | HRIAL, CREMATION, REMOVAL  | 23b. DIA/E / 23t. 5  | JAME CY &               | EMETERS OF CREMATORY   | THE LOCATION   | 0.0 0.0.1  |

DHMH - 16 50M 4/83 (VRA 15, 4)

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physican and should be detached for use or the buriel transit permit. These please tember carbon pagests. Page with the State Dept. of Health and Merital Hygiene prior to burial, eventuation, as removal.

THE RESIDENCE OF THE PARTY OF T de la miller de la Characa malle la co The state of the s

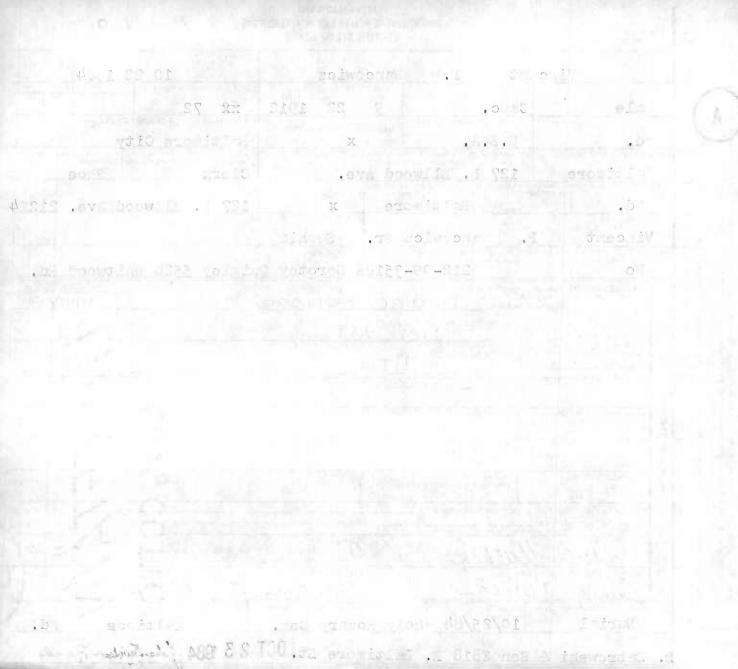
MARYLAND 21201

BALTIMORE,

W. PRESTON ST.

DIVISION OF VITAL RECORDS, 201

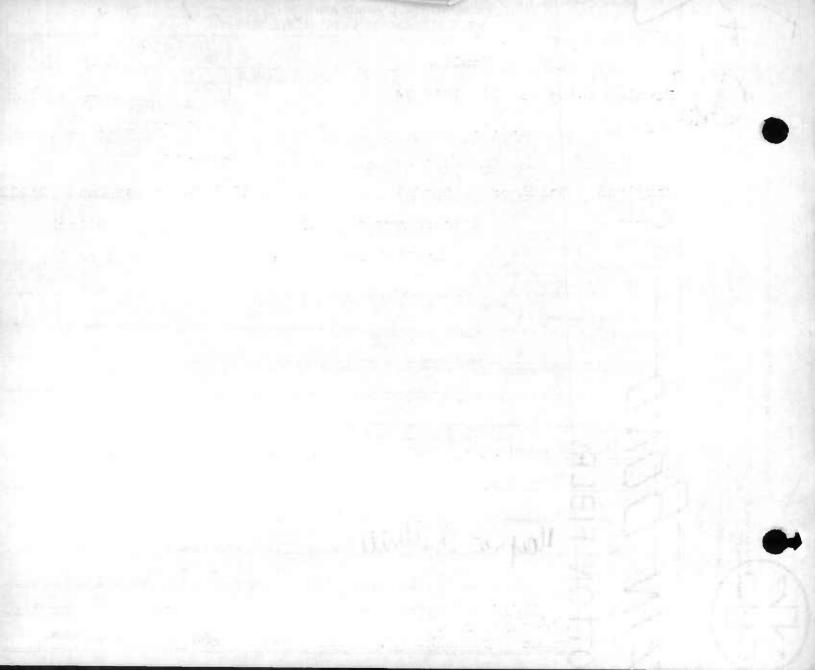
STATE OF MARYLAND



| lı            | FOR<br>- STATE<br>REGISTRAR  | DEPART  | STATE OF MARYLAND<br>MENT OF HEALTH AND MENGAL HA<br>CERTIFICATE OF DEATH | REG. NO.   | 9 7   |
|---------------|--|---|---|--|---|
|               | ECEASED NAME FIRST PE OR PRINT)  EZKA  | Monroe  | WANTZ   | 10.29-84   | DAY YEAR 26 HOUR 3 HO M   |
| 3. S          |  | T4. RACE  | L DATE OF BIPTH   | 6. AGE (IN YEARS LAST BIRTHDAY)                  | IF UNDER 1 YEAR IF UNDER 24 HRS                                     |
| 3. 3          | Male   | Cancasian   | MONTH SDAY YEAR   | 78 YRS.  | MONTHS DAYS HOURS MIN.  |
| 7a. l         | BIRTHPLACE (STATE OR FOREIGN   | 76. CITIZEN OF WHAT COUNTRY?  |   | 9 BALTIMORE CITY OR COUNTY                       | OF DEATH  |
| _             | laryland   | USA   | WIDOWED DIVORCED  |  | timbleCityMD  |
| 7             | Baltimore  | (IF NOT IN SUCHEACILITY, GIVE STREET  | unland Hospital   | 12a USUAL OCCUPATION (TYPE OF WORKING LI         | 126 KIND OF BUSINESS OR INDUSTRY  CK Driver                         |
| 13a           | STATE TSI COL  | OR OTHER INSTITUTION, GIVEN BEFORE PEFOR INTY 136. CITY OR TOWN                 | VN. 13d. INSIDE CITY LIMITS?  | 13e.STREET ADDRESS / ZIP COD                     | o Rl. (21776  |
| 27            | ATHER'S NAME<br>Howard   | MIDDLE Wants  | 15. MOTHER'S MAIDEN N   |  | Pickett   |
| 160           | WAS DECEASED EVER IN U.S. A  | IVE WAR OR DATEST   | JRITY NO. 17. INFORMANT   | ADDRESS  |   |
|               | (YES, NO OR UNKNOWN) (IF YES, C  | 312-508   | of 2 Etta V. W  | antz, Same A                                     | S #13  APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                 |
| CERTIFICATION | gave rise to immediate couse (a), stating the underlying couse last.  PART 2. OTHER SIGNIFICANT  CATCLUDE  19a DATE OF OPERATION | c of prostate   | ENCE OF  DEATH BUT NOT RELATED TO THE TER  H OPERATION WAS PERFORMED      | 200 AUTOPSY? 20b. IF YE                          | VEN IN PART 110  5, WERE FINDINGS USED FYING CAUSES OF DEATH? ES NO |
|               | 210. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING CAUSE OF D   | 216. TIME OF INJURY HOUR A.M. MONTH D   |   | RRED (ENTER NATURE OF INJURY IN ITEM 18          | PART I OR PART 2)   |
| MEDICAL       | (IF EITHER, NOTIFY MEDICAL EXAMIN  21d. IN JURY OCCURRED  WHILE NOT WHILE AT WORK AT WORK  |   | 19 ZII. LOCATION STREET   | CITY OR TOWN                                     | COUNTY STATE  |
|               | 22a I certify that (1) (this has   | pital) attended the deceased from no 10 - 29 19 not) view the body ofter death. | My and that in (my) (our) opinion   | to L0 - 29  n death accurred on the date and had |   |
| ,             | 226. SIGNATURE   | in C. Stan 2  |   | DIRECTOR PHYSICIAN                               | 10 '29 · 89   |
|               | 22d. PHYSTCIAN'S NAME (1YPE  | c GRAY  | 22e ADDRESS   | 9 14 1   | It Me-  |
|               | BURIAL, CREMATION, REMOVA (SPECKY) Burial  | 236. DATE<br>11-1-1984 23c.   | NAME OF CEMETERY OF CREMBYORY Pine Grove                                  | Mt. Airy, Ca                                     | rroll, Md.  |
|               | funeral director<br>Charles W. Bur   | rier, Jr., Sykes  | sville,Md. OCT  | ATE REC'D. BY REGISTRAR 256. REGIS               | TRAR'S EIGNATURE  |

Time to the common of the Variation of the time of time of time of the time of Mell Al se mente l'act l'actu Walnut working the The The Table of the Tabl

|        | / /  |                        |  |                       |                            |               | ARYLAND                |                          | 149                       | 0 0                 |                                 |
|--------|--|------------------------|--|-----------------------|----------------------------|---------------|------------------------|--------------------------|---------------------------|---------------------|---------------------------------|
| 1      | 6  |                        | FOR<br>STATE                                     |                       | EPARTMENT OF               | HEALTH        |                        | 6.                       | 6.2                       | 98                  |                                 |
| - 1    | D.   |                        | REGISTRAR  | MEL                   | MIDDLE                     | NER'S C       | ERTIFICATE             | OF DEATH                 | REG. NO                   |                     |                                 |
| •      | ,  |                        | CEASED NAME FIRST PE OR PRINT)                   |                       |                            |               | LAS!                   | 20.                      | OF ESTI-                  |                     | Zb HOUR                         |
|        | S S S S S S S S S S S S S S S S S S S  | _                      | HELEN  | Pau                   | line                       | WAI           |                        |                          |                           | 10-29 19 8          |                                 |
|        | E 5 5 E  | 3 SE                   |  | DATE OF BIRTH         | YEAR LAST BIRTH            | DAY) MONTH    |                        | DER 24 HRS 20<br>MIN PRO | DATE                      | 70.00               | 10:25                           |
|        | <b>通空</b>  | The same               |  | 5 14<br>CITIZEN OF WH | 1910 74                    | rRS.          |                        |                          | DEAD                      | 1.0-29. 19 8        | 4 p. M                          |
|        | SHEET STATES   | FC                     | DREIGN COUNTRY)                                  |                       | IAI COUNTRY?               |               | ED NEVER MA            | ARRIED                   | _                         | _                   |                                 |
|        | 要意じる   | Ma                     |  | J.S.A.                | PITAL, NURSING HOA         | WIDOW         |                        |                          | Baltimore                 | OF WORK 12b KIND OF | MD.                             |
|        | SHARES /   |                        |  | (IF NOT IN SUCH FAC   | CILITY GIVE STREET ADDRESS |               |                        | FOR MOST                 | OF WORKING LIFE)          | OR INDL             | STRY                            |
|        | 96728  |                        |  |                       | SCOTT KEY I                |               | al Center              | Hou                      | sewife                    | 1                   |                                 |
|        | ZQEAC  | 3a. S                  | TATE MIN COUNTY                                  |                       | 13c. CITY OR TOWN          | ,             | 13d INSIDE CITY LIMIT  |                          |                           |                     | 01000                           |
|        | 4 5 9 7 8  |                        | aryland Balt:                                    | imore                 | Dundalk                    |               | YES NO                 |                          | Inverne                   | ess Road            | 21222                           |
|        | 5-3002   | 40                     | FIRST  | TATO                  | jciechow                   | ale i         | 15 MOTHER'S MA         | NDEI NAME                | MIDDLE                    | LAST                | 1                               |
| i      | 200  | Selection of the least | WAS DECEASED EVER IN U.S. ARMEI                  |                       | 166. SOCIAL SECUR          | TY NO D       | Helen<br>17 INFORMANT  |                          | ADDRESS                   | Polloc              | K                               |
|        | E 585  | No                     | (IF YES, GIVE WAR                                |                       | 216-01-                    |               | Paul G                 | Mard                     |                           | Same as 1           | 30                              |
|        | 8.8.9.1<br>0.1.4.1.0   | -                      | 18. CAUSE OF DEATH (Enter only o                 | ne couse per line     |                            | 7033          | raur o.                | Walu                     |                           |                     | MATE INTERVAL<br>NSET AND DEATH |
|        | JU W. FRESION ST., ED WITHIN 24 HOUR<br>IN PENCIL IN ITEM 18<br>EXAMINER ALONG WITHIN 18 - TRANSIT PERMIT<br>O MENTAL HYGIENE, DI<br>ON, OR REMOVAL.   |                        | PART I DEATH WAS CAUSED B                        | ٧.                    | nermal Inj                 | 1237          |                        |                          |                           | BETWEEN             | NSET AND DEATH                  |
|        | N 24 HO<br>N ITEM 1<br>ALONG<br>IT PERMI<br>YGIENE,  |                        | IMMEDIATE  |                       | AS A CONSEQUENCE           |               |                        |                          |                           |                     |                                 |
|        | THIN THIN THIN THIN THIN THIN THIN THIN  |                        | Canditians, if ony, which gave rise to immediate | (b)                   |                            |               |                        |                          |                           |                     |                                 |
|        | TED WITHING KAMINER AL - TRANS MENTAL HAN, OR REA  |                        | cause (a) stating the under-                     | <                     | AS A CONSEQUENCE           | OF            |                        |                          |                           |                     |                                 |
|        |  | 1                      | lying cause last.                                | (c)                   |                            |               |                        |                          |                           |                     |                                 |
|        | D BE EXECUTE!  BEDING" IN II  MEDICAL EXA  AS A BURIAL  CREMATION,   |                        | PART 2 DTHER SIGNIFICANT CONDITIONS CON          | TRIBUTING TO DEATH I  | BUT NOT RELATED TO THE TE  | RMINAL DISEAS | E DR CONDITION GIVEN I | N PART 1 (0)             |                           |                     |                                 |
|        | ULD BE E) "PENDIN" FF MEDIC ED AS A ( HEALTH, AL, CREM   | L N                    |  |                       |                            |               |                        |                          |                           |                     |                                 |
| 7-14-1 | HOULD<br>RD "PE<br>HIEF A<br>USED,<br>OF HE,<br>IRIAL,   | S                      | 198. DATE OF OPERATION                           | 196 CONDIT            | TON FOR WHICH OPE          | RATION W      | 'AS PERFORMED?         |                          |                           | 20 AUTOF            |                                 |
|        | SE S   | CERTIFICATION          | 21g. EXTERNAL CAUSE WAS                          | 21b. TIME OF          | Th HILLIDAY                | I at the      | 21// h 10/2/ 0.00      | 2052                     |                           |                     | X NO 🗆                          |
|        | SHE SHE  |                        | UNDERLYING XXOR                                  | HOUNT                 | MONTH DAY YE               | AR            |                        |                          | RE OF INJURY IN ITEM 18 F |                     |                                 |
|        | SHOOT TO  | MEDICAL                | CONTRIBUTING CAUSE OF DEA                        |                       | 10-13 19 8                 |               | bject's                | oed caug                 | ht on fir                 | e                   |                                 |
|        | S CERTING  | WE                     | WHILE AT WORK XX                                 | STREET, FACT          | ORY, FARM, ETC.)           |               | TREET                  |                          | TY OR TOWN                | COUNTY              | STATE                           |
|        | THIE WAI   |                        | 100  |                       | ng Home                    | 1             | Eastern                |                          | ssex,Balto                |                     | land                            |
|        | AND THE NO.  |                        | 27a. I certify that I took charge o              |                       |                            |               | sy XX Inspe            | _                        |                           | d in my apınıan     |                                 |
| 100    | AMI<br>STEP<br>SECTION SECTION SECTI |                        | deoth resulted from: Natural                     | couses L,             | Accident                   | vicide        | , Homicide X           |                          | ned manner,               |                     |                                 |
|        | MA WA  |                        | ACTUAL SIGNATURE                                 | uhanto.               | Uma 4m                     | 11            | Assista                | nt MEDICA                |                           | DATE SIGNED 10-3    | 0-84                            |
|        | SHC SHC  | 7                      | SIGNATURE  |                       | 4.1.4                      |               | .D. <u>11002.0 co</u>  | MEDICA                   | LEXAMINER                 | SIGNED              |                                 |
|        | TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD EXECUTE THE CERTIFICALE, WRITING THE WORD "PAGE 4 SHOULD BE FORWARDED TO THE CHIEF."  TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AFTER DEATH, WITH THE STATE DEPARTMENT OF HE BACTLIMORE, MARYLAND, 21201 PRIOR TO BURIAL,  | 4                      | EXAMINER'S NAME Margai                           | cita A. I             | Korell, M.                 | D.            | ADDRESS 111            | Penn St                  | ., Balto.                 | ., Md. 212          | .01                             |
|        | DAR DER  | 23a.E                  | BURIAL, CREMATION, REMOVAL 23b.                  | DATE                  | 23c. NAME OF C             | EMETERY O     | R CREMATORY            | 23d. LOCA                | TION                      | COUNTY              | STATE                           |
|        | BP   | E                      | Surial 1   | /1/198                | 4 Oak                      | Lawn          |                        | Bal                      | timore                    | Ma                  | ryland                          |
|        | DHMH - 17  | 24 F                   | UNERAL DIRECTOR Duda-F                           | Ruck LDDRESS          |                            |               | 1 416                  | TE REC'D. BY RE          | GISTRAR 756 REGI          | STRAR'S SIGNATURE   | 7                               |
|        | (VR A15 ME (5))  | 79                     | 22 Wise Avenue                                   | Dun                   | dalk, MD                   | . 212         | 22 NO                  | V 1 19                   | 84 ~~                     | avidson-Randa       | BL.                             |
|        | 20M 4/82   |                        |  |                       |                            |               |                        |                          |                           |                     |                                 |

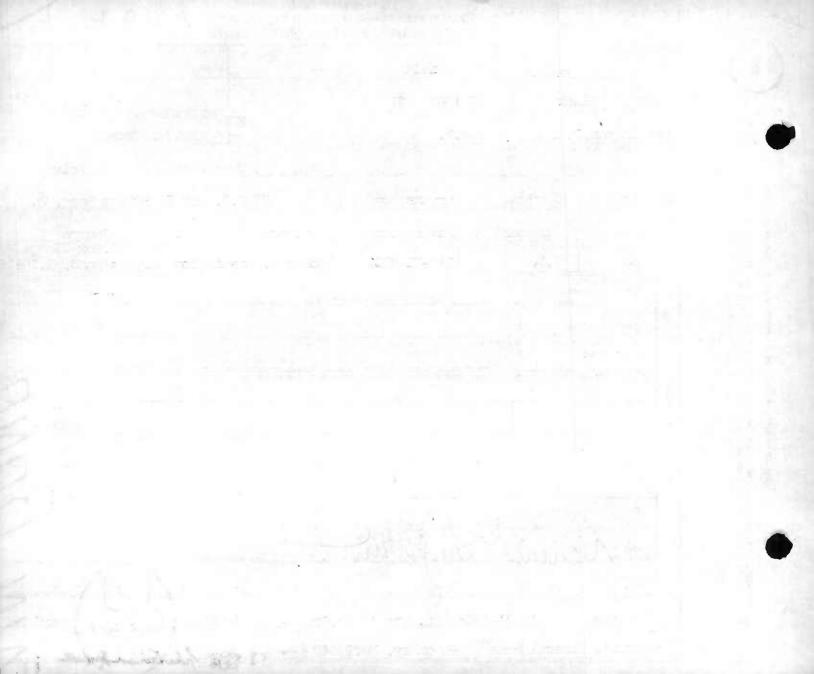


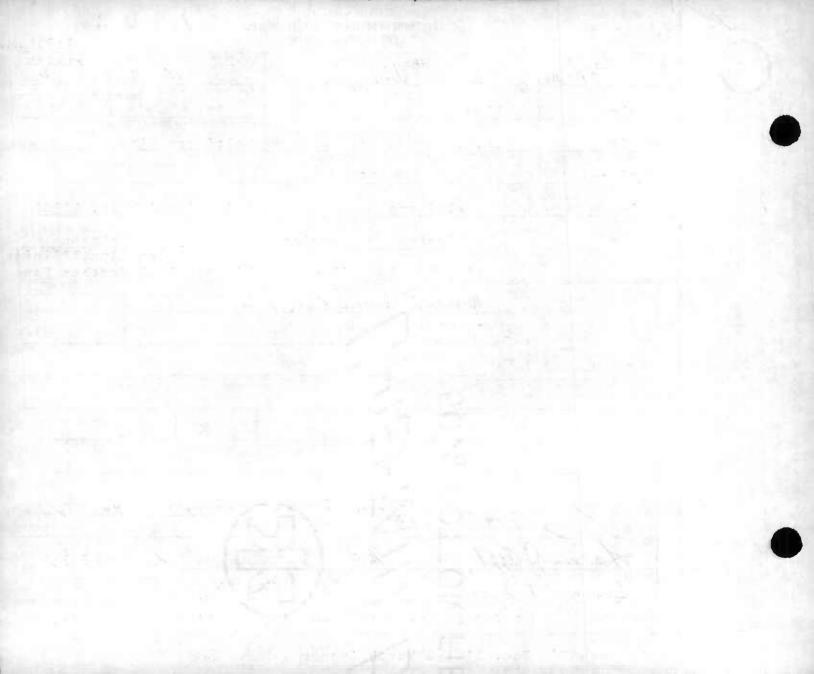
STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE MEDICAL EXAMINER'S CERTIFICATE OF DEATH REGISTRAR REG NO DECEASED NAME 20. DATE KNOWN [X] MONTH 26 HOUR (TYPE OR PRINT) ESTI-DEATH MATED 1984 10 - 7Warren Jesse 4 RACE S. DATE OF BIRTH 6. AGE (IN YEARS | IF UNDER 1 YR. IF UNDER 24 HRS DATE 2d. HOUR LAST BIRTHDAY 8:30 MONTHS PRONOUNCED DEAD 1984 P. M **BALTIMORE CITY OR COUNTY OF DEATH** 70 BIRTHPLACE MARRIED NEVER MARRIED FOREIGN COUNTRY) IR GINIA WIDOWED [ DIVORCED Baltimore City 10. CITY OR TOWN OF DEATH 120 USUAL OCCUPATION (TYPE OF WORK IL NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 126 KIND OF BUSINESS OR INDUSTRY Baltimore 2439 Perring Manor OPERATOR USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13d. INSIDE CITY LIMITS? 13e. STREET ADDRESS BALTIMERE ARYLAND 2429 PERRING MANOR ROAD 14 FATHER'S NAME LARY 160. WAS DECEASED EVER IN U.S. ARMED FORCES 166 SOCIAL SECURITY NO 21225 (YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES) ARRIN 606 BRIDGESTISWRO CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) APPROXIMATE INTERVAL PART | DEATH WAS CAUSED BY AND MENTAL HYGIENE, ATION, OR REMOVAL. Smoke Inhalation MMMEDIATE CAUSE (a). DUE TO, OR AS A CONSEQUENCE OF TRANSIT Canditians, if any, which gave rise to immediate cause (a) stating the under-DUE TO, OR AS A CONSEQUENCE OF lying cause last. PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO GEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) ED AS A HEALTH CERTIFICATION E DEPARTMENT OF HEAD OF PRIOR TO BURING 198 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED? 20 AUTOPSY? YES [] NO W 210. EXTERNAL CAUSE WAS 216. TIME OF INJURY 21c HOW INJURY OCCURRED LENTER NATURE OF INJURY IN ITEM 18 PART 1 OF PART 21 FORWARDED TO THE OR: PAGE 3 SHOULD HOUR A.M. MONTH DAY UNDERLYING XXOR YEAR CONTRIBUTING CAUSE OF DEATH 10 - 7subject recovered from house fire 19 84 21e PLACE OF INJURY (AT HOME. 21f. LOCATION 21d INJURY OCCURRED TO MEDICAL EXAMINER: THIS CER EXECUTE THE CERTIFICATE, WRITIN PAGE 4 SHOULD BE FORWARDED TO FUNERAL DIRECTOR: PAGE 35 AFTER DEATH, WITH THE STATE DE BALTIMORE, MARNAND, 21201 PR STREET, FACTORY, FARM, ETC.) 2439 Perring Manor, Balto., Maryland WHILE AT WORK Home Inspection X 22a I certify that I taak charge of the remains described above, held an Autapsy Inquiry and in my apinian Undetermined manner death resulted from Suicide Hamicide Natural causes TITLE (SPECIFY) ACTUAL Assistant DATE 10-8-84 EXAMINER'S NAME 111 Penn Street, Balto., Md. 21201 Dennis F. Smyth, M.D. (TYPE OR PRINT) 23c. NAME OF CEMETERY OR 23d LOCATION STATE 18-14-8 BP 250. DATE REC'D. BY REGISTRAR 1256 REGISTRAR'S CIC NATURE 24 FUNERAL DIRECTOR **DHMH - 17** RUSS JZZZWINORTH AVE (VR A15 ME (5) 20M 4/B2



OF MARYLAND

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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 2a. DATE OF DEATH MONTH 26 HOUR I DECEASED NAME (TYPE OR PRINT) CARL IF TINDER I YEAR IF LINDER 24 HRS 4 RACE 6. AGE (IN YEARS LAST BIRTHDAY) 3. SEX DAYS HOURS MONTH YE AR Black Male 1908 04 BALTIMORE CITY OR COUNTY OF DEATH 76 CITIZEN OF WHAT COUNTRY? 7a BIRTHPLACE (STATE OR FOREIGN MARRIED NEVER MARRIED COUNTRY Baltimore City Maryland U. S. A. WIDOWED 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION IN CITY OR TOWN OF DEATH 12a USUAL OCCUPATION INDUSTRIBLE BUS STOPE (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) (TYPE OF WORK FOR MOST OF WORKING LIFE) Hutzler's ESWICK Baltimore Porter USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 444 E. 23rd St. 13e.STREET ADDRESS / ZIP CODE 13a. STATE 13b. COUNTY 113d INSIDE CITY LIMITS? Baltimore Baltimore, Maryland YES X Maryland 14 FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE MIDDLE Walker Waters Danie Mary 166 SOCIAL SECURITY NO. 444 EDDREZ3rd Street 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 17 INFORMANT Baltimore. Maryland 21218 217-03-0460 me Ruth R. Waters Yes Korean APPROXIMATE INTERVAL BETWEEN ONSE AND DEATH 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and PART I. DEATH WAS CAUSED BY CCH IMMEDIATE CAUSE (o) DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gove rise to immediate couse (a), stating the DUE TO, OR AS A CONSEQUENCE OF underlying couse PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OF MILLION GIVEN IN PART 110 DIVISION OF VITAL RECORDS, CERTIFICATION 206. IF YES, WERE FINDINGS USED 20a AUTOPSY 19a DATE OF OPERATION IN CERTIFYING CAUSES OF DEATH? NO [ YES [ 210. ACCIDENT WAS UNDERLYING 216 TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) 00 HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) P.M 21f. LOCATION 21e. PLACE OF INJURY 21d. INJURY OCCURRED 5 COUNTY STATE CITY OR TOWN STREET AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) 22a.1 certify that (1) (this hospital) attended the deceased from (my) (our) opinion death occurred on the date and hour and from the causes stated obove (44 (we) aid) (did not) view the body after death 22: DATE SIGNED 226. SIGNATURE DEGREE ATTENDING MEDICAL should be deto with the State IMPORTANT: I DIRECTOR PHYSICIAN PHYSICIAN 22d. PHYSICIAN'S NAME ()YPE OR PRINT) 22e. ADDRESS 0 23¢ NAME OF CEMETERY OR CREMATORY 23d LOCATION 230. BURIAL, CREMATION, REMOVAL 236. DATE CITY OR TOWN 10/8/1984 Arbutus Memorial Park Entombment Baltimore, Maryland 2501 Gwynns Falls parkway 24 FNULLTERECORSONS DHMH - 16 50M 4/83 ulia Davidson-Randelle Funeral Home Inc. Baltimore, Maryland 21216 (VRA 15, 4)

Asyland U.s.n. solitore City

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Enterpment 1 /8/1980 Arbutus Metariah Para Matter & Sons 2501 Garna Polls Parkar Pun ral dere Inc. Estimosa, Eryland 2001a

BP DHMH - 16 50M 4/83

(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| 0.71 |                | REGISTRAR  |                   |                      |                        | CERTIF     | ICATE OF D      | EATH               | REG. N                                      | 10.               |                  |                    |  |
|------|----------------|--|-------------------|----------------------|------------------------|------------|-----------------|--------------------|---|-------------------|------------------|--------------------|--|
| - 1  |                | EASED NAME   | FIRST             | A                    | AIDDLE                 |            | AST             |                    | 2a. DATE OF DEATH                           |                   | DAY YEAR         | 2b. HOUR           |  |
| - 1  | TYPE           | OR PRINT)  | RAYMO             | OND A                | •                      | WATK       | TNC             |                    | OCTOBER                                     | 30 19             | 004              | 12.11              |  |
|      | 3. SEX         |  |                   | 4. RACE              |                        | 5. DATE C  |                 |                    | 6 AGE (IN YEARS LAST BI                     | RTHDAY)           | IF UNDER I YEAR  | IF UNDER 24 HRS    |  |
|      | N              | Male   |                   | Black                |                        | MONTH<br>6 | 1 1             | YEAR<br>11         | 7.3   | YRS.              | AONTHS DAYS      | HOURS MIN.         |  |
|      | Za. BIR        | RTHPLACE (STATE OF   | FOREIGN           |                      | WHAT COUNTRY?          | 8          |                 |                    | 9. BALTIMORE CITY                           |                   | OF DEATH         |                    |  |
| 16   |                | OUNTRY)  | M.d.              | US                   | ٨                      | WIDOWE     | D NEVER M       | ORCED              | BALTIMO                                     | DE CI             | rmv              | WD                 |  |
| 200  |                | timore<br>TY OR TOWN OF DE   |                   | 11. NAME OF H        | OSPITAL, NURSIN        | G HOME C   |                 |                    | 120 USUAL OCCUPAT                           | ION               | 12b KIND C       | OF BUSINESS OR     |  |
| 5    |                | LTIMORE  |                   | THE J                | OHNS HO                | PKIN       | S HOSE          | ITAL               | (TYPE OF WORK FOR MOST                      | OF WORKING LIFE   | INDUSTRY         |                    |  |
| P    | USUA<br>13a. S | L RESIDENCE (# NUR   | 136 COUN          |                      | GIVE RESIDENCE BEFORE  |            | 134 INSIDE CI   | TY LIMITS?         | 13e STREET ADDRESS                          | / ZIP CODE        | 2                | 1205               |  |
| 0    |                | Md.  |                   |                      | Balto.                 |            | YE <b>ŞX</b>    | NO 🗌               | 1400 E.                                     | Madis             | on St            |                    |  |
|      | 14. FA         | THER'S NAME  |                   | MIDDLE               | LAST                   |            |                 | MAIDEN NAM         | ME  |                   | 1.61             | SI                 |  |
| 0    |                | Samue1   |                   | WILL DE C            | Watki                  | ns         |                 | ta                 |   |                   | Conne            |                    |  |
|      |                | (AS DECEASED EVEL  |                   | MED FORCES?          | 166 SOCIAL SECU        | RITY NO.   | 17. INFORMA     | NĪ                 | ADDR  | ESS               |                  | Ave.               |  |
|      | - 11           | Yes  | ( IE 12 3, O 14   | E WAR OR DATES       | 212-07                 | -558       | 2 The           | masin              | a William                                   | ns 302            | E.La             | yayett             |  |
| 1    |                | 18 CAUSE OF DEA  | APPROX<br>BETWEEN | ONSET AND DEATH      |                        |            |                 |                    |   |                   |                  |                    |  |
|      |                | PART I. DEATH \  |                   | D BY:<br>E CAUSE (0) | Ca                     | rdio       | pul mor         | rary o             | west  |                   |                  |                    |  |
|      |                | DUE TO, OR AS A CONSEQUENCE OF Conditions, if ony, which (b) Pericandial Effasion  |                   |                      |                        |            |                 |                    |   |                   |                  |                    |  |
|      |                | Conditions, if on  |                   |                      |                        |            |                 |                    |   |                   |                  |                    |  |
|      |                | gove rise to immediate cause (a), stating the underlying cause last.  DUE TO, OR AS A CONSEQUENCE OF Underlying cause last.  Uremia and Congestive Heart Failure |                   |                      |                        |            |                 |                    |   |                   |                  |                    |  |
|      |                | underlying cous  |                   | 1000 10, 01          | liven                  | ra 6       | and Co          | ngestil            | re Heart F                                  | ai/we             |                  |                    |  |
|      |                | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN  |                   |                      |                        |            |                 |                    |   |                   | EN IN PART 1     | 0                  |  |
|      | N<br>O         |  |                   |                      |                        |            |                 |                    |   |                   |                  |                    |  |
| 24   | CERTIFICATION  | 190 DATE OF OPERA  | ATION             | 196 CONDI            | TION FOR WHICH         | OPERATIO   | N WAS PERFO     | RMED               | 20g AUTOPSY? 20b IF YES, WERE FINDINGS USED |                   |                  |                    |  |
| 4    | TE             |  |                   |                      |                        |            |                 |                    | YES NO                                      |                   | S [              | NO [               |  |
| 1    | E.             | 21a. ACCIDENT WAS UP   |                   |                      |                        | V VEAD     | 21¢ HOW IN      | JURY OCCURR        | RED (ENTER NATURE OF INT                    | URY IN ITEM 18 PA | ART I OR PART 2) |                    |  |
| 7    | AL             | OR CONTRIBUTING  |                   | III                  | M. MONTH DA            | Y YEAR     |                 |                    |   |                   |                  |                    |  |
| 1    | MEDIC          | 21d INJURY OCCUP   |                   | 21e. PLACE           | OF INJURY              |            | 211 LOCATIO     | N                  | CITY OR T                                   | 2000              | COUNTY           | STATE              |  |
|      | Σ              | WHILE NOT W  | WHILE             | (AT HOME STR         | EET FACTORY, OFFICE FA | ARM ETC }  | STREET          |                    | CITYON                                      | OWN               | CODIVIT          | 31812              |  |
|      |                | 22s. I certify that (  |                   | tol) ottended the    | e deceosed from_       | 10         | 126             | . 19               | 1410 101                                    | 30                | 19 8F            | that (I) (we) last |  |
|      |                | sow the deceo  | sed olive on      | 10/2                 | 29 19 0                | P4.0       | nd that in (my) | (our) opinion o    | deoth occurred on the                       | date and hour     |                  |                    |  |
|      |                | 22b. SIGNATURE   | (did) (did no     | t) view the body     | offer deoth.           |            | DEGREE          |                    |   |                   | 22c DATE         | SIGNED             |  |
|      |                |  | 1/21              | OBJUT                | / un                   | M          |                 | TTENDING PHYSICIAN | MEDICAL STA                                 | AFF<br>ICIAN M    | 10,              | /30/84             |  |
|      |                | 226. PHYSICIAN'S N   | AME (TYPE O       |                      |                        |            | 77e ADDRES      | S                  |   |                   |                  |                    |  |
|      |                |  | VINCE             | NTYA                 | NG                     |            | Johns           | Hopkins            | Hospital.                                   | Baltimo           | re. Md           | 21205              |  |
|      | 23a B          | URIAL, CREMATION   | , REMOVAL         | 236 DATE             | 23€ N                  | AME OF (   | EMETERY OR C    | REMATORY           | 23d LOCATION                                |                   | CORNIA           | STATE              |  |
|      |                | SPEC#Burial  |                   | 11-5-                | -84                    | Garr       | ison H          | orest              | CIII OK TOTAL                               | Ownir             | ng Mil           |                    |  |
|      |                | INERAL DIRECTOR  |                   |                      | -                      |            |                 | 25a DATI           | E REC'D. BY REGISTRA                        |                   |                  |                    |  |
|      |                | Wm. C. M   | larch             | F/H 11               | LO1 E N                | Vorth      | Ave.            | NO                 | 12 1084                                     | Tuna De           | widow-h          | allanon            |  |



| X\$   |               | FOR<br>STATE<br>REGISTRAR   | DEPART  | MENT OF HEALTH AND MENTAL HYG<br>CERTIFICATE OF DEATH | REG. NO.  | ) 6   |
|---|---------------|---|---|---|---|---|
| # n=  | 1. DEC        | CEASED NAME FIRST OR PRINT) AGNES   | Mary  | WATTS   | 20. DATE OF DEATH MONTH                                       | 21-84 26. HOUR  |
| eder 4 may  | 3. SE)        | Female  | Black   | 5. DATE OF BIRTH<br>0"4"   8-9'8                      | 6. AGE (IN YEARS LAST BIRTHDAY) 86 YRS.                       | IF UNDER 1 YEAR IF UNDER 24 HRS MONTHS DAYS HOURS MIN.                  |
| # F R R S   |               | RTHPLACE (STATE OR FOREIGN  | 76. CITIZEN OF WHAT COUNTRY? U.S.A.   | 8. MARRIED NEVER MARRIED WIDOWED NORCED               | 9. BALTIMORE CITY OR COUNTY Baitimore                         | OF DEATH MD.  |
| 100   | 10. CI        | tyortown of death<br>Baltimore  | 11. NAME OF HOSPITAL, NURSII  | ng home or other institution appress) oringdale Ave.  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LII | 126 KIND OF BUSINESS OR   |
| AND 2120  | 13a. S        | AL RESIDENCE (IF NURSING HOME OF TATE 13b. COU  | ROTHER INSTITUTION, GIVE RESIDENCE BEFOR<br>NTY 131. CITY OR TOV<br>Timore Mary |   | 36.14 Springd   | 1216<br>ale Ave.  |
| MARYL,  |               | THER'S NAME<br>James  | MIDDLE Pay  |   | Payne   | LAST  |
| obe execution ond co  | 16a. V        | VAS DECEASED EVER IN U.S. A<br>(IF YES, G<br>IT O   | NEW LOND OF PARCE   |   | ADDRESS<br>Henley-3614 Sp                                     |   |
| rtificate ( physicic physicic physicic physicic physicic physicic physicic  |               | PART I. DEATH WAS CAUS  | nly one couse per line for (a), (b), or<br>ED BY:<br>ITE CAUSE (a)              |   | l eyecin  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                            |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 2120 ING PHYSICIAN. The low requires that the death certificate be executed within 24 hours ratending physician and completely filled in the ost the burial-transit permit. Then please remove corbon papers. Pages 1 and 2 should be fill the and Mental Hygiene prior to burial, cremation, or removal.  or the B shows any injury, or other troumatic event, the medical examiner must be in a careful or them. |               | Conditions, if ony, which<br>gove rise to immediate<br>couse (a), stating the<br>underlying couse lost. | DUE TO, OR AS A CONSEQUENCE TO, OR AS A CONSEQUENCE TO                          | LANUE THE   | lus:  |   |
| DRDS, 201 requires the signed t. Then plec or to buriol   | TION          | Co  | CONDITIONS CONTRIBUTING TO  | artfallere  | AINAL DISEASE OR CONDITION GIVE                               |   |
| VITAL RECOR   | CERTIFICATION | 19a. DATE OF OPERATION  |   | OPERATION WAS PERFORMED                               | YES NO YE   | S, WERE FINDINGS USED FYING CAUSES OF DEATH? S \( \sum \) NO \( \sum \) |
| N OF VITAL SICIAN: The ag physicion centificate h riol-transit t ental Hygie  |               | 210, ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DE  | HOUR A.M. MONTH D   | AY YEAR 19  | RED (ENTER NATURE OF INJURY IN ITEM IB I                      | PART I OR PART 2}   |
| DIVISION DING PHYS or offendir After this os the bu olth and Mo   | MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK   | 218. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE.                          | FARM, ETC.)  21f. LOCATION STREET                     | CITY OR TOWN  | COUNTY STATE  |
| TTEND<br>pitol o<br>TOR: 4<br>for use<br>of Heol  |               | sow the deceased olive o  | n19_<br>of view the body ofter death.   | , and that in (my) (our) opinion                      | deoth occurred on the date and hou                            | , that (1) (we) lost or and from the couses stated                      |
| TAL OR A y the hosp RAL DIREC detoched fore Dept.   |               | 22b. SIGNATURE  | 3/20  |   | MEDICAL STAFF   | 22c. DATE SIGNED  |
| HOSPI<br>bined b<br>FUNEI<br>ould be<br>th the Sy   |               | MARSHA J. BF  |   | 844 N. Car  | ey Street   | 20/20/01  |
| Bb———   | 23a. E        | SURIAL, CREMATION, REMOVA<br>SPECIFY) DUFTA   |   | NAME OF CEMETERY OR CREMATORY  Arbutus Mem. F         | 23d LOCATION CITY OR TOWN Balto., M                           |   |
| DHMH - 16 50M 4/B2<br>(VRA 15, 4)   | 24 F          | Proy 0. Dyet  | † & Son 4600ESS   | 100 000   | TE REC'D. BY REGISTRAR 200 REGISTRAR 200 PEGES                | CHICKON HORE  |

|                       |                          | 175     |             |
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| and Little            |                          |         | 61-1-1-     |
|                       | savination 2011          | 6 - e e | diam'it is  |
| alent state the state | iz izalwiel              | age is  | la di malea |
|                       | Activities of the second |         |             |
| Michalonia - Francia  |                          |         |             |
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fort to I danger

FOR - STATE

DHMH - 16 50M 4/83

(VRA 15, 4)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

2h HOUR

17b. KIND OF BUSINESS OR

Albert

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

10 MIN

NO [

\_, that (I) (we) last

22c DATE SIGNED

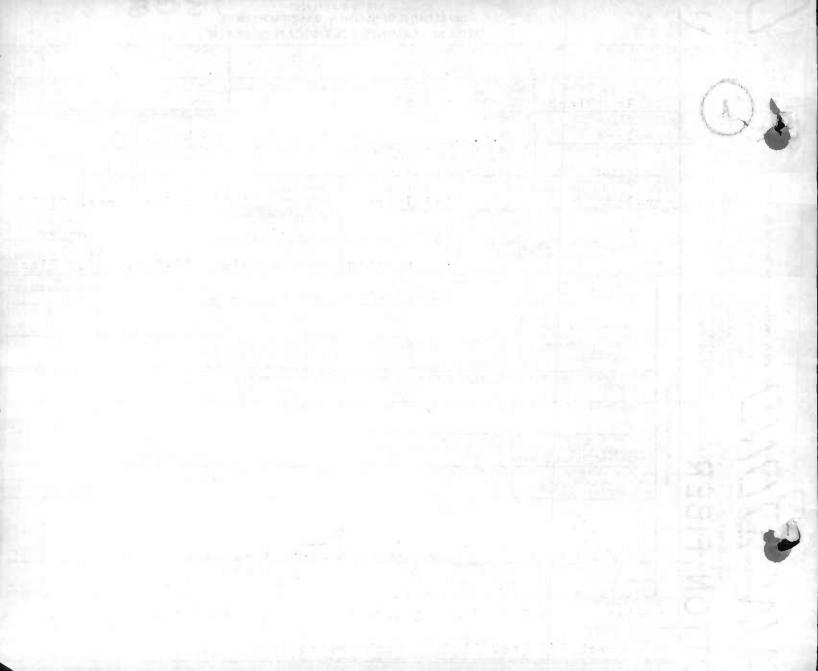
STATE

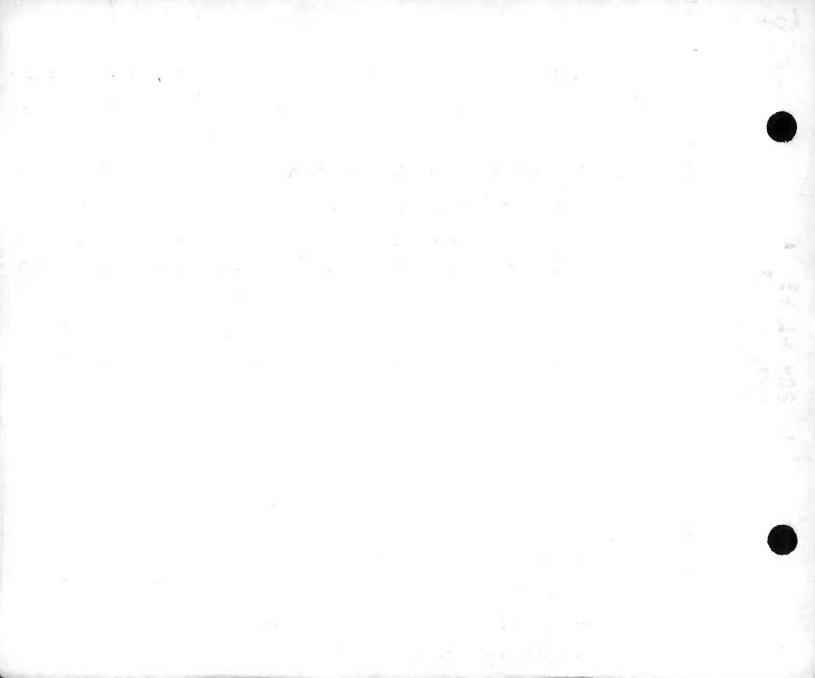
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IF UNDER 24 HRS



20M 4/82



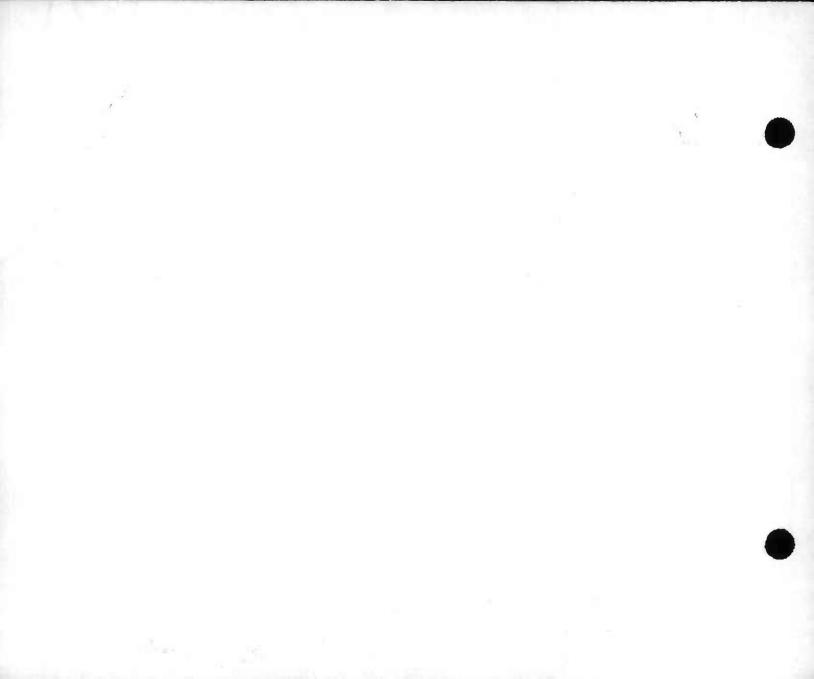


BP. DHMH - 16 50M 4/83 (VRA 15, 4)

STATE OF MARYLAND,
DEPARTMENT OF HEALTH AND MENTAL AFGIENE

| -   1 | 1 -           | FOR<br>STATE<br>REGISTRAR  |  | DEPART                          |            | EALTH AND MENTAL HYGI<br>ICATE OF DEATH             | REG. NO  | ).                 |                         |                            |
|-------|---------------|--|--|---------------------------------|------------|---|--|--------------------|-------------------------|----------------------------|
|       |               | EASED NAME EIRST ASHB  | у<br>НВ У  | H.                              | WEE        | STER<br>E <b>BSTEK</b>                              | 2a. DATE OF DEATH                                      | O O                | 3 84                    | 26. HOUR                   |
|       | SEX           | Male   | 4 RACE<br>Whi  |                                 | 5. DATE C  |   | 6 AGE (IN YEARS LAST BIRT                              | YRS.               | UNDER LYEAR             | IE UNDER 24 HE<br>HOURS MI |
| 85    | C             | RTHPLACE (STATE OR FOREIGN<br>OUNTRY)<br>West Virgini  | a USI  |                                 | WIDOWE     |   | Baltimore city of Baltimore                            | City               |                         | , , , , , ,                |
| 14    | 1             | YORTOWNOFDEATH<br>Baltimore  | (IF NOT IN SU  | CHA MEMOT                       | iais) Ho   | spital 21218  | 120 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF Retired | WORKING LIFE)      | 126 KIND OI<br>INDUSTRY | BUSINESS                   |
| 35 11 | 3a. S         | RESIDENCE (IF NURSING HOATATE 136 CF   | E OR OTHER INSTITUTION   | 134. CITY OR TOV<br>Baltin      | VN         | 13d Inside City Limits?<br>Yes 😿 No 🗌               | 3830 Elm A   | ZIP CODE<br>Venue  | 212                     | 11                         |
| 00    |               | THER'S NAME BERST Henry  | MIDDLE   | Webster                         |            | 15 MOTHER'S MAIDEN NAM<br>Susan                     | MIDDLE   |                    | Kline                   |                            |
| 1 16  |               | (AS DECEASED EVER IN U.S<br>ES, NO OR UNKNOWN) (1F YE:<br>NO   | ARMED FORCES?<br>GIVE WAR OR DATES)  | 219-10-                         |            | Helen Diven   | ADDRE<br>3830 Elm Av                                   |                    | 212                     | 11 MATE INTERVAL           |
|       |               | 18. CAUSE OF DEATH (Enter only one couse per line for (a), (b), and ICHE PART I, DEATH WAS CAUSED BY IMMEDIATE CAUSE (a)  DUE TO, OR AS A CONSEQUENCE OF |  |                                 |            |   |  |                    |                         |                            |
|       | NO            | Conditions, if ony, which gove rise to immediate cause (a), stating the underlying cause last  | (c)_   | OR AS A CONSEOU                 |            | preumania  tracrenial home  NOT RELATED TO THE TERM | whaze<br>Inal disease or conf                          | DITION GIVE        | N IN PART Ito           |                            |
| 2     | CERTIFICATION | 190 DATE OF OPERATION  |  | DITION FOR WHICH                | H OPERATIO | n was performed                                     | 200 AUTOPSY?   | IN CERTIFYI<br>YES |                         |                            |
| 1 2   |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE O   | DEATH HOUR A   | DF INJURY<br>M. MONTH D<br>'.M. | AY YEAR    | 21c HOW INJURY OCCURR                               | ED (ENTER NATURE OF INJUR                              | Y IN ITEM IS PAR   | et i OR PART 2)         |                            |
| 7     | MEDICAL       | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK   |  | OF INJURY  TREET FACTORY OFFICE | FARM ETC ] | 211 LOCATION<br>STREET                              | CITY OR TO   | WN                 | OUNTY                   | STATE                      |
|       |               | 22a I certify that (I) (this h<br>saw the deceased alive<br>above (I) (we) (did) (di<br>27b. SIGNATURE   | on Oct<br>not) view the bod  | y after death.                  |            | d that in (my cour) ppinion of DEGREE  ATTENDING    | death occurred on the do                               | ite and hour       | 22c DATE S              | IGNED                      |
|       |               | 22d. PHYSICIAN'S NAME (1   | Wells no recomposition of the composition of the co |                                 |            | PHYSICIAN   | BALTIMORE  | IAN                | 101                     | 3/84                       |
| 23    |               | URIAL, CREMATION, REMO BULLIAL BULLIAL   |  | 230                             |            | emetery or crematory w Memorial Gd                  | 23d LOCATION CITY OR TOWN  Baltimo                     | re                 | COUNTY                  | state<br>arvlan            |
| 3 24  | 4 FU          | NERAL DIRECTOR  A. Alan Seit   | 7 Tr 20  | ADDRESS                         |            | 21211 TO DATE                                       | E REC'D. BY REGISTRAR                                  | 256. REGISTR       | AR'S SIGNATI            | JRE                        |





|  |               | FOR DEPARTMENT OF HEALTH AND MENTAL HYGIENE 2 7 5  | L   |
|--|---------------|--|---|
|  | 1 DE          | REGISTRAR  CERTIFICATE OF DEATH  REG. NO.  CEASED NAME FIRST MIDDLE LAST 20 DATE OF DEATH MONTH  OPPRINT   | DAY YEAR 26 HOUR  |
| ige 4<br>rector, pag<br>urs after the  | 3 SE          | m Negro MONTH-202 548 56 YRS.  | IF UNDER 1 YEAR IF UNDER 24 HRS                                 |
| Seath. Po  |               | RTHPLACE (STATE OR FOREIGN ) 76. CITIZEN OF WHAT COUNTRY? 8  MARRIED NEVER MARRIED 9 BALTIMORE CITY OR COUNT  WIDOWED DIVORCED 1   | ATO MD.   |
| offer of the function of the f |               | TY OR TOWN OF DEATH  11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACKITY, GIVESTREE ADDRESS)  120. USUAL OCCUPATION (IT PO G WORK FOR MOST OF WORKING LI  121. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IT PO G WORK FOR MOST OF WORKING LI  122. USUAL OCCUPATION (IT PO G WORK FOR MOST OF WORKING LI  123. USUAL OCCUPATION (IT PO G WORK FOR MOST OF WORKING LI  124. USUAL OCCUPATION (IT PO G WORK FOR MOST OF WOR | 12b. KIND OF BUSINESS OR<br>INDUSTRY                            |
| 21:<br>A in<br>be  | 130.          | AL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BÉFORE ADMISSION)  STATE  136 COUNTY  137 CITY OR TOWN  136 INSIDE CITY LIMITS?  138 STREET ADDRESS  LININ  130 NO   | orth AVE  |
| MARYI<br>mpletel<br>and 2 s  |               | THER'S NAME FIRST  FIRST  FIRST  MITTER'S MAIDEN NAME  MIDDLE  MIDLE  MIDLE  MIDLE  MIDDLE  MIDLE  MIDLE  MIDLE  MIDLE  MIDLE  MIDLLE  MIDLLE  MIDLLE  | A LAST  |
| De ex s. Pag   |               | VAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS (FES, NO ORTHONOWN) (IF YES, GIVE WAR OR DATES) 220-12-9/78 LUCITE WELL 122   | 5 LINWOTH A   |
| v ST., BAL   |               | 18 CAUSE OF DEATH (Enter only one couse per line for (a. (b), and (c)) PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)  BRAIN METATAIR   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |
| W. PRESTON of the death by the attendi   |               | DUE TO, OR AS A CONSEQUENCE OF  Conditions, if ony, which gove rise to immediate cause  o , stating the underlying cause lost  DUE TO, OR AS A CONSEQUENCE OF  DUE TO, OR AS A CONSEQUENCE OF  | 8 WK  |
| 20 res the ple ple uria  | TION          | PART 2 OTHER SIGNIFICANT CONDITIONS <u>CONTRIBUTING TO DEATH</u> BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GI   |   |
| AL RECO  | CERTIFICATION | YES NOS Y  | S, WERE FINDINGS USED FYING CAUSES OF DEATH? ES \( \text{NO} \) |
| NG PHYSICIAN: The law requir cathending physician.  The this certificate has been sign as the burial-transt permit. Then thand Mental Hygene prior to backed an Item 18 shaws any injury   | MEDICAL CE    | 210. ACCIDENT WAS UNDERLYING TO AUSE OF DEATH OF INJURY HOUR A.M. MONTH DAY YEAR (IF EITHER, NOTIFY MEDICAL EXAMINER) P.M. 19  | PART 1 OR PART 2)   |
| DIVISION DING PHYS or attending s. After this as se as the buri  | MED           | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK AT WORK  21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  21f. LOCATION STREET  CITY OR TOWN   | COUNTY STATE  |
| TENDI<br>outal ar<br>TOR: A<br>far use<br>of Heal  |               | 220.1 certify that (I) (the hospital) attended the deceased from   | . 19, that (I) (we) lost ur and from the causes stated          |
| the h<br>the h<br>th DIR<br>etache<br>he Dep   |               | 226. SIGNATURE  DEGREE  M.D. ATTENDING MEDICAL STAFF PHYSICIAN PHYSICIAN   | 221. DATE SIGNED  |
| HOSPI<br>dined be<br>FUNE<br>auld be<br>th the S   |               | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  MICHAEL PURTELL  22e. ADDRESS DEAT - F WED FILL  1940 EATERN AVE B  | MC<br>4LTINONE, Nd  |
| ₽  |               | SURIAL CREMATION, REMOVAL 23b DATE 10/8/84 M. F. CALVARY ACTION CITY OF COUNTY-  | COUNTY STATE  |
| DHMH - 16 50M 1/76<br>(VR A 15 (4) )   | 24 F          | UNERAL DIRECTOR NAME S FUNERAL HOME ADDRESSO 472 COLD OF DATE RECUSTRANTISH REGISTRANTISH REGISTRANT | yrap's signature data   |

MARKET A MARKET Land and party and the Nelson Market 

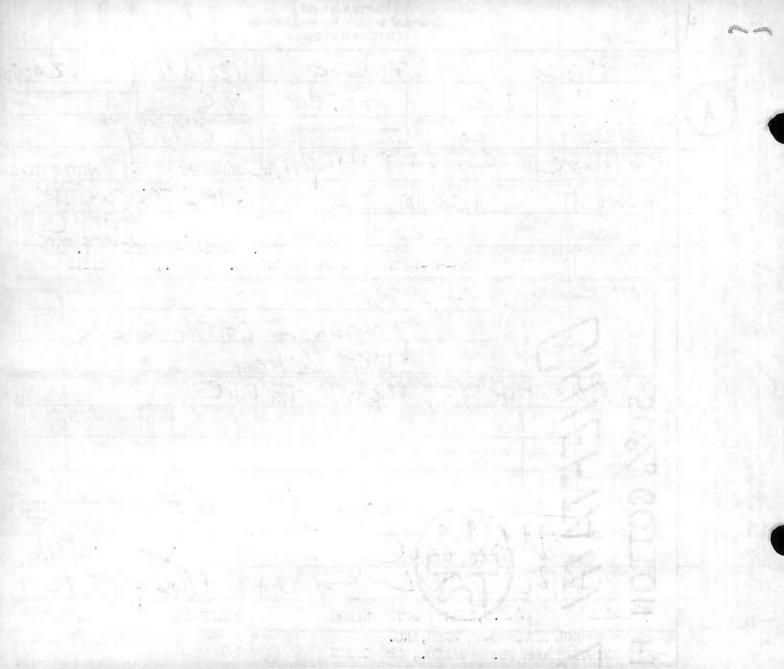
|  | 1        | STATE OF MARYLAND  DEPARTMENT OF HEALTH AND MEMBAL HYGIENE 2 7 5   | )   |
|--|----------|--|---|
| 5  | 1        | - STATE REGISTRAR  CERTIFICATE OF DEATH REG. NO.   |   |
| nut.   |          | DECEASED NAME FIRST MIDDLE LAST 20 DATE OF DEATH MONTH DAY Y   | ZEAR ZE HOUR                                  |
| y be<br>oge 3<br>deoth   | $\times$ | 1 Helen 7. Wegnerowsiz 10/3/84   | XI45AM  |
| Page 4 may be director, page 3 hours after death   | 3. 9     |  | 1 YEAR IF UNDER 24 HRS DAYS HOURS MIN.        |
| Poge direct  | 170      | REDTHOLAGE COLVE OR COUNTY OF DEAL THOUSE CITY OR COLINTY OF DEAL  | TH .  |
| funeral thin 72  | 5        | COUNTRY] MD. U.S.A. WIDOWED DIVORCED BALTO. CIT  | MD.   |
| 19   | / 10.    | LIE NOT IN SUCH FACILITY, GIVE STREET ADDRESS! (TYPE OF WORK FOR MOST OF WORKING LIFE) INDU  | IND OF BUSINESS OR<br>USTRY                   |
| 2120 M   | Us       | USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION   | 21224   |
|  | -        | MD. BALTO. YES EN NO 1 1020 J. CLINTON   | U 57.   |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201 NG PHYSICIAN: The low requires that the death certificate be executed within contending physician.  The this certificate has been signed by the attending physician and completely mentally as the burial-transit permit. Then please remove carbonopoets. Pages 1 and 2 sh as the burial-transit permit, cremotion, or removal.  The dor mental shaws only injury, or other troumantic event, the medical examiner must be founded or them 18 shaws only injury, or other troumantic event, the medical examiner must be founded or them.  | E 14     | 14 FATHER'S NAME  STEPHEN MIDDLE BANASZ  BAYOKE ESTELLA BANASZ   | Ewski.  |
| IMORE, or execution and co. Pages I medicol  | 166      | 160 WAS DECEASED EVER IN U.S. ARMED FORCES?  160 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS  160 WAS DECEASED EVER IN U.S. ARMED FORCES?  160 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS  160 WAS DECEASED EVER IN U.S. ARMED FORCES?  160 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS  160 WAS DECEASED EVER IN U.S. ARMED FORCES?  160 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS  160 SOCIAL SECURITY NO. 17 INFORMANT ADDRESS   | SAME SAME                                     |
| ALTIN<br>sicion<br>pers. P<br>ol.  | F        | 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  | APPROXIMATE INTERVAL<br>TWEEN ONSET AND DEATH |
| rertificate ng physici bonpaper removal.   |          | PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE 10) CAPADO PULLIONARY NEVEST   |   |
| death ce<br>death ce<br>ove carb   |          | DUE TO, OR AS A CONSEQUENCE OF   |   |
| PRESTI<br>he deather<br>emove<br>emove<br>motian   |          | Conditions, if ony, which gove rise to immediate couse (a), stofaing the DIFTO ORAS A CONSEQUENCE OF   |   |
| that that that day the lease rial, cre   |          | cause (a), stating the underlying cause lost.  DUE TO, OR AS A CONSEQUENCE OF (c)  |   |
| RDS, 201 W. PRESTON equires that the death ce in signed by the attending Then please remove confut to burial, cremation, or a injury, or other troumatic   | 2        | PARTS OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PARTS COLOR FASTURE POST OF THE PARTS OF T | ART 1(o                                       |
| been record been remit. The prior from y in  |          | I 190 DATE OF OPERATION 1196 CONDITION FOR WHICH OPERATION WAS PERFORMED 1200 AUTOPSY? 1706 IF YES, WERE I   | FINDINGS USED<br>AUSES OF DEATH?              |
| ALRE lo The lo cion.  e hos sit perior perio |          | YES NOTS YES N   | NO 🗌  |
| ION OF VITAL RI<br>HYSICIAN: The lid<br>ding physicion.<br>is certificate has<br>buriol-transit per<br>benefit as shows  |          |  | ART 2)  |
| SION OF VITABLE PHYSICIAN: this certifical this certifical are buriel-transfer and Mental Hydron IB.   | 200      | OR CONTRIBUTING CAUSE OF DEATH  (# EITHER NOTIFY MEDICAL EXAMINER)  P.M. 19  21d INJURY OCCURRED  21e PLACE OF INJURY (AT HOME. STREET, FACTORY, OFFICE, FARM, ETC.)  STREET  CITY OR TOWN  COUNTY  CO | NTY STATE                                     |
| DIVISION<br>DING PHY<br>DING PHY<br>After this<br>e as the bu  | 2        | AT WORK ALL WORK   |   |
| DIN<br>TENDING<br>for or o<br>OR: After<br>or use os<br>f Health   |          | 220 Certify that (1) (this hospital) attended the deceased from 1907 to 000 to 3 1907 to 000 sow the deceased alive on 1908 to | , mai (ii (we) iosi                           |
| OR ATTEN<br>ne haspital<br>DIRECTOR:<br>oched for us<br>Dept. of He  |          | abave, (1) (we) (did) (did nat) view the body after death.   | DATE SIGNED                                   |
| AL OR A y the hos y the hos tal DIREC detoched one Dept.   |          | ATTENDING MEDICAL STAFF PHYSICIAN DIRECTOR PHYSICIA | 0/3/8/  |
| DIVISION OF ATTENDING PREFIDENCE BY the hospital or other TO FUNERAL DIRECTOR. After the should be detached for use as the with the State Dept. of Health and MAPORTANT; if them 21 is marked  |          | ROBERT GOLDBERG 6062 E.PRATT ST. BAV   | TO 2Y   |
| of of start with the start of t | 23       | 230. BURIAL, CREMATION, REMOVAL 236. DATE 23C. NAME OF CEMETERY OR CREMATORY 23d. LOCATION CITY OR TOWN COUNTY   | A A NATE                                      |
| BP   |          | BURYAL 10-6-84 ST. STANISHAUS CEM. BALTO.  | 190.  |
| DHMH - 16 50M 4/83<br>(VRA 15, 4)  | -        | THOMAS J. SKARDA 2829 ADDESS ST. 250 DATE REC'D. BY REGISTRAN 350. REGISTRAN ST.   | Shorlashan                                    |
| (VRA 15, 4)  |          | HOMAS J. SMARDA LYLY HUDSON ST.  |   |



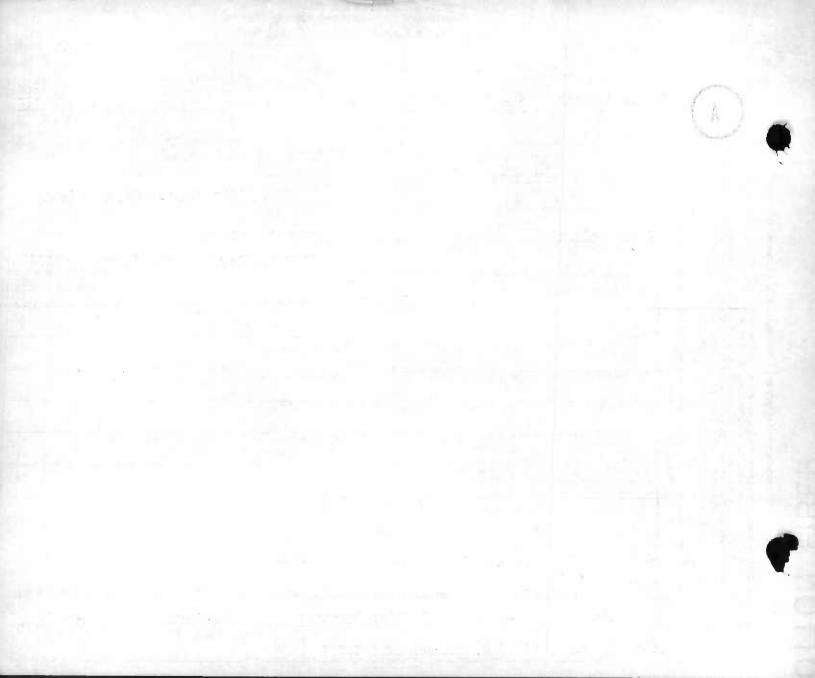
| . 2  | 1-            | FOR<br>STATE<br>REGISTRAR   |                       |                              | DEP                         |                      | STATE OF MA<br>T OF HEALTH<br>ERTIFICATE | AND MEN              |                    | ENE 2 7                           | 5<br>NO.                    | and the second                    |            |                            |
|--|---------------|---|-----------------------|------------------------------|-----------------------------|----------------------|--|----------------------|--------------------|-----------------------------------|-----------------------------|-----------------------------------|------------|----------------------------|
| \$ 60  |               | EASED NAME  | erst<br>QV            | ,                            | MIODLE                      |                      | Weil                                     |                      |                    | 20 DATE OF DEATH                  | ном П                       | 3 8°                              |            | HOUR AM                    |
| e 4 moy terctor, page  | 3. SEX        |   | 7,                    | 4. RACE                      | AUCASI                      |                      | DATE OF BIRTH                            |                      | YEAR<br><b>9 G</b> | 6 AGE (IN YEARS LAST              | 5                           | IF UNDER 1 Y                      |            | NOER 24 HRS<br>DRS MIN.    |
| orth. Pag<br>eral dire<br>72 hours   | 7a. B16       | RTHPLACE (STATE OR FO   | ORE IGN               | Th CITIZEN OF                |                             | VTRY? 8              | MARRIED N                                | EVER MARR            | RIED 🗆             | 9 BALTIMORE CITY                  | OR COUNT                    | TY OF DEATH                       | 1          |                            |
| from de tribin   |               | VIRGINIA<br>IY OR TOWN OF DEA<br>Valtimure  | TH                    | HE NOT IN SUC                | H FACILITY, GIVE            | URSING H             | IDOWED XX<br>IOME OR OTHE<br>PESSI       | DIVORO<br>R INSTITUT |                    | 12a USUAL OCCUP                   | ATION<br>STOF WORKING       | LIFE) INDUST                      |            | SINESS OR                  |
| D 2120   |               | L RESIDENCE (IF NURSI   | 13b COUN              | OTHER INSTITUTION.           | GIVE RESIDENCE              | MORE                 | 13d. IN:                                 | SIDE CITY LI         | IMITS?             | 13e.STREET ADDRES                 | OUSEW<br>218) A<br>s/zipcoi | PT: 32<br>P16 W.                  | 4AT I      | HOME<br>PKW)<br>VERSIT)    |
| within olete) d 2 shere  | 14_FA         | THER'S NAME   |                       | A IDOLE                      | LAS                         | <b>XXXX</b> ()<br>s1 | YES S                                    | THER'S MA            | IDEN NAM           | VE WIDDLE                         |                             | XXXXXX                            | LAST       | XXXXX                      |
| e executed wind on and completed Pages I and Tond medical exem   |               | ISAAC  "AS DECEASED EVER I  |                       | MED FORCES?<br>WAR OR DATES) | 166 SOCIAL                  |                      |  | ORMANT               | NIE                |                                   | ORESS I am                  |                                   | FAS        | ,                          |
| ST., BALTIM  striftcate be of a physician of a phys |               | NO  18 CAUSE OF DEATH PART I. DEATH W.  | (Enter onl            | y one cause per              | line for (a), (             | b), and (c)          | N.                                       | 4                    | S 200              | Crittend                          | en Lan                      |                                   | ROXIMATE I | MINTERVAL<br>AND DEATH     |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 2120 ING PHYSICIAN: The low requires that the death certificate be executed within a changing physician.  Where this certificate has been signed by the attending physician and completely os the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should certified than Americal Physician prior to burial, cremotion, or removal.  In and Mental By shows any injury, or other traumatic event, the medical examiner must be no orked or than 18 shows any injury, or other traumatic event, the medical examiner must be not also as a second control of the con |               | Conditions, if ony,<br>gave rise to imm<br>couse (a), stating<br>underlying cause | which<br>nediote      | (b)_                         | R AS A CONS                 | Vil                  | 4 (1                                     | <u></u>              |                    |                                   |                             |                                   | 5 m.       |                            |
| I. RECORDS, 20 I. RECORDS, 20 II. I leave requires II. I hen pl III. I hen pl  | CERTIFICATION | PART 2. OTHER SIGN  | of rate               | ry Ful                       | lure                        |                      | TH BUT NOT RE                            |                      |                    | 20a AUTOPSY?                      | 20b. IF Y                   | ES, WERE FIN<br>TIFYING CAU       | NDINGS L   |                            |
| SION OF VITAL R PHYSICIAN: The Is ending physicion. this certificate hos the buriol-transit pe dd Mental Hygiene d or item 18 shows  |               | 21a. ACCIDENT WAS UND<br>OR CONTRIBUTING C  | AUSE OF DEA           | I A                          | M. MONTH                    | H DAY                | YEAR                                     | OW INJURY            | OCCURRI            | ED (ENTER NATURE OF II            |                             |                                   |            | - []                       |
| DIVISION DING PHYS or offent this ces the burell hand Mee  | MEDICAL       | 21d. INJURY OCCURR WHILE NOT WH AT WORK AT WOR                                    | ILE []                | 21e PLACE<br>(AT HOME STE    | OF INJURY<br>REET FACTORY O | OFFICE FARM          |  | STREET               |                    | CITY OF                           | NWOT                        | COUNTY                            |            | STATE                      |
| TTEND pital o TOR. A for use of Heo of Heo   |               | 22a. I certify that (I)<br>sow the decease<br>above, (I) (we) (d                  | d olive on.           | 10/7                         | }                           | 19 & G               | , and that i                             | , 19<br>n (my) (our) | opinion d          | eoth occurred on the              | date and h                  | ., 19 <b>.8</b> 9<br>our and Irom |            | (I) (we) lost<br>es stated |
| the or the process of |               | 22b. SIGNATURE  | 7                     | ermer                        | \                           |                      | DEGREE                                   | PHYS                 | NDING<br>SICIAN [] | MEDICAL S<br>DIRECTOR PHY         | TAFF<br>SICIAN D            | 22c. D.                           | O/         | }<br>JED                   |
| C HOSPITAL etonned by th TO FUNERAL should be det with the Store   |               | Steve   | ME (TYPE OF           | Lerm                         | un                          |                      |  | ODRESS               | 4 Full             | staff me                          | anor                        | C+                                | 2/2        | 09                         |
| ₽ ₽ ₽ ₽ ₹ <b>§</b> —   | (             | URIAL, CREMATION, I<br>SPECIFY)<br>BURIAL   |                       | 236 DATE<br>10/4             | /84                         | RALT                 | TMORE I                                  |                      |                    | 23d LOCATION CITY OF TOWN BBALTIM | IORE                        | COUNTY                            |            | YLAND                      |
| DHMH - 16 50M 4/83<br>(VRA 15, 4)  | 24. FU        | NERAL DIRECTORSO  | LEV<br>ST <b>OO</b> N | INSON 8                      | BROS.                       | INC                  |  |                      | 25a. DATE          | REC'D. BY REGISTR                 | AR 25b. REGI                | STRAR'S SIGI                      | _hand      | lace                       |



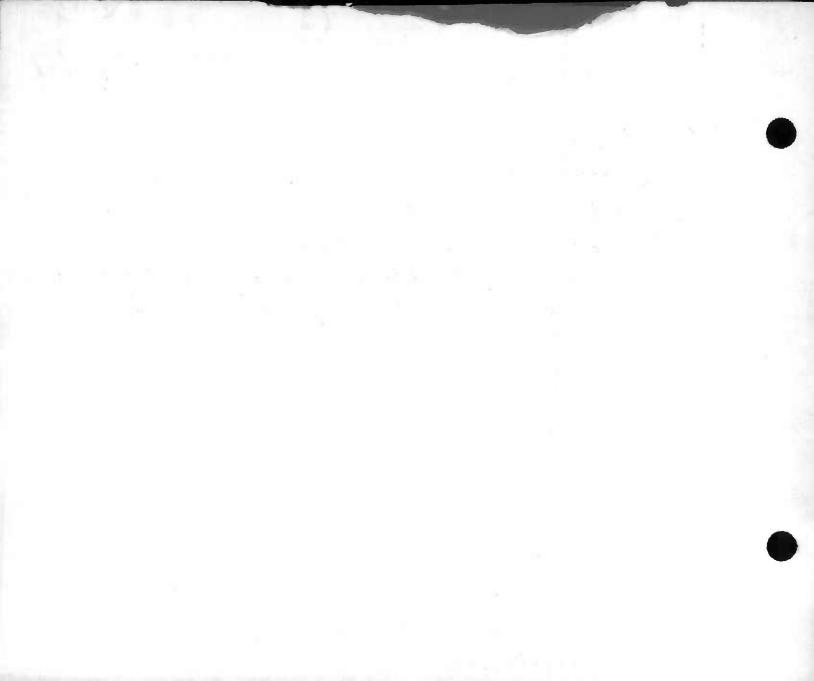
| - 4  | 1 -           | FOR<br>STATE<br>REGISTRAR  | DEPART  | MENT OF HEALTH AND MENTAL HYV<br>CERTIFICATE OF DEATH | REG. NO.  |  |
|--|---------------|--|---|---|---|--|
| y be<br>ge 3   | (TYPE         | CEASED NAME FIRST  |   | reinberg  | TR. DATE OF DEATH MOUTH   | 2b. HOUR   |
| Poge 4 moy   | 1.5E          | MALE   | 4. RACE PRITE   | MAY 10, 1909  | 6. AGE (IN TEARCH ASSESSMENT) VRS   | SUNDER LYEAR MUNDER 24 HRS.                                  |
| deoth. Po  | 7a. B.        | MARYLAND   | 76. CITIZEN OF WHAT COUNTRY   | WIDOWED DNORCED                                       | BALTIMORE CITY OR COUN  | 4 MD.  |
| The state of the s | 10.9          | 194 prove  | ////  | NG HOME OF OTHER INSTITUTION                          | 12st USUAL OCCUPATION OF WORK FOR HOST OF WORK FOR SALESMAN   | AUTOMOBILES  |
| filled in hould be   | 13a. S        | ARYLAND 136. COU   | OR OTHER INSTITUTION, GIVE 13   | YES NO [  | HINGTHER GORESS APT   | CV Sue #21215  |
| ompletely<br>ond 2 sh  | 14. FA        | THER'S NAME<br>ISAAC   | MEINBE  |   | WICOIS  | TOT LAST C   |
| on ond co  | 16a. V        | VAS DECEASED EVER IN U.S. A  | RMED FORCES? 166 SOCIAL SEC 215-03-7  |   | E DR. BALTO., 1   |  |
| ottending physicion.  Iter this certificate has been signed by the attending ples the buriol transit permit. Then please remove carbong is and Mental Hygiene prior to buriol, cremation, or remitted or Item 18 shows any injury, or other troumotic even   | CERTIFICATION | Conditions, if ony, which gave rise to immediate couse (a), stating the underlying couse lost. | 196. CONDITION FOR WHICH  | DEATMENT NOT RELATED TO THE TERM                      | WIND DISEASE OR CONDITION OF  | YES, WERE FINDINGS USED<br>THEYING CAUSES OF DEATH?<br>YESNO |
| CTOR: After this certiffor use as the burial-to of Health and Mental of 12 is marked or Hem  | MEDICAL C     |  |   | FARM ETC. 21f. LOCATION STREET                        | city or town  | , 19 , that (i) (we) last nour and from the couses stated    |
| TO FUNERAL DIREC<br>should be detached<br>with the Stote Dept.<br>IMPORTANT: If Item   | 23a. I        | BURIAL CREMATION, FEMOVA   | 1 100 A 100 | ATTENDING   | MEDICAL STATE PHYSICI | PITAL COUNTY MARYLAND  |
| BP<br>WH - 16 50M 4/82<br>(VRA 15, 4)  |               | UNERAL DIRECTOR SOL I  | DWN RD. BALTO.  |   | TE REC'D. BY REGISTRAR 256 REG  | ISTRAR'S SIGNATURANDA  |



(VR A15 ME (5)) 20M 4/B2



|  | 1             |   |   | STATE OF MARYLAND                        | 0751   | 8   |
|--|---------------|---|---|--|--|---|
| 8  | 1.            | FOR STATE   | DEPART  | MENT OF HEALTH AND MENTAL HYP            | GIENE 🚣 / 👻  |   |
| -  |               | REGISTRAR   |   | CERTIFICATE OF DEATH                     | REG. NO.   |   |
| 1  |               | CEASED NAME FIRST   | MIDDIE  | LASI                                     | 20 DATE OF DEATH MONTH                                       | DAY YEAR 2b. HOUR                               |
| 4 40   | 1             | 705E1   | PHINE V.  | WEST                                     | 10 1.  | 5 1984 420am                                    |
|  | 3. SE         |   | 4 RACE  | 5. DATE OF BIRTH                         | 6 AGE (IN YEARS LAST BIRTHDAY)                               | IF UNDER 1 YEAR IF UNDER 24 HRS                 |
| 1/11/  |               | F   | 13  | MONTH DAY YEAR 5 1902                    | 82 YRS.  | NONTHS DAYS HOURS MIN.                          |
| al ou  |               | RTHPLACE (STATE OR FOREIGN  | 76. CITIZEN OF WHAT COUNTRY?                                | MARRIED NEVER MARRIED                    | 9 BALTIMORE CITY OR COUNTY                                   | OF DEATH  |
| 1 10 1/  |               | S. C.   | U.S.A.  | WIDOWED DIVORCED                         |  | MD.   |
| other of the state | 10. C         | TY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING IN SUCH FACILITY, GIVE STREET | ADDRESS)  ADDRESS)  ADDRESS              | 128. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE | 126 KIND OF BUSINESS OR INDUSTRY                |
| 5 5 4  | USU           | AL RESIDENCE (IF NURSING HOME O                                     | R OTHER INSTITUTION, GIVE RESIDENCE BEFOR                   |  | 1  | 7/20:   |
| Selection of the select | 13e           | STATE Md, 136 COU   | NTY 13, CITY OR TOV   | YES NO [                                 | 1308 W. SARA   | 21233<br>TOGA ST.                               |
| 1 22 1   | 14. Fz        | ATHER'S NAME  | MIDDIE A LAST   | 15. MOTHER'S MAIDEN NA                   |  | LAST 2  |
| 1 100  | 1             | Ames  | G,BSO   | NLUCY                                    | MIDDLE   | tasi 🗸  |
| ond co   |               | VAS DECEASED EVER IN U.S. AI  |   | JRITY NO. 17 INFORMANT                   | ADDRESS  |   |
| 00 0   | (             | YES, NO OR UNKNOWN) (IF YES, GI                                     | VE WAR OR DATES)  | 7-5383 MRS EdNA                          | AUSTIN 1308  | W. SARATOGA                                     |
| 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |               | 18 CAUSE OF DEATH (Enter o  | nly one couse per line for ion, b), or                      | idiciji                                  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| a phy<br>compo<br>emon   |               | PART I. DEATH WAS CAUS  | TE CAUSE (o)  | dio laspira                              | lay crest  | 1   |
| the sold of the second of the  | 1             |   | DUE TO, OR AS A CONSEQU                                     | ENCE OF                                  |  |   |
| deoi<br>ove<br>fion  |               | Conditions, if ony, which   | (b)   | /  |  |   |
| of by the ottending the contending of by the ottending lease remove contain, cremation, or or other troumaties.  |               | gove rise to immediate couse (a), stating the underlying couse last | DUE TO, OR AS A CONSEQU                                     | ENCE OF                                  |  |   |
| thord d by descention, or or or  |               |   | (c)   |  |  |   |
| quires<br>signe<br>hen p<br>to bury,   | Z             | PART 2 OTHER SIGNIFICANT  | CONDITIONS CONTRIBUTING TO                                  | <u>DEATH</u> BUT NOT RELATED TO THE TERM | ainal disease or condition givi                              | N IN PART Ito                                   |
| been mit. I prior  | CERTIFICATION | No DATE OF OPERATION  | 196. CONDITION FOR WHICH                                    | OPERATION WAS PERFORMED                  | 200 AUTOPSY? 206 IF YES                                      | , WERE FINDINGS USED                            |
| hos hos  | E             | 10/3/8  | 9 5/28  | C ~ .                                    |  | YING CAUSES OF DEATH?                           |
| NN: TH<br>hysicio<br>icote<br>icote<br>Tonsit<br>Hygie   | SE SE         | 210. ACCIDENT WAS UNDERLYING  | 216. TIME OF INJURY   | 21c HOW INJURY OCCUR                     | RED (ENTER NATURE OF INJURY IN ITEM 18 PA                    |   |
| A THE  |               | OR CONTRIBUTING CAUSE OF DE   |   | AY YEAR                                  |  |   |
|  | MEDICAL       | 21d. INJURY OCCURRED  | 21e. PLACE OF INJURY  | 21f LOCATION                             | CITY OR TOWN   | COUNTY STATE                                    |
| or otten<br>After th<br>se os the<br>olth and<br>morked o  | ¥             | WHILE NOT WHILE AT WORK   | (AT HOME, STREET, FACTORY, OFFICE,                          | FARM, ETC ) STREET                       | CHYOKTOWN  | COUNTY STATE                                    |
| Se of the  |               |   | ital) attended the deceased from                            | 10/1/83,19                               |  | 19 2 , that (I) (we) lost                       |
| R ATTEN hospitot hospitot hed for us ept of He tem 21 is   |               | sow the deceased alive or   | of) view the body ofter death.                              | ond that in (my) (our) opinion           | death occurred on the date and hour                          | and from the couses stated                      |
| OR A<br>OR A<br>DIREC<br>Sched<br>Dept<br>f fem  |               | 226 SIGNATURE   | sti view file boay diter deom.                              | DEGREE                                   |  | 22c DATE SIGNED                                 |
|  |               | -/  | 7/2   | ATTENDING PHYSICIAN [                    | MEDICAL STAFF  |   |
| HOSPITAL  HOSPITAL  FUNERAL  Sold be det  h the Stote  ORTANT:   | 1             | 22d. PHYSICIAN'S NAME (1/PE   | OR (*IIII)  | 22e. ADDRESS                             | 1 2116 1   |   |
| TO HOSPITAL Oretoined by the TO FUNERAL D should be detoo with the Stote D IMPORTANT: If   |               | ADIC  | 10100NCH  | VIE 3455                                 | Willow The   | Magaza.   |
| E F ~ > ×  |               | BURIAL, CREMATION, REMOVAL  | 23b DATE 23c  | NAME OF CEMETERY OR CREMATORY            | 236 LOCATION   | COUNTY STATE                                    |
| BP   |               | BURIAL  | 10-19-84M   | T. AUBURN CEME                           | T. BALTO.  | md.   |
| DHMH - 16 50M 4/B3   | 124 F         | JNERAL DIRECTOR   | ADDRESS   | ALTO, Md. 21212 250. DA                  | TE REC'D. BY REGISTRAR 256. REGISTI                          | RAR'S SIGNATURE                                 |
| (VRA 15, 4)  | 1             | Edd FUNERA  | HOME-5209   | YORK Rd. 1                               | CT 1 0 1001 Julia  | Daydron-Randall                                 |



or Item

MPORTANT

FOR

|     |         | STATE | OF M  | ARYI | LAND   |      |
|-----|---------|-------|-------|------|--------|------|
| DEP | ARTMENT | OF HI | EALTH | AND  | MENTAL | HYGI |
|     | CE      | RTIF  | CATE  | OF   | DEATH  |      |

ENE

- STATE REGISTRAR REG. NO 2h HOUR 2a. DATE OF DEATH I. DECEASED NAME LITYPE OR PRINTS ROBERT 1\_EE 20-IF UNDER LYEAR 3 SFX 4. RACE & AGE LIN YEARS LAST BIRTHDAY) BALTIMORE CITY OR COUNTY OF DEATH 76 CITIZEN OF WHAT COUNTRY? THE BIRTHPLACE (STATE OR FOREIGN MARRIED NEVER MARRIED Country N. Carolina DIVORCED A 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 126. KIND OF BUSINESS 10. CITY OR TOWN OF DEATH TYPE OF WORK FOR MOST OF WORKING LIFET Construction USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE 13e.STREET ADDRESS / ZIP CODE 1709 Rosedale St. 15 MOTHER'S MAIDEN NAME 14. FATHER'S NAME MIDDLE ADDRESS 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 17 INFORMANT Donald West 2121 Jubilee Ct. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) DUE TO, OR AS A CONSEQUENCE OF OBSTRUCTION Conditions, if ony, which gove rise to immediate cause (a), stating QUAMOUS CA OF OROPHARYNX underlying couse CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 to CERTIFICATION 206. IF YES, WERE FINDINGS USED 19h CONDITION FOR WHICH OPERATION WAS PERFORMED 20g AUTOPSY? IN CERTIFYING CAUSES OF DEATH? NON 21a. ACCIDENT WAS UNDERLYING 216 TIME OF INJURY 21c. HOW INJURY OCCURRED (ENTER NATURE OF HOUR A.M. MONTH DAY OR CONTRIBUTING CAUSE OF DEATH YEAR 19 ( IF EITHER NOTIFY MEDICAL EXAMINER) P.M. 211 LOCATION 21d. INJURY OCCURRED 21e. PLACE OF INJURY COUNTY STATE CITY OR TOWN (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 22a.1 certify that (1) (this haspital attended the deceased from... saw the deceased glive on above. (1) we) (did) (did not) view the body after death. and that in (my) (our) opinion death accurred on the date and hour and from the causes stated DEGREE 22c. DATE SIGNED 22b. SIGNATURE ATTENDING PHYSICIAN DIRECTOR PHYSICIAN 22e ADDRESS 23¢ NAME OF CEMETERY OR CREMATORY 23a. BURIAL, CREMATION, REMOVAL 23b. DATE CITY OR TOWN STATE Burial Baltimore 10/27/84 Mt. Zion Cem

24 FUNERAL DIRECTOR DHMH - 16 50M 4/83 C. March F/H 1101 E. North Ave. (VRA 15, 4)

256. REGISTRAR'S SIGNATURE LA

436 F 1 TOB

|     | An.          |         |
|-----|--------------|---------|
| - 4 | $\mathbf{z}$ |         |
|     | 7            | and the |
| ·   | _            |         |

## STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| ١.            | REGISTRAR   |  |                         | CERTIF        | ICATE OF D      | EATH                | REG. NO                           | ).              |                |                                  |
|---------------|---|--|-------------------------|---------------|-----------------|---------------------|-----------------------------------|-----------------|----------------|----------------------------------|
|               | CEASED NAME FIRST   | ٨  | AIDDLE                  | L             | AST             |                     | 20 DATE OF DEATH                  | MONTH DA        | Y YEAR         | 26 HOUR                          |
| TITE          |   | ES                                       |                         | и             | DEST            |                     |                                   | -84             |                | 443 PM                           |
| 3. SE         | X   | 4 RACE                                   |                         | 5 DATE C      |                 | YEAR                | 6 AGE (IN YEARS LAST BIRT         |                 | ONTHS DAYS     | IF UNDER 24 HRS                  |
|               | male  | Black                                    |                         | 8             | 28              | 05                  | 78                                | YRS.            |                |                                  |
|               | RTHPLACE (STATE OR FOREIGN  | 76 CITIZEN OF                            | WHAT COUNTRY?           | 8.<br>MARRIEI | D NEVER N       | ARRIED -            | 9 BALTIMORE CITY OF               | COUNTY          | )F DEATH       |                                  |
|               | N. Carolina   | U.S                                      |                         | WIDOWE        |                 | ORCED               | Balto. C                          | ity             |                | MD.                              |
|               | TY OR TOWN OF DEATH   | 11. NAME OF H                            | OSPITAL, NURSIN         | G HOME C      |                 | ITUTION             | 120 USUAL OCCUPATIO               | N               |                | F BUSINESS OR                    |
|               | Balto.  | RIF NOT IN SUC                           | H FACHLITY, GIVE STREET | ADDRESS)      | Uncc            | )                   | (TYPE OF WORK FOR MOST OF Laborer | WORKING LIFE)   | Reta           | 31                               |
| UŠUZ          | AL RESIDENCE (IF NURSING HOM  | E OR OTHER INSTITUTION                   | GIVE RESIDENCE BEFORE   | ADMISSIONI    | HOSE            |                     | raporer                           |                 | Reco           | 111                              |
|               | STATE 13b CC  |  | 13c. CITY OR TOW        |               | 13d. INSIDE CI  |                     | 13e.STREET ADDRESS /              |                 |                |                                  |
| _             | Md.   |  | Balto.                  |               | YES 🗌           | NO 🗌                | 2621 Hafer                        | St.             | 2122           | 23                               |
| 14. FA        | ATHER'S NAME<br>FIRST   | MIDDLE                                   | LAST                    |               |                 | MAIDEN NAA<br>FIRST | WIDDLE                            |                 | LAS            | ST.                              |
| 16a V         | VAS DECEASED EVER IN U.S.   | ARMED FORCES?                            | 16h SOCIAL SECU         | RITY NO.      | 17 INFORMA      | NT                  | ADDRE                             | SS Box          | 113            |                                  |
| - 0           | YES, NO OR UNKNOWN) (IF YES.  | GIVE WAR OR DATES)                       | 266-01-7                | 1831          | Me We           | odamat.             | Naples, She                       |                 |                |                                  |
|               |   |  |                         |               | 113. 46         | damay               | Napres, sile                      | Iman,           |                | MATE INTERVAL<br>ONSET AND DEATH |
|               | 18. CAUSE OF DEATH (Enter<br>PART I, DEATH WAS CAU                        | r <b>only o</b> ne couse per<br>JSED BY: | De la constantina       | diest         | •               |                     |                                   |                 | BETWEEN        | ONSET AND DEATH                  |
|               | IMMED   | NATE CAUSE (a)                           | page                    | ien           | -0-             |                     |                                   |                 | -              |                                  |
|               | İ   | DUE TO, OI                               | R AS A SONSEQUE         | NCE OF        | ie.             |                     |                                   |                 |                |                                  |
|               | Conditions, if any, which   | (b)                                      | Inell                   | mon           | in,             |                     |                                   |                 |                |                                  |
|               | gove rise to immediate<br>cause (a), stating the<br>underlying cause last | DUE TO, OI                               | RAS A CONSEQUE          | NCE OF        | ia              | of Pa               | Extat                             |                 |                |                                  |
|               | PART 2. OTHER SIGNIFICAN  | NT CONDITIONS CO                         | ONTRIBUTING TO D        | EATH BUT      | NOT RELATED     | TO THE TERM         | INAL DISEASE OR CONE              | OITION GIVE     | N IN PART 1    | o                                |
| Z             |   |  |                         |               |                 |                     |                                   |                 |                |                                  |
| CERTIFICATION | 190 DATE OF OPERATION   | 19b COND                                 | ITION FOR WHICH         | OPERATIO      | N WAS PERFO     | RMED                | 200 AUTOPSY?                      |                 | WERE FINDIN    |                                  |
| 윤             |   |  |                         |               |                 |                     | YES T NOT                         | IN CERTIFY      | ING CAUSES     | OF DEATH?                        |
| E             | 71g. ACCIDENT WAS UNDERLYING  | 21b. TIME O                              | E IN ILIPY              |               | 121, HOW IN     | ILIBY OCCUPE        | ED (ENTER NATURE OF INJUR         |                 |                | 140                              |
|               | OR CONTRIBUTING CAUSE OF  | LICIUS A                                 | M, MONTH DA             | YEAR          | 121011111       | JOKI OCCORR         | CED (ENTER MATCHE OF INJUR        | T IN IEM ID THE | III OR PART 2) |                                  |
| OA            | (IF EITHER NOTIFY MEDICAL EXAM  | INER) P.                                 | M.                      | 19            |                 |                     |                                   |                 |                | A                                |
| MEDICAL       | 21d INJURY OCCURRED   | 21e PLACE                                | OF INJURY               | ARAL FIC )    | 211 LOCATIO     | N                   | CITY OR TOV                       | MN              | COUNTY         | STATE                            |
| 2             | MHILE NOT WHILE AT WORK   | (At North                                | act ractor, office      | and LIC       |                 | 0                   | ,                                 | 1.0             | D/             |                                  |
|               | 220 I certify that (1) (this ha   | ospital) attended th                     | e deceased from_        | 10/           | 12              | . 19                | C. to                             | 17 11           | 9 121          | that (I) (we) lost               |
|               | sow the deceased plive<br>above, (1) (we) (did) (did                      | on [0]                                   | 19                      | PLJ 01        | nd that in (my) | (our) opinion (     | death occurred on the do          | te and hour i   | and from the   | couses stated                    |
|               | 22b. SIGNATURE  | not) view the body                       | offer deoffi.           | •             | DEGREE          |                     | 7                                 |                 | 22c DATE       | MADIO/O/                         |
|               | 12 Me   | Milde                                    | -M-D                    | ,             |                 | TTENDING PHYSICIAN  | MEDICAL STAF                      |                 | 10/            | 13/821                           |
| 1             | 224 PHYSICIAN'S NAME  | OF HENTS                                 | 1                       |               | 22e ADDRES      |                     |                                   |                 | -              | 1                                |
|               |   |  |                         |               |                 |                     |                                   |                 |                | ,                                |

DHMH - 16 50M 4/83 (VRA 15, 4)

Anatomy Board

230 BURIAL, CREMATION, REMOVAL (SPECIFY)

24 FUNERAL DIRECTOR

Removal

23b DATE

10/15/84

Balto., Md.

23c NAME OF CEMETERY OR CREMATORY

COUNTY

STATE

23d LOCATION

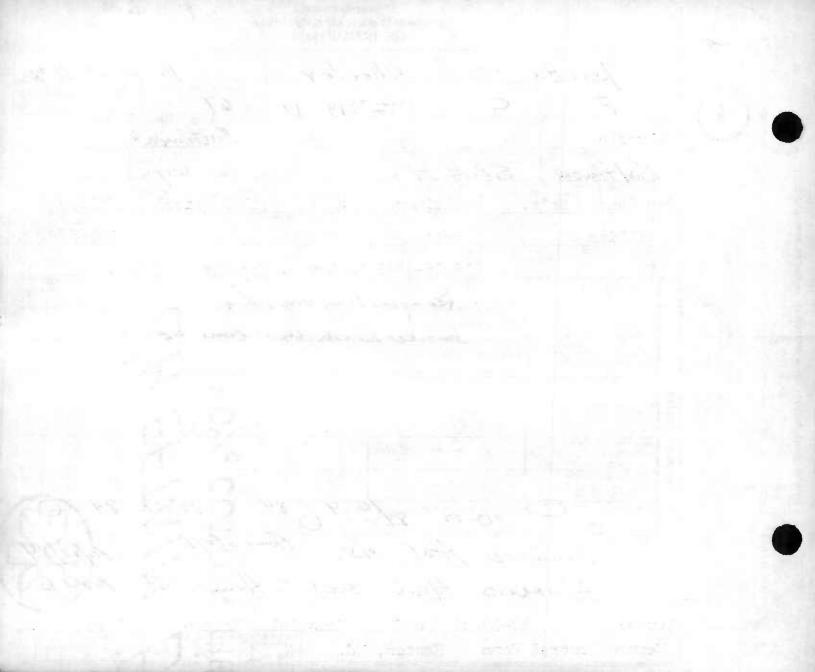
in the second second

| ASTA REC   |   | DEPA   | STATE OF MARYLAND<br>TMENT OF HEALTH AND MENTAL HY<br>CERTIFICATE OF DEATH | IGIENE 2 7 3 REG. NO.                                     | 4  |
|--|---|--|--|---|--|
| I. DECEAS  | MT)   | WIDDLE   | LAST   | 20. DATE OF DEATH MONTH                                   | DAY YEAR 2b. HOUR  |
|  | ADDIE   | MAG  | WHEELER  | 10  | 17 84 12:05P   |
| 3. SEX   | TALE  | RACE CUL 2   | S. DATE OF BIRTH  APR 25, 1918   | 6. AGE (IN YEARS LAST BIRTHDAY)  44 YRS.                  | IF UNDER TYEAR IF UNDER 24 HRS                             |
| 70. BIRTHP COUNT   | ACE (STATE OR FOREIGN 76.   | CITIZEN OF WHAT COUNTR   | Y? 8 MARRIED NEVER MARRIED WIDOWED DIVORCED                                | I BALLINGER I   | Y OF DEATH CITY MD.  |
| 10. CITY O   | TIMORE  | (IF NOT IN SUCH FACILITY, GIVE STR   | SING HOME OR OTHER INSTITUTION<br>LET ADDRESS)<br>HOPKINS HOSPITA          | 170. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING L | 12b. KIND OF BUSINESS OR<br>INDUSTRY                       |
| to TITO TITO   | SIDENCE (IF NURSING HOME OR OT  | HER INSTITUTION, GIVE RESIDENCE BEF  | ORE ADMISSION)   | 13. STREET ADDRESS  | 21202  |
| E IN FATHER  | YLAND SNAME   | V34KTCM  | YES NO I   | 200 ALSQUITE  | ST APT 6C  |
| 00 VEI   | FIRST MID   | DDLE LAST  | PALLLASAT  | DONALLY   | LAST   |
| 9 , 160 WAS I  | DECEASED EVER IN U.S. ARME  | D FORCES? 166. SOCIAL SE   |  | ADDRESS   | 21201  |
|  | 25  | 24910  | 9229 M& OLAMA  | PLUMBELER 125C  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH               |
| or other troumotic eve   | ART I. DEATH WAS CAUSED I<br>IMMEDIATE of<br>additions, if ony, which<br>we rise to immediate<br>size (a), stating the<br>derlying cause last | DUE TO, OR AS A CONSECTION OF TO THE TOTAL OF THE T | branston CUP   | Msion   | Jundades<br>Juk<br>Jucades                                 |
| > PAR  | T 2. OTHER SIGNIFICANT CO   | nditions <u>contributing t</u>   | O DEATH BUT NOT RELATED TO THE TER   | rminal disease or condition Gi                            | VEN IN PART 110  |
| S Shows ony injury inju | ) ATE OF OPERATION  | 196. CONDITION FOR WH  | CH OPERATION WAS PERFORMED   | IN CERTI  | ES, WERE FINDINGS USED<br>IFYING CAUSES OF DEATH?<br>ES NO |
| - / 00   | ACCIDENT WAS UNDERLYING ONTRIBUTING CAUSE OF DEATH EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH<br>P.M.   | DAY YEAR   | JRRED (ENTER NATURE OF INJURY IN ITEM 18                  | PART ( OR PART 2)  |
| 유 21d.   | INJURY OCCURRED  ILE NOT WHILE ORK  | 210 PLACE OF INJURY<br>(AT HOME, STREET, FACTORY OFFI  | 211. LOCATION<br>STREET  | CITY OR TOWN  | COUNTY STATE   |
|  | certify that (I) (this hospital<br>saw the deceased alive on<br>obove, (I) (we) (did) (did not) v   | 10/17  | 9 34, and that in (my) (aur) opinio  | on death occurred on the date and ha                      |  |
| *  | SIGNATURE   |  |  | MEDICAL STAFF DIRECTOR PHYSICIAN                          | 221. DATE SIGNED   |
| ₹   22d.   | PHYSICIAN NAME ITYPE OR PI  | Manul .  | 22e. ADDRESS   | ++  |  |
| THE STATE OF THE S | 12 pm (   |  | 4 01   | 11  |  |

AND THE RESERVE OF THE PARTY OF worker for trues a some in the color of the color

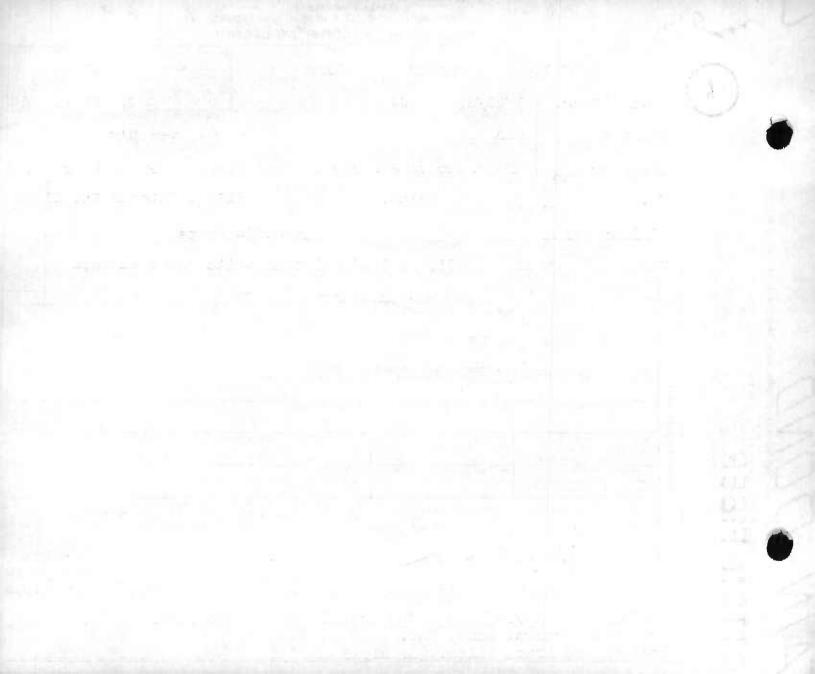


STATE OF MARYLAND



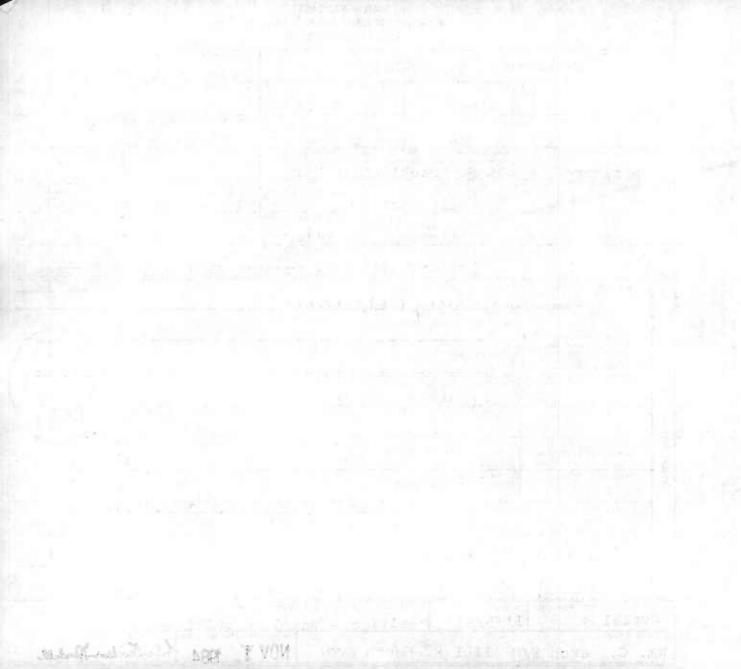
| 8  | 1.            | FOR<br>STATE<br>REGISTRAR                                | DEPARTMENT O   | ATE OF MARYLAND<br>FHEALTH AND MENTAL HYD<br>IFICATE OF DEATH | MENE 2 7 5                              | 2 4  |
|--|---------------|--|--|---|---|--|
|  |               | CEASED NAME FIRST  | MIDDLE   | ŁAST  | 20. DATE OF DEATH MONTH                 | DAY YEAR 26 HOUR   |
| pe pe  | {TYP          | OR PRINT! MARY   | $'$ / $\omega$   | FELTON  | 10/25/84                                | 5:20 pm  |
| ge 4 may   | 3. SE         | FEMALE   | , wo   | E OF BIRTH  NITH DAY YEAR  7 - 10 - 24                        | 6 AGE (IN YEARS LAST BIRTHDAY) YRS.     | IF UNDER 1 YEAR IF UNDER 24 HRS  |
| oth. Po  |               | RTHPLACE (STATE OR FOREIGN                               | 76 CITIZEN OF WHAT COUNTRY? 8 MARI   | RIED NEVER MARRIED  | 9 BALTIMORE CITY OR COUNT               | Y OF DEATH   |
| A of B co  | 10 C          | ITY OR TOWN OF DEATH                                     | 11. NAME OF HOSPITAL, NURSING HOM  | WED DIVORCED D  | 120 USUAL OCCUPATION                    | AD.  |
| by the filled with   | B             | ALTIMORE   | SOUTH BALTIMORE  | DENERAL HOSPI   | (TYPE OF WORK FOR MOST OF WORKING       |  |
| filled in ould be  |               | AL RESIDENCE (IF NURSING HOME OF<br>STATE 136 COUR       | OTHER INSTITUTION GIVE RESIDENCE BEFORE ADMISSION TO TOWN SALTIMORE        | 13d INSIDE CITY LIMITS? YES NO                                | 130 STREET ADDRESS / ZIP CON            | Ton Blod. 21236  |
| within within pletely and 2 sh   | 14. F.        | THER'S NAME  | MIDDLE HAST  | 15 MOTHER'S MAIDEN NA   | 11 - 11 - 10 - 10 - 10 - 10 - 10 - 10 - | GPEENE   |
| K S S S S S S S S S S S S S S S S S S S  |               | VAS DECEASED EVER IN U.S. AF                             |  | ). 17 INFORMANT   | ADDRESS                                 | 21230  |
| ALTIMORE, te be execu- icion and co icion and co ori. from the medical   |               | YES, NO OR UNKNOWN) (IF YES, GI                          | 216-84-100   | Shirley   | Ruber - 1119                            | Weshington Blad  |
| phys<br>phys<br>pop<br>mov<br>vent,  |               | PART I. DE ATH WAS CAUSE                                 | ly one couse per line for (a), (b), and (c), b BY:  E CAUSE (a) CAPOLO PUL | MENARY FALL   | LURE                                    | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |
| ON ST<br>b cert<br>ding<br>carbor<br>or ret  |               |  | DUE TO, OR AS A CONSEQUENCE OF   | /   |   |  |
| PRESTON ne death c en ottendir emave cart matian, or r froumotic   |               | Conditions, if any, which                                | ( 16) Renal Fo   | 21 lure   |   |  |
| W. not the by the see of the other   |               | couse (a), stating the underlying cause lost.            | DUE TO, OR AS A CONSEQUENCE OF   | a losis   |   |  |
| DS, 201 quires the signed is hen plec to burial tipury, or   | z             | PART 2 OTHER SIGNIFICANT                                 | CONDITIONS CONTRIBUTING TO DEATH B   | UT NOT RELATED TO THE TERM                                    | MINAL DISEASE OR CONDITION G            | IVEN IN PART 110   |
| I law related as been as been bermit. The prior was any in   | CERTIFICATION | 190 DATE OF OPERATION                                    | 196 CONDITION FOR WHICH OPERAT   | TRUCTION  | IN CERT                                 | ES, WERE FINDINGS USED  IFYING CAUSES OF DEATH?  (ES \( \text{ NO } \)   |
| DIVISION OF VITAL  ING PHYSICIAN: The  Tottending physicior  Witer this certificate in  as the burial-tronsis in  th and Mental Hygier  orked ar Item 18 shave | I CERI        | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DE | 216. TIME OF INJURY  | 21c HOW INJURY OCCUR  | RED (ENTER NATURE OF INJURY IN ITEM 18  | PART 1 OR PART 2)  |
| SION OF VI; PHYSICIAN: ending phys this certifica the buriol-tron and Mental Hy d or Item 18   | MEDICAL       | (IF EITHER NOTIFY MEDICAL EXAMINE                        | P.M. 1 21e. PLACE OF INJURY  | 211 LOCATION  |   |  |
| DIVISION C<br>ING PHYSIC<br>r ottending<br>After this cer<br>as the burio<br>is the burio<br>in and Meni   | WE            | WHILE NOT WHILE AT WORK                                  | (AT HOME STREET, FACTORY, OFFICE, FARM ETC.)                               | STREET  | CITY OR TOWN                            | COUNTY STATE   |
| O D E  |               |  | tol) ottended the deceosed from  | , 19  | , to                                    | . 19, that (I) (we) lost   |
| R ATTENDI<br>hospital ai<br>IRECTOR: A<br>hed for use<br>ept. of Heal  |               | tow the deceased alive or<br>obow,  V wy  did  did os    | view the body after death  |   | death occurred on the date and he       | 22c DATE SIGNED  |
| 0 . 0 .0   |               | Lanul  | Newhere/   | DEGREE  ATTENDING PHYSICIAN [                                 | MEDICAL STAFF DIRECTOR PHYSICIAN        | 10/25/84   |
| TO HOSPITAL Cretoined by the TO FUNERAL Is should be detoin with the Store Important: If   | 7             | THE PHYSICIAN'S NAME INTO                                | (mad)  | 220 ADDRESS   | H Harris                                | 57   |
| show with  | 23a.          | BURIAL, CREMATION, REMOVAL                               | 23b. DATE 23c. NAME O  | F CEMETERY OR CREMATORY                                       | 23d. LOCATION                           | COUNTY   |
| BP   |               | hural  | 10.29-1984 Bodas   | Hel toom.   | Shly Oh. a                              | a. Ca pel.   |
| DHMH - 16 50M 4/83<br>(VRA 15, 4)  | 3             | wheral director Cowar                                    | In See 901 Ho  | Olins St. OCT   | 3 0 984                                 | WILLIAM TO THE STATE OF THE STA |





(VRA 15, 4)

STATE OF MARYLAND



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STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

- STATE CERTIFICATE OF DEATH REGISTRAR REG. NO LAST 2a DATE OF DEATH MONTH 26 HOUR DECEASED NAME FIRST (TYPE OR PRINT) Whitehead October 6, 1984 Mary Lou 4 RACE 5. DATE OF BIRTH 6 AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS 3 SEX MONTH DAY YEAR Female Black 15 14 70 9 BALTIMORE CITY OR COUNTY OF DEATH To. BIRTHPLACE (STATE OF FOREIGN 76 CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED USA WIDOWEDX DIVORCED Baltimore City 11. NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 12h KIND OF BUSINESS OR 10 CITY OR TOWN OF DEATH (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY Baltimore Lutheran Hospital USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)
130. STATE
113b. COUNTY
11a. CITY OF TOWN 13e.STREET ADDRESS / ZIP CODE 13d INSIDE CITY LIMITS? 2908 W. Mosher St. Baltimore YES 😿 MD 15 MOTHER'S MAIDEN NAME 14 FATHER'S NAME LAST MIDDLE MIDDLE FIRST Fitzgerald Eula James Dawson ADDRESS 160 WAS DECEASED EVER IN U.S. ARMED FORCES 166 SOCIAL SECURITY NO 17 INFORMANT (IF YES, GIVE WAR OR DATES (YES, NO OR UNKNOWN) Essie McDougald 18 Henley St. No APPROXIMATE INTERVAL 18 CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c)
PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE Conditions, if ony, which gove rise to immediate cause (o), stoting DUE TO, OR AS A CONSEQUENCE OF underlying couse PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 CERTIFICATION Lus 20a AUTOPSY? 20b. IF YES, WERE FINDINGS USED CONDITION FOR WHICH OPERA ION WAS PERFORMED 19a DATE OF OPERATION IN CERTIFYING CAUSES OF DEATH? NON NO [ YES [ 216 HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) 21a. ACCIDENT WAS UNDERLYING 21h. TIME OF INJURY HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) P.M. 19 21f LOCATION 21d. INJURY OCCURRED 21e. PLACE OF INJURY CITY OF TOWN COUNTY STATE (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) STREET NOT WHILE AT WORK 22a. I certify that (I) (this hospital) attended the deceased from 10sow the deceased alive on. and that in (my) ( or opinion death occurred on the date and hour and from the causes stated obove\_(1) (we) (did) (did not) view the body ofter death 22c DATE SIGNED DEGREE 22b. SIGNATURE ATTENDING MEDICAL STAFF
PHYSICIAN DIRECTOR PHYSICIAN 22e ADDRESS 23c NAME OF CEMETERY OR CREMATORY 23a BURIAL, CREMATION, REMOVAL 23b. DATE STATE Baltimore Cem Burial Baltimore MD

DHMH - 16 50M 4/83 (VRA 15, 4)

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MPORT

24. FUNERAL DIRECTOR

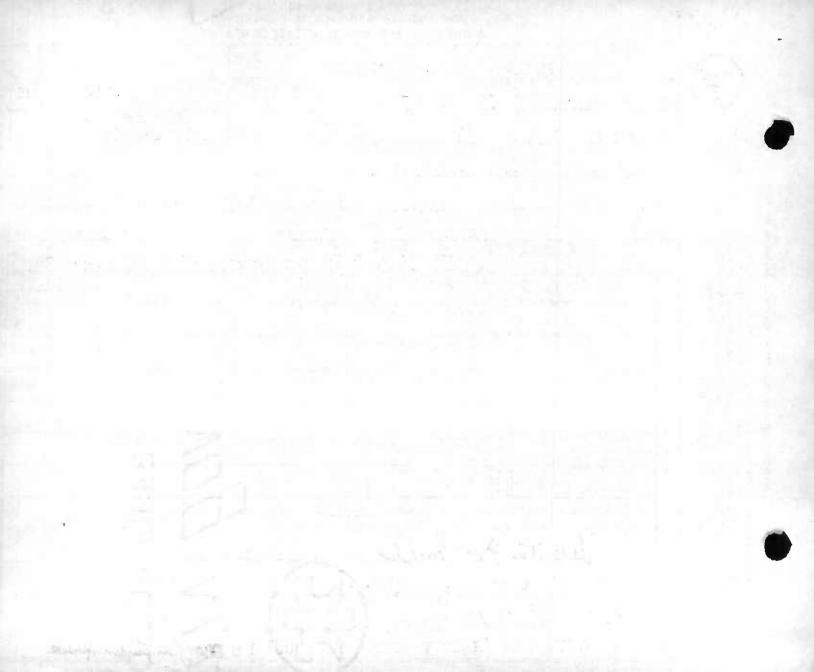
E. North Aye. C. March F/H 1101

25a. DATE REC'D. REGISTRAR 25b. REGISTRAR'S SIGNATURE

ina Davidson-Randall



| "]/  | Tems 18-22a 1/14/85 mtb F#59STATE OF MARYLAND FOR DEPARTMENT OF HEALTH AND MENTAL HYGIENE STATE REGISTRAR MEDICAL EXAMINER'S CERTIFICATE OF DEATH REG. NO.  ECCEASED NAME FIRST MIDDLE LAST REG. NO.  TO DATE KNOWN TO MODILE  | YEAR 25 HOUR                                   |
|--|--|--|
|  | PAMELA  |
| 3. SE  | MALE BLACK 9 27 57 27 YRS. MONTHS DAYS HOURS MIN PRONOUNCED DEAD 10-16-  | 19 M   |
| GR   | BIRTHPLACE (STATE OR OF COUNTRY)  REPNYLLE, S. C. USA  WIDOWED DIVORCED Baltimore City  WIDOWED DIVORCED 120 USUAL OCCUPATION (TYPE OF WORK 1/26)  | F DEATH  MD  KIND OF BUSINESS                  |
| PAGE FILED   | Baltimore 3813 Garrison Blvd. #2   | OR INDUSTRY                                    |
| 2527   | STATE 136 COUNTY 136 CITY OR TOWN 136 LINISDE (ITY LIMITS? 136 STREET ADDRESS YEEV NO 3/1/1/3 GARRISON BLV.  MES R. DAWKINS BARBARA 1 JOHN BARBARA 1 J  | 2/2/5  |
| OGJA   | WAS DECEASED EVER IN U.S. ARMED FORCES? 166. SOCIAL SECURITY NO. 17 INFORMANT ADDRESS  | RDAN   |
|  | NO   (IF YES, GIVE WAR OR DATES)   219-68-8629   THOMAS DAWKINS 4909 CHALLE:   | APPROXIMATE INTERVAL<br>ETWEEN ONSET AND DEATH |
| DED TO THE CHIEF MEDICAL EXAMINER ALONG WIS STANDID BE USED AS A BURIAL - TRANSIT PERMIT. DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DI PRIOR TO BURIAL, CREMATION, OR REMOVAL.  MEDICAL CERTIFICATION | Conditions, if ony, which gave rise to immediate couse (a) stating the under-lying couse last.  Glioma of brainstem  DUE TO, OR AS A CONSEQUENCE OF  (b)  DUE TO, OR AS A CONSEQUENCE OF   |  |
| ION ION  | PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 0   |  |
| CERTIFICATION  | 190. DATE OF OPERATION 196. CONDITION FOR WHICH OPERATION WAS PERFORMED?   | YES X NO                                       |
| CALCER   |  |  |
| 8  | 716. INJURY OCCURRED  WHILE NOT WHILE AT WORK  216. PLACE OF INJURY (ATHOME, STREET, FACTORY, FARM, ETC.)  STREET, FACTORY, FARM, ETC.)  STREET  CITY OR TOWN  COUNTY  | STATE  |
| ATTER DEATH, WITH THE STATE C<br>BALTIMORE, MARYLAND, 21201  | 22e. I certify that I took charge of the remains described above, held an Autopsy XX Inspection . Inquiry . ond in my opinion death resulted fram: Natural causes . Accident . Suicide . Homicide . Undetermined monner .  TITLE (SPECIFY)  ACTUAL SIGNATURE . M.D. ASSISTANT MEDICAL EXAMINER . SIGNED . SIGNED .   | 0-16-84  |
| FIER DE  | EXAMINER'S NAME (TYPE OR PRINT) Margarita A. Korell, M.D. ADDRESS 111 Penn Street  |  |
| 02   | BURIAL CREMATION, REMOVAL 236 DATE 236. NAME OF CEMETERY OR CREMATORY 236 LOCATION COUNTY SPECIAL TO A COUNTY STORY COUNTY | STATE  |
| 24.1   | FUNERAL DIRECTOR 250. DATE RECY BY REGISTRAR 236 MEDICINARY S SIGN OCT 18 1984 Suchie Davidson   | Rondell  |



DHMH - 16 50M 4/83

(VRA 15, 4)

STATE OF MARYLAND

FOR DEPARTMENT OF HEALTH AND MENTAL RYGIENE - STATE CERTIFICATE OF DEATH REGISTRAR REG. NO 20. DATE OF DEATH DECEASED NAME MIDDLE 26 HOUR (TYPE OF PRINT) E. WHITFORD EDWARD 5. DATE OF BIRTH 4 RACE HOUR5 Feb. 21 1907 Male White BIRTHPLACE ISTATE OF FOREIGN 9 BALTIMORE CITY OR COUNTY OF DEATH 7b CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED New York U.S.A. BALTIMORE CITY WIDOWED DIVORCED | CITY OR TOWN OF DEATH 11. NAME OF HOSPITAL NURSING HOME OR OTHER INSTITUTION 12a USUAL OCCUPATION 126, KIND OF BUSINESS OF (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) TYPE OF WORK FOR MOST OF WORKING LIFE INDUSTRY BALTIMORE UNION MEMORIAL HOSPITAL Bartender Resturant USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a STATE COUNTY 13c CITY OR TOWN 13e.STREET ADDRESS / ZIP CODE 13d INSIDE CITY LIMITS? 305 E. Joppa Rd. 21204 Md. Balto. NO X Towson FATHER'S NAME 15. MOTHER'S MAIDEN NAME MIDDLE MIDDLE Wilson Whitford Gibbons Marv 17 INFORMANT ADDRESS 16n WAS DECEASED EVER IN U.S. ARMED FORCES? 16h SOCIAL SECURITY NO Claire Whitford Same 108-10-3772A APPROXIMATE INTERVAL 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY-DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating DUE TO, OR AS A CONSEQUENCE OF underlying cause PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 116 20n AUTOPSY 20h IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? HOUR A.M. MO TH DAY OR CONTRIBUTING CAUSE OF DEATH LIE EITHER NOTIFY MEDICAL EXAMINER 21d INJURY OCCURRED 211 LOCATION 21e PLACE OF INJURY AT HOME STREET FACTORY OFFICE, FARM ETC } WHILE NOT WHILE 220 | certify that (1) (this hospital) ottended the deceased from and that in (my) (aur) apinion death accurred an the date and have and from the causes stated did nat; view the body after death. DEGREE 22c DATE SIGNED PHYSICIAN DIRECTOR PHYSICIAN UNION MEMORIAL HOSPITAL DR. GLEN MEDDERS 230 BURIAL, CREMATION, REMOVAL 23b DATE 23¢ NAME OF CEMETERY OR CREMATORY 23d LOCATION CITY OR TOWN Burial 10-13-84 Dulaney Valley Timonium Balto. 250. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE 24 FUNERAL DIRECTOR

Henry W. Jenkins & Sons Co., Balto., Md. OC.

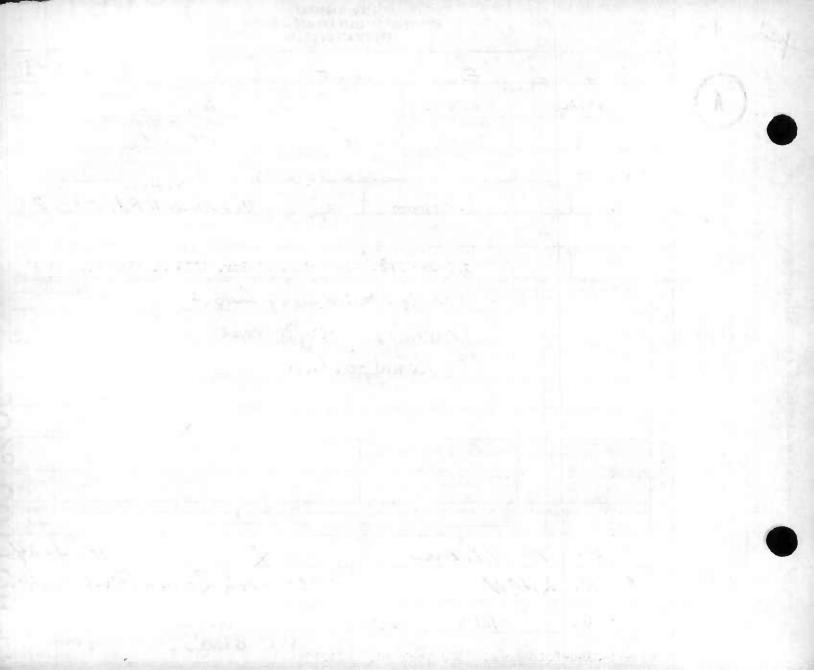
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21212

Mitchell-Wiedefeld Home, 6500 York Rd.

(VRA 15, 4)



## STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|    | -             | REGISTRAR                                     |                             |                  | CERTIF           | ICATE OF DEAT         | Н         | REG. NO                   |             |                  |                                  |      |
|----|---------------|---|-----------------------------|------------------|------------------|-----------------------|-----------|---------------------------|-------------|------------------|----------------------------------|------|
| П  |               | CEASED NAME FIRST                             |                             | MIDDLE           | £/               | AST                   |           |                           |             | 70/84 YEAR       | 26 HOUR                          | _    |
|    | (TYPE         | OR PRINT)                                     | LLIAM                       | 170              | [s]              | ILBURN S              | R         |                           | 0           | 07 84            | 10:40                            | PM   |
|    | 3 SEX         |   | 4 RACE                      | A-1 8            | 5. DATE O        | F BIRTH               | -         | AGE (IN YEARS LAST BIRTH  | (DAY)       | MONTHS DAYS      |                                  | HRS  |
|    | J             | Male  | Cauc                        |                  | MONTH            | 16/23 YE              | AR        | 61                        | YRS         | MONTHS DATS      | HOURS M                          | IIN. |
| 20 |               | RTHPLACE (STATE OR FOREIGN OUNTRY)            | 76 CITIZEN OF               |                  | TRY2 8           | NEVER MARRI           | ED [      | BALTIMORE CITY OR         |             | Y OF DEATH       |                                  |      |
| 5  |               | Balto.  | USA                         |                  | WIDOWE           |                       |           | SALTIMORE C               | ITY         |                  |                                  | MD.  |
| 11 | 10 CI         | TY OR TOWN OF DEATH                           |                             | HOSPITAL, NU     |                  | R OTHER INSTITUTE     |           | 120 USUAL OCCUPATION      | N           | 12b KIND         | Tyler                            | OR   |
| 4  | BAL           | TIMORE CITY                                   |                             |                  | L HOSPIT         | 'AL                   |           | Security(                 |             | dCompa           | any                              | ,    |
| 1  | USUA<br>13a S | L RESIDENCE (IF NURSING HOM<br>TATE 13b CC    | E OR OTHER INSTITUTION      | GIVE RESIDENCE I |                  | 113d INSIDE CITY LIA  | AITS?     | 3e.STREET ADDRESS /       |             |                  |                                  |      |
| 5  | I             | Md.   | _                           | Balt             |                  | YES X NO              |           | 3540 Pel                  |             |                  | 21213                            | }    |
|    | 14 FA         | THER'S NAME                                   | MIDDLE                      | LAST             |                  | 15 MOTHER'S MAIL      | DEN NAM   | E MIDDLE                  |             |                  | ısr                              |      |
| 2  | 1             | William Wil                                   | burn                        |                  |                  | Virgin                | ia F      | Zields                    |             |                  |                                  |      |
|    | 16e V         | AS DECEASED EVER IN U.S.                      |                             | 166 SOCIAL       | SECURITY NO.     | 17 INFORMANT          |           | ADDRES                    | S           |                  |                                  |      |
|    |               | Yes WW  | II                          | 215-1            | 2-9790           | Merile                | Wil       | lburn, sar                | ne a        | ddress           | 3                                |      |
|    |               | 18 CAUSE OF DEATH (Ente                       | r anly ane cause per        | line for (a), (b | or, and (c+)     |                       |           |                           |             | APPRO<br>BETWEEN | XIMATE INTERVAL<br>ONSET AND DEA | ATH  |
|    |               | PART I. DEATH WAS CAI                         | USED BY:<br>DIATE CAUSE (0) | RENAL            | - F1             | AIL URE               |           |                           |             | 2                | was:                             |      |
|    |               |   | DUE TO, O                   | R AS A CONS      | EQUENCE OF       |                       |           |                           |             |                  |                                  |      |
|    |               | Conditions, if any, which                     |                             | CIRR             | HOSIS            |                       |           |                           |             |                  |                                  |      |
|    |               | gave rise to immediate cause (a), stating the |                             |                  | EQUENCE OF       |                       |           |                           |             |                  |                                  |      |
|    |               | underlying cause last                         | ( (c)                       | ALCO             | HOLISM           |                       |           |                           |             |                  |                                  |      |
|    | z             | PART 2 OTHER SIGNIFICAL                       | NT CONDITIONS CO            | ONTRIBUTING      | S TO DEATH BUT   | NOT RELATED TO TH     | HE TERMIN | NAL DISEASE OR COND       | ITION G     | IVEN IN PART 1   | (a                               |      |
| _  | CERTIFICATION | DATE OF ODERATION                             | Tim coup                    | ITION FOR WI     | UICH OPERATIO    | N WAS PERFORMED       |           | 200 AUTOPSY?              | 20L IEV     | ES, WERE FIND    | INICC LICED                      |      |
| 7  | FICA          | 190 DATE OF OPERATION                         | 196. COND                   | IIION FOR WI     | HICH OPERATIO    | N WAS PERFORMED       |           |                           | IN CERT     | IFYING CAUSE     | S OF DEATH?                      |      |
|    | ERTI          | 210. ACCIDENT WAS UNDERLYING                  | 21b. TIME C                 | YE IN II IDV     |                  | 21c HOW IN HIPV       | OCCUPPE   | D (ENTER NATURE OF INJURY |             | YES              | ио 🗌                             |      |
| 9  |               | OR CONTRIBUTING CAUSE OF                      | F DEATH HOUR A              | M. MONTH         | DAY YEAR         | I THE THE WILLIAM     | OCCORRE   | D TENTER MATORE OF INSURE | IIA ILEM IB | PARTION PART 2)  |                                  |      |
|    | MEDICAL       | (IF EITHER NOTIFY MEDICAL EXAM                |                             | OF INJURY        | 19               | 211 LOCATION          |           |                           |             |                  |                                  |      |
|    | ME            | WHILE NO! WHILE                               |                             | REET FACTORY OF  | FFICE FARM ETC ) | STREET                |           | LITY OF TOW               | IN.         | COUNTY           | STATE                            | ć    |
|    |               | 22a 1 certify that (1) (this he               | or Dital) attended th       | a decensed to    | 9 18             | 10                    | 84        | 10 10                     | -           | 10 8 L/          | , that (It (we)                  | lost |
|    |               | saw the deceased alive                        | on 1017                     |                  | - 11             | id that in (my) (aur) |           | eath accurred on the dat  | te and he   | avi and from the |                                  | 7    |
|    |               | above, (I) (we) (did) (did<br>22b SIGNATURE   | d not) view the body        | olter death.     |                  | DEGREE                | -         |                           |             | 22c. DAT         | E SIGNED                         |      |
|    |               | Shaila  | Mad                         | daah             |                  | MO ATTENI             | DING      | MEDICAL STAFF             |             | (10)             | 7-                               |      |
| -  |               | 22d PHYSICIAN'S NAME (T                       | YPE OR PRINT)               |                  |                  | 22e ADDRESS           | CIAN      | DIRECTOR DI TITISCI       | A11 L       |                  |                                  |      |
|    |               | SHAILA  | MAD                         | DALA             | H                | NUINN                 | WE        | MORIAL                    | 1           | GSPITA           | 1.                               |      |
|    |               | URIAL, CREMATION, REMOV                       |                             | 7 /01            |                  | EMETERY OR CREMA      |           | 23d. LOCATION             |             | COUNTY           | STATE                            | E    |
|    |               | Surial  |                             | 1/84             |                  | son Forr              |           | Garrisc                   |             |                  | ind                              |      |
|    | 24 FL         | chimunek F                                    | uneral H                    | Iome ADDR        | Inc.             |                       | 25a DATE  | REC'D. BY REGISTRAR 2     | Sh. REGIS   | STRAR'S SIGNA    | TURE Vandali                     |      |
|    | 3             | 331 Brehms                                    | Lane, E                     | Balto.           | Md.              | 21213                 | UU        | 1 1 0 1964                | 1           |                  | 10000                            | 7    |

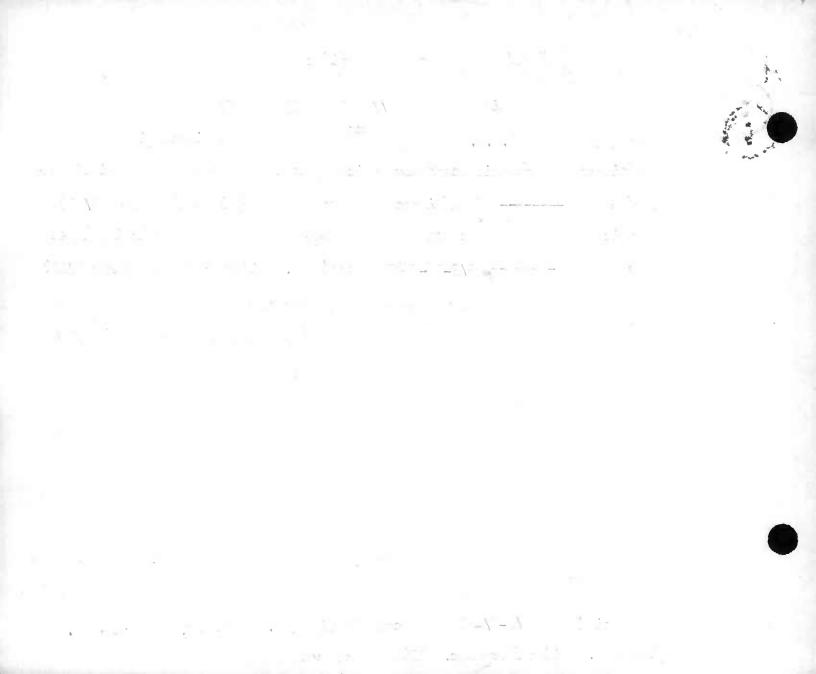
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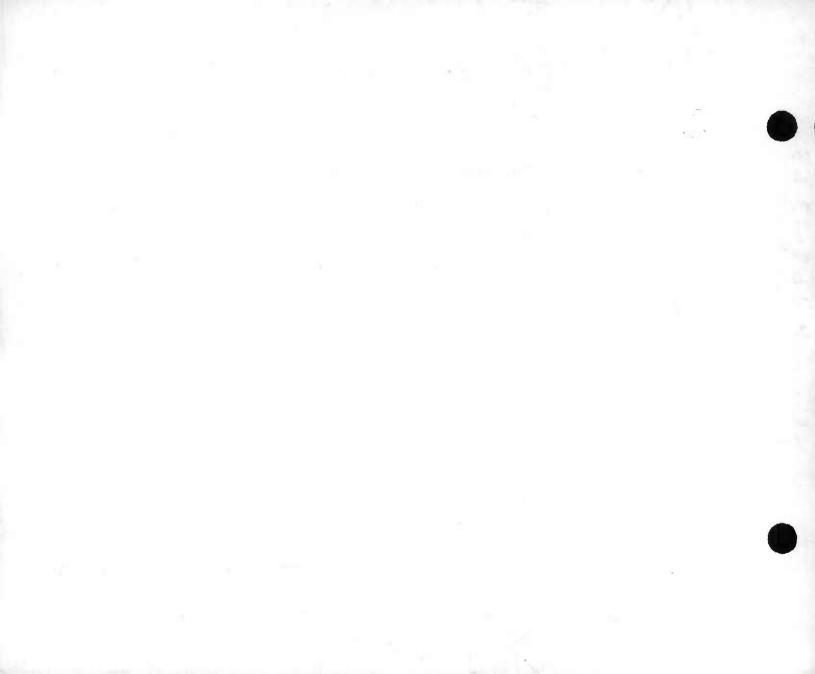
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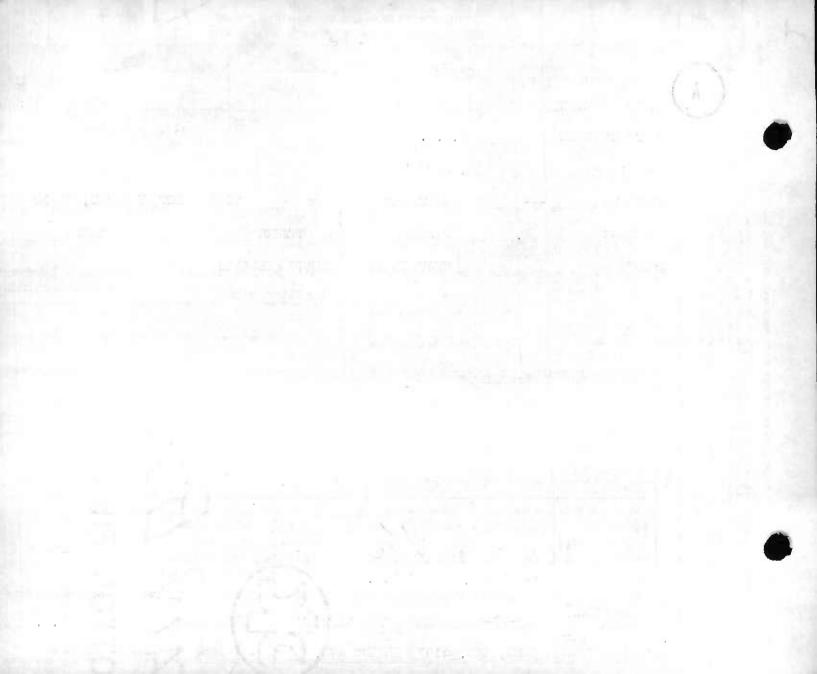
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STATE OF MARYLAND





|     |               |                                 |                               |                      |               | STA              | TE OF N      | ARYLAND                            |                        | 7 :                  | my m             | 1                           |            |
|-----|---------------|---------------------------------|-------------------------------|----------------------|---------------|------------------|--------------|------------------------------------|------------------------|----------------------|------------------|-----------------------------|------------|
|     |               | OR<br>STATE                     |                               |                      |               |                  | HEALTH       | AND MENTAL                         | HYGIENE"               | 1 13                 |                  |                             |            |
|     |               | REGISTRAR                       | FIRST                         | ME                   |               | EXAMIN           | IER'S C      | ERTIFICATE                         | OF DEATH               | REG.                 |                  |                             |            |
| 1   |               | OR PRINT)                       |                               |                      | MIDDLE        |                  |              | LASI                               | 20                     | OF ESTI-             |                  | DAY YEAR                    | 26. HOUR   |
| š   | - CEM         |                                 | BARR                          |                      | CRAIG         | I Or             |              | IAMS                               |                        |                      | □10-5-           | -84 19<br>DAY YEAR          | W          |
| ľ   | SEX           | 1                               | RACE                          | S. DATE OF BIRTH     | YEAR          | 6 AGE (IN YE     |              | DER I YR. IF UNDE                  | ER 24 HRS. 2c          | DATE                 | MONTH            |                             | 2d HOUR    |
| ¥   |               |                                 | BLACK                         | 11 08                |               |                  | RS.          |                                    | 0.0                    | DEAD ALTIMORE CITY   |                  | -84 T9                      | 12:24      |
| A   | FOR           | RTHPLACE (STATE                 |                               | 76 CITIZEN OF W      |               |                  |              | IED NEVER MAR                      | RRIED X                |                      | ore Cit          |                             |            |
| 1   |               | RTH CAR                         |                               | 11 NAME OF UC        | U.S.A         |                  | WIDOW        | VED DIVOR                          |                        | OCCUPATION (         |                  | 126 KIND OF BU              | MD.        |
| A   |               |                                 |                               | (IF NOT IN SUCH F    | ACILITY GIVE  | TREET ADDRESS)   |              |                                    | FOR MOST               | OF WORKING LIFE)     | TIPE OF WORK     | OR INDUSTI                  |            |
| ļ   | LISHIA        | Baltimor                        | e IN ALLESING HOME O          | 2300 blk             |               | folk S           |              |                                    | LAF                    | ORER                 |                  |                             |            |
| l   | 13a ST        |                                 | 136 COUNT                     |                      | 13c. CITY     | T IMORE          |              | 13d INSIDE CITY LIMITS? YES X NO [ |                        |                      | RY COU           | RT, 2123                    | 30         |
| ľ   | 14. FA        | THER'S NAME                     |                               | WIDDLE               |               | LAST             |              | 15 MOTHER'S MAI                    | DEN NAME               | MIDDLE               |                  | LAST                        |            |
| 1   | ł             | GEORGE                          |                               | E.                   | WII           | LIAMS            |              | ESTHE                              |                        |                      |                  | EVANS                       |            |
| T   | 160 W         |                                 | VER IN U.S. ARM               |                      | 16b SO        | CIAL SECURIT     | Y NO.        | 17 INFORMANT                       |                        | ADDRE                | ESS              |                             |            |
|     |               | KNOWN                           |                               |                      | UNA           | VAILAB           | LE           | KAREN WI                           | LLIAMS                 |                      |                  |                             |            |
|     |               | 18 CAUSE OF D                   | DEATH (Enter and              | y ane cause per lin  |               |                  |              |                                    | ,                      |                      |                  | APPROXIMATE<br>BETWEEN ONSE | TAND DEATH |
| ١   |               | PARTIDEAT                       |                               | E CAUSE (a)          |               |                  |              | f head and                         | neck                   |                      |                  |                             |            |
| 1   |               | C E                             | 9 1 1                         | DUE TO, O            | R AS A CO     | NSEOUENCE        | OF           |                                    |                        |                      |                  |                             |            |
|     |               | gave rise                       | if any, which<br>to immediate | ) (b)                |               |                  |              |                                    |                        |                      |                  |                             |            |
| ı   |               | cause (a) ste<br>lying cause    | ating the <u>under</u> -      | DUE TO, O            | R AS A CON    | NSEQUENCE        | OF           |                                    |                        |                      |                  |                             |            |
| ١   |               |                                 |                               | (c)                  |               |                  |              |                                    |                        |                      |                  |                             |            |
|     | Z             | PART 2 OTHER SIGNI              | FICANT CONDITIONS O           | CONTRIBUTING TO GEAT | H BUT NOT REL | ATEO TO THE TEXA | WINAL OISEAS | E OR CONDITION GIVEN IN            | PART I a               |                      |                  |                             |            |
| 1   | ATIC          | 19a. DATE OF O                  | PERATION                      | 196 COND             | ITION FOR     | WHICH OPE        | RATION W     | AS PERFORMED?                      |                        |                      |                  | 20 AUTOPSY                  | ?          |
| 1   | IFIC          |                                 |                               |                      |               |                  |              |                                    |                        |                      |                  | YESX 💢                      | NO 🗆       |
| 1   | CERTIFICATION | 210 EXTERNAL                    |                               | 21b. TIME C          |               | n Daw aura:      | 21c. Ho      | OW INJURY OCCUR                    | RED LENTER NATU        | RE OF INJURY IN ITEM | 18 PART I DR PAR | P7 2)                       |            |
| 1   |               | UNDERLYING<br>CONTRIBUTING      | XXOR<br>CAUSE OF D            | DEATH TELE           | SAMPNIH       | 025-84           | K            | subject s                          | not dur                | ing atte             | ar Carro         | 7F1                         |            |
|     | MEDICAL       | 21d. INJURY OC                  | CURRED                        | 21e PLACE            | OF INJURY     | (ATHOME,         | 21f. LO      | 300 blk.                           | Norfolk                | v Stown Ral          | timore           | Maryl                       | and        |
| 1   | 2             |                                 | NOT WHILE X                   | 3,7,7,7              | Stree         | T                | 4            | DOU DIK. I                         | NOTIOER                | SEL DOL              | . 1 111010       | , , , a , y c               | - I        |
| 1   |               | 22a   certify t                 | that I taak chara             | e af the remains d   | escribed abo  | ave, held an     | Autap        | sy X, Inspect                      | nan 🔲 ,                | nguiry .             | and in my ap     | inian                       | 15.1       |
|     |               | death resulted                  |                               | al causes .          | Accident      |                  | vicide       | Hamicide X                         |                        | ned manner           | ],               |                             |            |
|     |               |                                 | NI                            |                      | 7             | 11               | 0            | TITLE (SPECIFY)                    |                        |                      | 3.7              |                             |            |
|     |               | ACTUAL<br>SIGNATURE             | Mac                           | unte                 | Jone,         | mel              | M            | Assista                            | nt MEDICA              | LEXAMINER            | DATE<br>SIGNEI   | 10-5-                       | 84         |
|     |               |                                 | Man                           | garita A             | Kar           | all M            |              |                                    | 11 Penn                |                      |                  |                             |            |
|     |               | EXAMINER'S NA<br>(TYPE OR PRINT | )                             | yai i a A            | . 101         | ۱۳۱۰ و ۲۰۱۰      |              | ADDRESS                            |                        |                      |                  |                             |            |
| 1   | 23a.Bt        | JRIAL, CREMATIC                 | VAL/                          | 3b. DATE             | 23ε.          | NAME OF CE       | METERY O     | RCREMATORY                         | 23d LOCA<br>CITY OR TO | TION                 | COUN             | ATY ST                      | TATE       |
| - 1 |               | DIIDTAT                         |                               | 10-08-84             | I             | BROOKST          |              |                                    | HEND                   | ERSON                |                  | N.C                         | 3          |
|     |               | INERAL DIRECTO                  |                               | ADDRES               |               | 212              |              | NOT                                | F                      | GISTRAR 256 RE       | _                | \ _                         |            |
|     | HI            | JBBARD F                        | UNERAL I                      | HOME, INC            | C. 410        | )7 WILE          | KENS A       | AVE. OC                            | 1 1 1 19               | 84 gina              | Navidson         | -gandell                    |            |
|     |               |                                 |                               |                      |               |                  |              |                                    |                        |                      |                  |                             |            |



2501 Gwynns Falls Parkway

Funeral Home Inc. Baltimore, Maryland 21216

FOR

REGISTRAR

24 FWEETEETCER Sons

DHMH - 16 50M 4/83

(VRA 15, 4)

I. DECEASED NAME

1 - STATE

(TYPE OR PRINT)

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

REG. NO 20 DATE OF DEATH MONTH

2b. HOUR

12b. KIND OF BUSINESS OR

21229

Bellamy

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

IF UNDER 24 HRS

IF UNDER 1 YEAR

INDUSTRY

YES T

COUNTY

COUNTE

250, DATE REC'TE BY RAP 750. REGISTRAR'S SIGNATURE

STATE

|                                     | 5.6           | SCST      | 88     |         | alack         | elen        |
|-------------------------------------|---------------|-----------|--------|---------|---------------|-------------|
| ivy                                 | altinore C    |           |        |         | 2             | M. Corolina |
| visor Enth Steel<br>3000 W. Siritor | elding Super  |           |        | pital   | St. Acnes Hos | Seltimon    |
|                                     | St. Baltimore |           | X      | 92      | Baltimos      | Warvland    |
| Bellamy                             | . 0           | Nellic    |        | CF      | nillia.       | James       |
| . Earland 21229                     |               | . Villion | l vasi | 0418n 1 | 239-32-       | Yes h       |

Burial 10/27/196 Wilson Cemetery Engloss Consty, N. Carolina Patter & Sons 2501 Cwynns Palls Parkway (1, 1, 1, 1, 1, 1, 1).
Funcral Home Inc. Daltimore, Maryland 21216

|        |           | FOR<br>STATE<br>REGISTRAR                                |                       |                               | DE  | PARTM      | ENT OF HI          | OF MARYLA EALTH AND A CATE OF D | WENT AL HY               | SIENE             | 2 7<br>REG. N            | 40.            | 3 7   |   |
|--------|-----------|--|-----------------------|-------------------------------|---|------------|--------------------|---------------------------------|--------------------------|-------------------|--------------------------|----------------|---|---|
|        | 1. DEC    | EASED NAME   | FIRST                 | -                             | MIDDLE  | TD.        |                    | ST                              |                          |                   | OF DEATH                 | MONTH          | DAY YEAR                                    | 26 HOUR                                   |
|        |           | 4  | GRACE                 |                               | IRELA   | עע         |                    | LLIAMS                          | 5                        |                   | OBER                     |                | L984  | 10:354                                    |
| 70     | 1.50      | Fem  | _                     | 4. RACE<br>Bl                 | ack   |            | 5. DATE O          | F BIRTH                         | 27                       |                   | N YEARS LAST B           | YRS            | MONTHS DAYS                                 | HOURS MIN.                                |
|        |           | RTHPLACE (STATE  |                       |                               | USA   |            | MARRIED<br>WIDOWEI | NEVER A                         | MARRIED                  |                   | ORE CITY  I'IMOF         | _              | TY OF DEATH                                 | MD  |
| 3      |           | LTIMOR   |                       | (IF NOT IN S                  | OF HOSPITAL, N<br>SUCH FACILITY, GIVE<br>OHNS | E STREET A | DORESS)            |                                 |                          | 12a USUA          | L OCCUPA<br>ORK FOR MOST | TION           | 12b. KIND (                                 | OF BUSINESS OR                            |
| 0      | 0.1540    | L RESIDENCE (IF  | NURSING HOME OF COUN  |                               | Balt.   |            |                    | 13d INSIDE C                    | ITY LIMITS?              | 13e STREET        | T ADDRESS                | / zip co       |   | .213                                      |
| 0.     | 14. FA    | THER'S NAME  | ۸                     | WIDDLE                        | LA  | .51        |                    |                                 | S MAIDEN NA              |                   | MIDDLE                   |                | Kasev                                       | ST  |
|        |           | AS DECEASED EVENOWN                                      |                       | MED FORCES<br>E WAR OR DATES) |   |            |                    | 17 INFORMA                      |                          | alie              | ADDI                     |                |   |   |
| 3      | 619       | 18 CAUSE OF DE   | H WAS CAUSEL          | DBA                           |   |            |                    | torn                            | Ard                      | 47                |                          |                | APPROX<br>BETWEEN                           | XIMATE INTERVAL<br>LONSET AND DEATH       |
|        |           | Conditions, if   | any, which            | DUE TO,                       | OR AS A CON                                   | ISEOUEI    | NCE OF             | 3                               |                          |                   |                          |                | 5   | days                                      |
|        |           | gove rise to<br>cause (a), st<br>anderlying co           | rating the ruse last. | DUE TO,                       | OR AS, A CON                                  | ISEOUE     | NCE OF             |                                 |                          |                   |                          |                | 50  | mRs                                       |
| 38     | NOL       | All 2 OTHERS   | GIGNIFICANT C         | ONDITIONS                     | CONTRIBUTIN                                   | IG TO D    | EATH BUT           | NOT RELATED                     | TO THE TERA              |                   |                          |                | GIVEN IN PART 1                             |   |
| 9      | CERTIFICA | 190 DATE OF OPE  | RATION                | 19b CON                       | NDITION FOR V                                 | WHICH (    | OPERATIO           | N WAS PERFO                     | RMED                     | 200 AU            | TOPSY?                   |                | YES, WERE FINDI<br>TIFYING CAUSES<br>YES [] |   |
| 9      | 0.75      | 21a ACCIDENT WAS<br>OR CONTRIBUTING<br>(IF EITHER NOTIFY |                       | TH HOUR                       | OF INJURY<br>A.M. MONT<br>P.M.                | H DA       | Y YEAR             | 21c HOW IN                      | IJURY OCCUR              | RED (ENTER        | NATURE OF IN.            | IURY IN ITEM I | 18 PART 1 OR PART ?}                        |   |
|        | MEDICAL   | 21d INJURY OCC   | T WHILE T             |                               | STREET FACTORY,                               | OFFICE, FA | ARM ETC )          | .21f LOCATION STREET            | NO                       |                   | CITY OR 1                | IOWN           | COUNTY                                      | STATE                                     |
|        |           | 22a. I certify tha                                       |                       |                               |   |            | 7                  | 06<br>d that in (my)            |                          |                   | rred on the              | date and h     | 19 9-1                                      | that (1) (li) we) last<br>e causes stated |
| E 80 E |           | 22b. SIGNATURE   | Vill                  | rea-                          | Aus.  | M          |                    | DEGREE A                        | ATTENDING<br>PHYSICIAN [ | MEDICA<br>DIRECTO | L ST<br>DR PHYS          | AFF S          | 22c. DATE                                   | 3. /8 4                                   |
| 5 )    |           | 22d. PHYSICIAN;  | S NAME (TYPE OF       | (AM                           | 7   | U5         | sess               | 22e ADDRES                      | is                       | TH                | 4.                       |                |   |   |
| S.     |           | BURIAL, CREMATION (SPECIFY) Burial                       | ON, REMOVAL           | 23b. DATE 11/7                | 7/8/  |            |                    | emoria                          | CREMATORY al Pk          | (                 | CATION<br>ITY OR TOWN    | more           | COUNTY                                      | STATE<br>MD                               |
| В3     | 24. FU    | JNERAL DIRECTO   | R                     | 1 + +/- /                     |   | DRESS      |                    |                                 |                          |                   |                          | R 25b. REG     | ISTRAR'S SIGNA                              | TURE                                      |
|        | L W       | m. C. N  | March I               | F/H                           |   |            | North              | Aye.                            |                          | UV 5              | 1984                     | 1              | ia Davidson                                 | -Rando so                                 |

i ha Davidson-Rando es

DHMH - 16 50M 4/B3 (VRA 15, 4)

C. March F/H

BIFFISUS\* Custe

570

48 28

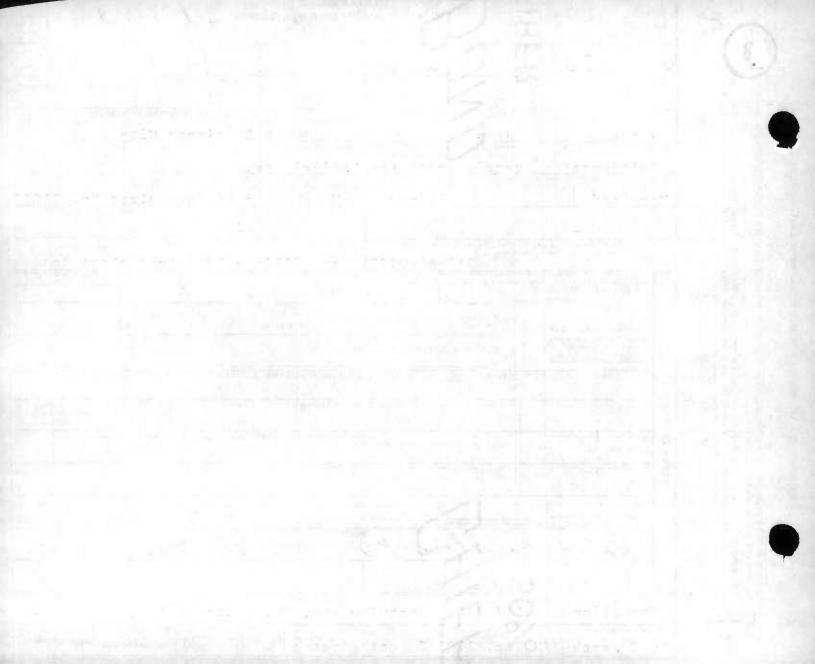
Nm C March F/H INc. 1101 E North Avenue

(VRA 15, 4)

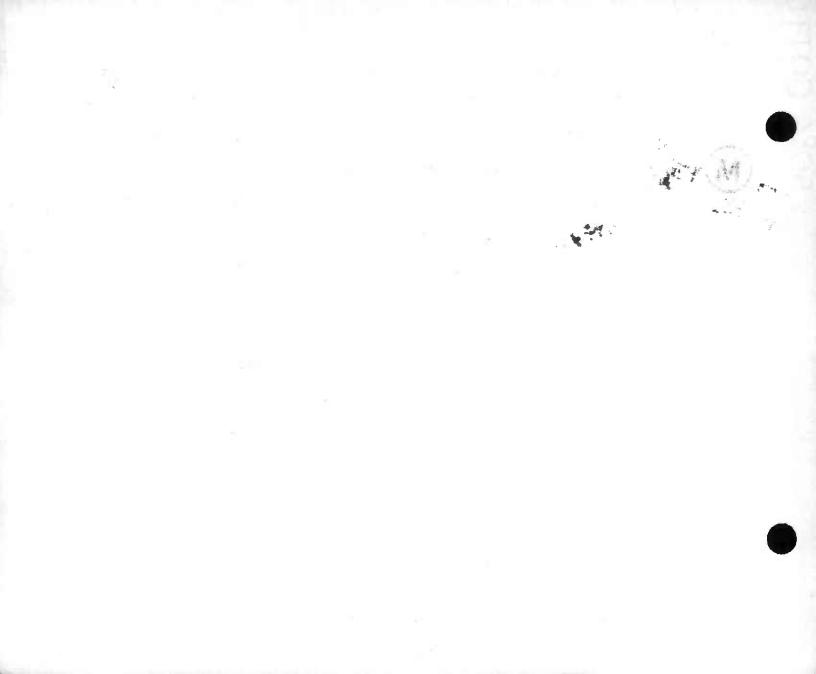
STATE OF MARYLAND.



STATE OF MARYLAND



STATE OF MARYLAND



George J. Gonce 4001 Ritchies Hgwy Balto Md

FOR - STATE

DHMH - 16 50M 4/82 (VRA 15, 4)

21225 Greer Same as 13e APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 5 NONTHS PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 to 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO [ 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) COUNTY STATE and that in (my) (our) opinion death occurred on the date and hour and from the causes stated 22c. DATE SIGNED S. HANDUER ST. BALT. MI) Md

25 DATE REC'D BY REGISTRAR 250. REGISTRAR'S SIGNATURE

I'm waydoon frandalle

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MEMORAL HYGIENE

CERTIFICATE OF DEATH

The loss 199 by or a year educate 1904 same . . . epacet

DHMH - 16 50M 4/83 (VRA 15, 4)

STATE OF MARYLAND. DEPARTMENT OF HEALTH AND MENDAL HYGIENE

26 HOUR A

4:08 4

IF UNDER 24 HRS

NO [

STATE



## STATE OF MARYLAND

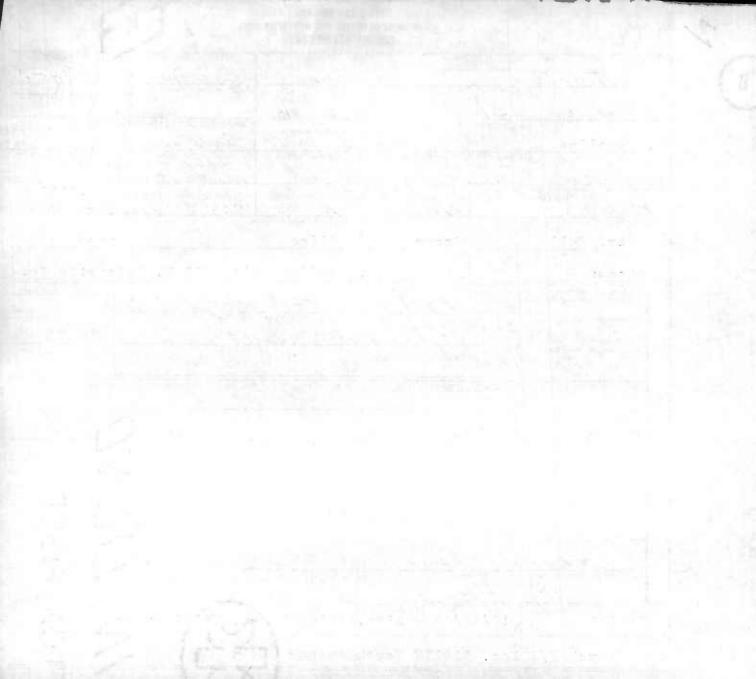
| 2  | 7 | 5             | 4 | 3 |
|----|---|---------------|---|---|
| Ca |   | Total Control |   |   |

| - 3                                   | 1-            | FOR<br>STATE<br>REGISTRAR   | DEPART  |                     | CATE OF DEATH  | IENE 2 7 5  | 4 3                              |
|---------------------------------------|---------------|---|---|---------------------|--|---|----------------------------------|
|                                       |               | CEASED NAME FIRST OR PRINT! MINORE  | MIDDLE  | Wil                 | Mrpms  | 20. DATE OF DEATH MONTH                                       | 5 84 745                         |
|                                       | 3. SE         | Female  | 4 RACE  | 5. DATE OI<br>MONTH | BIRTH YEAR 2   |   | MONTHS DAYS HOURS                |
| of one                                | s.            |   | 76 CITIZEN OF WHAT COUNTRY  | WIDOWEL             | DIVORCED [   | 9. BALTIMORE CITY OR COL                                      | cffy                             |
| 38                                    | F             | Ralfimore   | 11. NAME OF HOSPITAL, NURSI<br>(IF NOT IN SUCH FACILITY, GIVE STREE | T ADDRESS)          | May level  | 120 USUAL OCCUPATION ITYPE OF WORK FOR MOST OF WORK  homemake | 2                                |
| 35                                    | 13a. S        | M.D. 13b. COUN  | 0 11  |                     | 134 INSIDE CITY LIMITS?<br>YES NO [  | 1125 N. Ca  | CODE 21217                       |
|                                       | 14. F.A       | THER'S NAME<br>FIRST<br>Rev. Fell   | MIDDLE Spann  |                     | Alice  | WE  | Spann                            |
| 00                                    |               | VAS DECEASED EVER IN U.S. AR  | MED FORCES? 166. SOCIAL SEC   | URITY NO.           | 17. INFORMANT  | ADDRESS   | Spann                            |
| medi                                  |               | nknown (IF YES, GIV   | 223-28  | -4995A              | Earline Si   | mith 623 W.   | Lafayette St                     |
| ny injury, or other tr                | ATION         | gove rise to immediate couse (a), storing the underlying couse last.  PART 2. OTHER SIGNIFICANT (   | DUE TO, OR AS A CONSEQUENCE CONDITIONS CONTRIBUTING TO              | DEATH BUT I         |  |   | N GIVEN IN PART 1:0              |
| 2                                     | CERTIFICATION | 9/4/84  | Meningi   | oma                 |  | YES NO NO   | YES NO NO                        |
| 9                                     |               | 210. ACCIDENT WAS UNDERLYING CONTRIBUTING CAUSE OF DEA  | HOUR A.M. MONTH   | DAY YEAR            | ZICHOW INJURY OCCUR  | RED (ENTER NATURE OF INJURY IN ITE                            | m 18 PARI I OR PARI ?}           |
| -                                     | MEDICAL       | 21d INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE,          | , FARM, ETC }       | 211 LOCATION<br>STREET   | CITY OR TOWN  | COUNTY STA                       |
| arked or It                           |               | AT WORK   |   |                     |  |   |                                  |
| n 21 is marked ar It                  |               | 270. I certify that (1) (this haspi<br>sow the deceased alive on<br>above, (1) (we) (did) (did no   | ottended the deceosed from, 15/89/19                                | , one               |  | deoth occurred on the dote on                                 | d hour and from the causes state |
| NT: If Hem 21 is marked ar It         |               | 278. J certify that (1) (this hospi<br>saw the deceased alive an<br>obave, (1) (we) (did) (did no<br>27b. SIGNATURE                                 | it view the book ofter death. 19                                    | , one               | d that in (my) (our) opinion<br>EGREE<br>ATTENDING<br>PHYSICIAN                      | death occurred on the date on                                 | d hour and from the causes state |
| MPORTANT: If Hem 21 is marked ar It   |               | 27a. I certify that (1) (this hospi<br>sow the deceased alive on<br>obave, (1) (we) (did) (did no<br>27b. SIGNATURE<br>27d. PHYSICIAN'S NAME (1996) | on view the body offer death.  John The Samer  Soft Siner           | , one               | d that in (my) (our) opinion EGREE ATTENDING PHYSICIAN [ 22e. ADDRESS  Dovof Neury 3 | MEDICAL STAFF DIRECTOR PHYSICIAN                              | d hour and from the causes state |
| IMPORTANT: If them 21 is marked ar th | 23a E         | 278. J certify that (1) (this hospi<br>saw the deceased alive an<br>obave, (1) (we) (did) (did no<br>27b. SIGNATURE                                 | on view the body after death.  19  Superint Elsiner  1236 DATE 1236 | NAME OF CE          | d that in (my) (our) opinion  DEGREE  ATTENDING PHYSICIAN [ 22e. ADDRESS  D'V J News | MEDICAL STAFF   | 22c. DATE SIGNED 10/5/8          |

DHMH - 16 50M 4/83 (VRA 15, 4)

BP.

TO HOSPITAL OR ATTENDING PHYSICIAN: The low



|  | FOR<br>STATE<br>REGISTRAR                        |   | DEPARTN  | STATE OF MARYLAND<br>SENT OF HEALTH AND MENTAL H<br>CERTIFICATE OF DEATH     |  | 7 5 4<br>G. NO.           | 4                                    | N                          |
|--|--|---|--|--|--|---------------------------|--------------------------------------|----------------------------|
| deoth  | 1. DECEASED NAME<br>(TYPE OR PRINT)              | TURNER,                                   | WIDDLE   | WILLIAM  | 20 DATE OF DEA                         | 10 27                     | 84 26. HC                            | :45a <sub>M</sub>          |
| hours ofter d  | 3. SEX<br>MALE                                   | 4. RACE                                   | ACK  | 5 DATE OF BIRTH MONTH DAY YEAR D 25 21                                       | 6. AGE (IN YEARS LA                    | 63 YRS.                   |                                      | DER 24 HRS                 |
| the funeral dir<br>d within 72 hou<br>fifted of once.  | OUNTRY)  BALTO                                   | EORFOREIGN 76 CITIZ                       | ZEN OF WHAT COUNTRY?                                     | MARRIED NEVER MARRIED WIDOWED DIVORCED                                       | PALT                                   | TY <u>OR</u> COUNTY OF I  |                                      | MD.                        |
| Softlied with  | BALT IMOF  | E VAM                                     | C"3900"LOCH"F  | GHOME OR OTHER INSTITUTION AVEN BALTO, MD                                    | 12a. USUAL OCCU<br>(TYPE OF WORK FOR M |                           | b. KIND OF BUSI<br>IDUSTRY           | INESS OR                   |
| hould be filed v   | MO.  | NURSING HOME OR OTHER IN:                 | 136. CITY OR TOWN  | YES NO   | 701 ARLIN                              |                           | = 212                                | 317                        |
| ond 2 sha  | 14 FATHER'S NAME<br>FIRST                        | LIKERO                                    | LAST   | 15. MOTHER'S MAIDEN  | The MIDI                               |                           | LAST                                 |                            |
| rs. Pages  | 160 WAS DECEASED E<br>(YES, NO OR UNKNOWN<br>YES |   |  | RITYNO. 17. INFORMANT<br>233 Mrs. Dorot                                      | hy Doyle                               | 1013 W.L                  | ANVAL                                | 651                        |
| signed by the attending peen please remove carbon burial, cremotion, or renory, ar other traumatic evory, ar other traumatic evoluty, and the contractions of the cont | PART 2 OTHER                                     | any, which immediate tating the ause last | (c) SQUARE (c)   | betweether pre<br>NCE OF<br>WEND COOL CAR<br>WEATH BUT NOT RELATED TO THE TE | v I                                    | Pung Condition Given I    | 3 deu<br>2 y p                       | 20                         |
| it permit. The liene prior to  | 190 DATE OF OP                                   |   | Chrowe<br>CONDITION FOR WHICH                            | OPERATION WAS PERFORMED  | 200 AUTOPSY?                           | IN CERTIFYING             | RE FINDINGS US<br>CAUSES OF DE<br>NO | EATH?                      |
| certificate urial-transi Aental Hygu   | OR CONTRIBUTING                                  | CAUSE OF DEATH MEDICAL EXAMINER)          | D. TIME OF INJURY OUR A.M. MONTH DA P.M. PLACE OF INJURY | Y YEAR 19 21I. LOCATION  | URRED (ENTER NATURE O                  | FINJURY IN ITEM 18 PART I | OR PART 2)                           |                            |
| TOR: After this<br>or use as the b<br>of Health and A<br>21 is marked ai   | 220 I certify the                                | of white (AT                              | HOME STREET, FACTORY, OFFICE, FA                         |  | 84OC10                                 | BER 2719_                 |                                      | STATE  I) (we) lost stated |
| VERAL DIRECT De detached for State Dept. of ANT: If Item   | C  | POURLES S NAME (TYPE OR PRINT)            | the body after death.                                    | DEGREE  M.D. ATTENDING PHYSICIAN  1220. ADDRESS                              |  | STAFF/                    | 10 28 8                              | ED                         |
| should b   | R  | XUDERLY                                   | 22.  | 3900 LOCH  | RAVEN BLV                              |                           | MD 21                                | 218                        |
|  | 230. BURIAL, CREMATI                             | 1 11                                      | 1-2-84 0   | MUNIS UILLET   | Con Clou                               | UNSUITA                   | inty In                              | STATE<br>CA                |
| 16 50M 4/B3<br>A 15, 4)  | 24 FUNERAL DIRECTO                               | Li Russ                                   | 2222 Wil   | Vorthave 0   | CT 3 1 1984                            | ina David                 | son-handa                            | 00_                        |

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(VRA 15, 4)

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tient year to the total and

Leonard J. Punk

STATE OF MARYLAND

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|     |          | September 1 |      |            | . 0   | 2011 | The state of   |
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| ph= | north in | 19000760    | Loll | 10-23-1501 |       |      |  |

## FOR STATE REGISTRAR

| DEPARTM                                    | NENT OF H | E OF MARYLAND<br>BEALTH AND MENTAL HYG<br>ICATE OF DEATH | TIENE 2                              | 7<br>REG. N | 10.      | 4 /                     |             |      |
|--|-----------|--|--------------------------------------|-------------|----------|-------------------------|-------------|------|
| MIDDLE                                     | ı         | AST  | 20 DATE OF                           | DEATH       | HTHOM    | DAY YEAR                | 26 HOUR     |      |
|  |           | WILSON   |                                      |             | 10-      | 10-84                   | 8:58        | PM   |
|  | 5. DATE C |  | 6 AGE (IN YE                         | ARS LAST B  | RTHDAY)  | IF UNDER I YEAR         | IF UNDER 24 | HRS  |
| ck   | 10-       | 8-1909 TEAR  | 75                                   |             | YRS      | MONTHS DAYS             | HOURS       | MIN. |
| WHAT COUNTRY?                              | 8.        | <b>7</b>   | 9 BALTIMOI                           | RE CITY     | OR COUN  | TY OF DEATH             |             |      |
|  | WIDOWE    | NEVER MARRIED DIVORCED                                   | Balt                                 | imo         | re,      | City                    |             | MD   |
| HOSPITAL, NURSING HEACHLITY, GIVE STREET A | ADDRESS)  | DR OTHER INSTITUTION                                     | 120 USUAL C<br>(TYPE OF WORK<br>Reti | FOR MOST    |          | 12b. KIND C<br>INDUSTRY | F BUSINES   | 5 OR |
| 13c. CITY OR TOWN Balto                    | N         | 13d. INSIDE CITY LIMITS?                                 | 13e STREET A                         | DDRESS      | / ZIP CO | Ave 212                 | 223         |      |
| LAST                                       |           | 15. MOTHER'S MAIDEN NA                                   |                                      | MIDDLE WZ   | atso:    | n.                      | 51          |      |
| 166 SOCIAL SECU                            | RITY NO.  | 17 INFORMANT   |                                      | ADDR        | RE55     |                         |             |      |
| 215-07-                                    | -2062     | Christine  | Wils                                 | on (        | 60 G     | orman A                 | ve.         |      |
| er line for (a), (b), and                  | l (c).)   |  |                                      |             |          | BETWEEN                 | MATE INTERV | EATH |
| Card                                       | 1010      | annat  |                                      |             |          | mi                      |             |      |
| Crosso                                     | XIX.      | - CONCARIA   |                                      |             |          |                         |             | -    |

|   |                       | CEASED NAME FIRST  | ,                          | MIDDLE                                 | 1          | AST                             | 20 DATE OF DEATH     | HTMOM                                   | DAY YEAR         | 26 HOUR                          |
|---|-----------------------|--|----------------------------|--|------------|---------------------------------|----------------------|---|------------------|----------------------------------|
|   | (TYPE                 | OR PRINT) FENN   | TE                         |  |            | WILSON                          |                      | 10-                                     | 10-81            | 8:58P M                          |
| ł | 3. SEX                |  | 4. RACE                    |  | 5. DATE C  | )F BIRTH                        | 6 AGE (IN YEARS LAS  | BIRTHDAY)                               | IF UNDER I YEAR  | IF UNDER 24 HRS                  |
| 7 | Ma                    | ale  | Blac                       | k                                      | 10-        | 8-1909 YEAR                     | 75                   | YRS.                                    | MONTHS DAYS      | HOURS MIN.                       |
| - |                       | RTHPLACE (STATE OR FOREIGN                               | 76 CITIZEN OF              | WHAT COUNTRY?                          | 8.         | NEVER MARRIED                   | 9 BALTIMORE CIT      | Y OR COUNT                              | Y OF DEATH       |                                  |
| 1 | S                     | Carolina   | USA                        |  | WIDOWE     |                                 | Baltimo              | ore, (                                  | City             | MD.                              |
|   | 10 C11                | TY OR TOWN OF DEATH                                      |                            | HOSPITAL, NURSIN                       |            | OR OTHER INSTITUTION            | 120 USUAL OCCUP      |   |                  | OF BUSINESS OR                   |
| 2 |                       | Balto.   | St.                        | Agnes I                                | Hospi      | tal                             | Retire               |   | (WE) INDUSTRI    |                                  |
| E | 130. S                | AL RESIDENCE (IF NURSING HOME OF TATE 13b. COUI          |                            | 13c. CITY OR TOWN Balto                | N          | YES NO                          | 4.1                  |   | Ave 212          | 223                              |
|   | 14 FA                 | THER'S NAME LOAF Wil                                     | MIDDIE<br>SON              | LAST                                   |            | is. MOTHER'S MAIDEN NAM         | MIDDL                | Vatsor                                  | 1                | 57                               |
|   | 16a W                 | VAS DECEASED EVER IN U.S. AF                             |                            | 166 SOCIAL SECU                        | RITY NO.   | 17 INFORMANT                    | AD                   | DRESS                                   |                  |                                  |
|   | {Y                    | enor unknown) (IF YES, GI                                | VE WAR OR DATES)           | 215-07-                                | -2067      | Christine                       | Wilson               | 60 G                                    |                  | ve.                              |
| ì |                       | 18 CAUSE OF DEATH (Enter o                               | nly one couse per          | line for (a), (b), and                 | dicil      |                                 |                      |   | BETWEEN          | MATE INTERVAL<br>ONSET AND DEATH |
|   |                       | PART I. DEATH WAS CAUSI                                  | TE CAUSE (o)               | Card                                   | ice        | arrest.                         |                      |   | mi               | mite.                            |
| 1 |                       |  | DUE TO O                   | R AS A CONSEQUE                        | NCE OF     |                                 |                      |   | ,                |                                  |
|   |                       | Conditions, if ony, which                                | ( 1b)                      | Respir                                 | ator       | y arrest                        |                      |   | de               | ujo.                             |
|   |                       | gove rise to immediate couse (a), stating the            | DUETO                      | R AS A CONSEQUE                        | NCE OF     | 0                               | , ,                  |   |                  | 0                                |
|   |                       | underlying cause last.                                   | (c)                        | left C                                 | Acres 1    | voresular ac                    | cident               |   | 10               | months,                          |
| i | N                     | PART 2 OTHER SIGNIFICANT                                 | CONDITIONS CO              | ONTRIBUTING TO D                       | P. P.      | NOT RELATED TO THE TERM         | inal disease or co   | ONDITION G                              |                  | SCUD                             |
|   | MEDICAL CERTIFICATION | 190. DATE OF OPERATION                                   | INCOND                     | ITION FOR WHICH                        | OPERATIO   | N WAS PERFORMED                 | 20a AUTOPSY?         | 20b. 1F Y                               | ES, WERE FINDI   |                                  |
| 1 | F                     |  |                            |  |            |                                 | YES T NOT            |   | IFYING CAUSES    | OF DEATH?                        |
|   | ERT                   | 21a. ACCIDENT WAS UNDERLYING                             | 7 716 TIME C               | OF IN ILIRY                            |            | 21c. HOW INJURY OCCURE          |                      |   |                  | 140                              |
| 1 | 0                     | OR CONTRIBUTING CAUSE OF DE                              | 110000                     | M. MONTH DA                            | YEAR       |                                 | (Elater ranione of   | 117011111111111111111111111111111111111 |                  |                                  |
|   | OA                    | (IF EITHER, NOTIFY MEDICAL EXAMINE                       |                            | M. /                                   | 19         |                                 |                      |   |                  |                                  |
|   | AED                   | 21d. INJURY OCCURRED                                     | 21e. PLACE<br>(AT HOME, ST | OF INJURY<br>REET, FACTORY, OFFICE, F. | ARM, ETC.) | 211 LOCATION<br>STREET          | CITYO                | RIOWN                                   | COUNTY           | STATE                            |
|   | 1                     | AT WORK NOT WHILE  |                            |  |            |                                 |                      |   |                  |                                  |
|   |                       | 22a.   certify that (1) this hosp                        |                            | / / _ /                                | 10         | 15 19 84                        |                      | 110/                                    | . 19_84          | that (I) (we) last               |
|   |                       | sow the deceased alive or<br>above, (I)(we))did) (did no | ot year the body           | olter fleath                           | 14.0       | nd that in (my) (our) opinion ( | death occurred on in | e date and he                           | our and from the | couses stated                    |
|   |                       | 22b. SIGNATURE   | 0 0 00                     | oner jacom.                            |            | DEGREE                          |                      |   | 22c. DATE        | SIGNED                           |
|   |                       | 20   | haladis                    |  |            | ATTENDING<br>PHYSICIAN          | MEDICAL S            | STAFF<br>SICIAN T                       | 10               | 10/84                            |
|   |                       | 22d PHYSICIAN'S NAME (TYPE                               | ourself                    |  |            | 22e ADDRESS                     |                      |   | 1                |                                  |
|   |                       | SAMIN CHALAI   | BI, MD.                    | 57                                     |            |                                 |                      |   |                  |                                  |
|   |                       | BURIAL, CREMATION, REMOVA                                | 236 DATE                   | 23€ ト                                  | NAME OF C  | EMETERY OR CREMATORY            | 23d. LOCATION        |   | COUNTY           | STATE                            |
|   | B                     | Burial   | 10-1                       | 6-84 Mt                                | . Ca       | lvary Cem.                      | Brook                | clyn A                                  | A. Md            |                                  |
|   |                       | INERAL DIRECTOR  |                            |  |            | IZSO DAT                        | E REC'D BY REGISTE   | AR TAL REGI                             | SPRAR'S SIGNA    |                                  |

O HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours ofter death. Page 4 may be completely filled in by the funeral s yand 2 should be filed within 72. notified of one TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and cishould be detached for use as the burial-transit permit. Then please temove carbon papers. Pages with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

MPORTANT: If Hem 21 is marked or Hem 18 shows ony injury, or other troumatic event, the medical etoined by the hospital or attending physician. BP

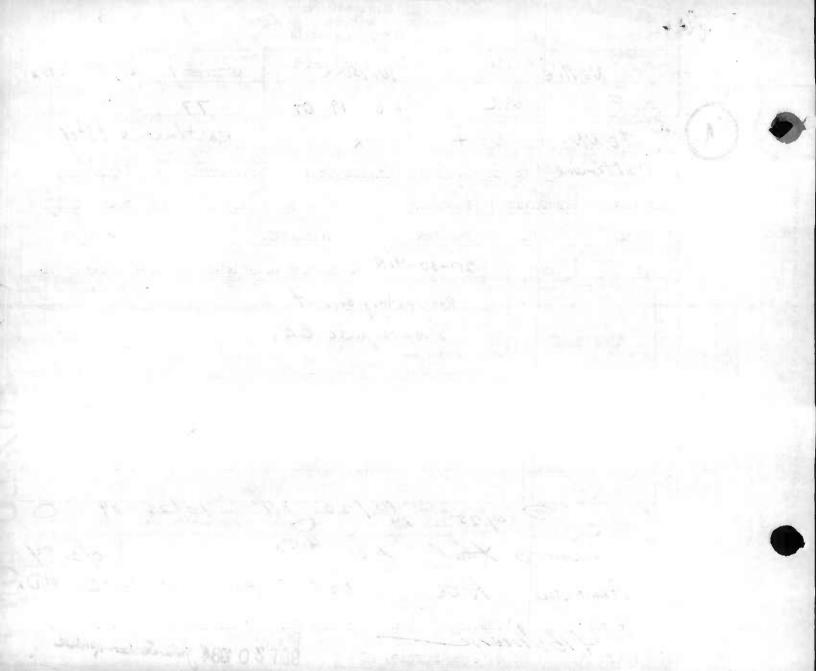
DHMH - 16 50M 4/83

Chass. (VRA 15, 4)

A. Rice FSPA 1300 Eutaw Pl. Julia Daydson-Mandell

| 1 11-01-00          |  |          |                 | .5. |
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DIVISION OF VITAL RECORDS,



| , 4  | 1.             | FOR<br>STATE<br>REGISTRAR   |   | DEPART   |             | EALTH AND MENTAL HYO<br>ICATE OF DEATH | REG. NO   | 3 4 /   |                      |
|--|----------------|---|---|--|-------------|--|---|---|----------------------|
| poge 3   |                | CEASED NAME PIRST   | ALEE  | MIDDLE L.  | WILS        | ON                                     | 20. DATE OF DEATH                                 | NONTH DAY YEAR                                    | R 2b.                |
| s ofter de   | 3. SE          | female  | 4 RACE<br>bla                                 | ck   | 5. DATE C   |  | 6. AGE (IN YEARS LAST BIRTH                       | YRS.  |                      |
| neral din  | D.,            | RTHPLACE ISTATE OR FOREIGN COUNTRY)   |   | S.A.   |             | NEVER MARRIED                          | Baltimore city or                                 |   |                      |
| 1  |                | TY OR TOWN OF DEATH   | 11. NAME OF<br>(IF NOT IN SU<br>4   0         | HOSPITAL, NURSI<br>ICH FACILITY, GIVE STREE<br>ROII in | T ADDRESS)  | R OTHER INSTITUTION                    | 12a. USUAL OCCUPATIO<br>(TYPE OF WORK FOR MOST OF |   | D OF BU              |
| filled in  | USU.<br>13e. S | AL RESIDENCE (IF NURSING HOME<br>STATE 13b. COI   |   | 131. CITY OR TOV                                       | WN          | 13d. INSIDE CITY LIMITS?               | 13e STREET ADDRESS<br>4101 Rol                    | lins Ave  | 21                   |
| ond 2 sh   | 113            | Ohn   | MIDDLE  | V o i d  |             | Blanche                                | WIDDLE  | Void  | LAST                 |
| n ond co   |                | VAS DECEASED EVER IN U.S. A<br>YES, NO OR UNKNOWN) (IF YES, O<br>NO                                     | RMED FORCES?<br>GIVE WAR OR DATES)            | 166 SOCIAL SEC<br>248-44                               |             | James Wils                             | addres  | ollins A  |                      |
| physicia<br>in popers<br>imavol.   |                | 18. CAUSE OF DEATH (Enter<br>PART I. DEATH WAS CAUSE  | only one cause pe<br>SED BY:<br>ATE CAUSE (a) | Cardio   | nd ic.      | piratory 1                             | arrest  | BETWE   | ROXIMATE<br>EEN ONSE |
| d by the attendi   |                | Conditions, if ony, which<br>gove rise to immediate<br>couse (a), stating the<br>underlying cause last. | DUE TO, 0    (b)   DUE TO, 0   (c)            | OR AS A CONSEOL  | an          | Carrer                                 |   |   |                      |
| been signed<br>mit. Then ple<br>prior to burie<br>ony injury, o  | NOI            | PART 2 OTHER SIGNIFICAN   | CONDITIONS                                    | ONTRIBUTING TO   | DEATH BUT   | NOT RELATED TO THE TERM                | NINAL DISEASE OR COND                             | ITION GIVEN IN PART                               | [ ](o)               |
| hos<br>me me   | CERTIFICATION  | 19a. DATE OF OPERATION  | A 196 CONT                                    | OITION FOR WHIC  | H OPERATIO  | N WAS PERFORMED                        | 200 AUTOPSY?  YES NO                              | 206. IF YES, WERE FIN<br>IN CERTIFYING CAU<br>YES |                      |
| is certificate buriol-tronsit Mentol Hygie or Item 18 sho  |                | ? 10. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING ☐ CAUSE OF D<br>(IF EITHER NOTIFY MEDICAL EXAMIN       | EATH HOUR A                                   | OF INJURY<br>A.M. MONTH [<br>P.M.                      | DAY YEAR    | 21c. HOW INJURY OCCUR                  | RED (ENTER NATURE OF INJURY                       | IN ITEM 18 PART 1 OR PART                         | 2)                   |
| frer this of the burner of the | MEDICAL        | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK   |   | OF INJURY<br>TREET, FACTORY, OFFICE                    | FARM, ETC.) | 21f. LOCATION<br>STREET                | CITY OR TOW                                       | N COUNTY  |                      |
| DIRECTOR: A oched for use of Heoli   |                | 220-1 certify that (1) (this has<br>sow the deceased alive<br>above, (1) (we) (dief) (and               | // \-   | 1 /  | 84,00       | d that in (my) (aur) opinion           | death occurred on the dat                         |   |                      |
| RAL DIRE<br>detochec<br>tate Dept  |                | 276. SIGNATURE  | COA   | MAL  |             |  | MEDICAL STAFF                                     | //  | ATE SIGN             |
| should be detoched with the State Dept.  |                | 224 PHYSICIAN STIAM (14)  | 4 SENS  | KIN  |             | Array 3                                | 14 /The Jo  | hastopkin   | 121                  |
| P  |                | SURIAL, CREMATION, REMOVA   | 11/3  |  |             | emetery or crematory Who Cem.          | Balto.,   | Md.   |                      |
| - 16 50M 4/82<br>/RA 15, 4)  |                | ordy O. Dyet  | t 4600  | Liberty  | Heid        | hts Ave OCT                            | 3 0 1984 A  | Sh. REGISTRAR'S SIGN                              | ATURE                |

STATE OF MARYLAND

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Wm C March F/H Inc. 1101 E North Avenue

FOR - STATE

DHMH - 16 50M 7/77

(VR A 15 (4))

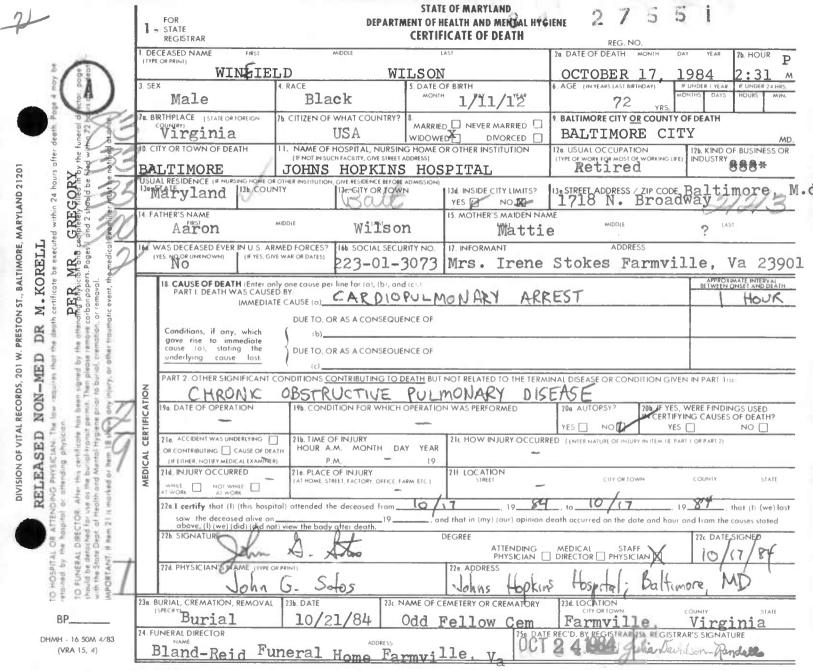
REGISTRAR

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

REG. NO

Part of the same o 





## STATE OF MARYLAND

| 1             | FOR<br>- STATE<br>REGISTRAR  | DEPAI  |                 | EALTH AND MENTAL HIVE  | GIENE REG. NO              | ට <b>ට</b><br>o.                       | 4            |                                   |
|---------------|--|--|-----------------|--|----------------------------|--|--------------|-----------------------------------|
|               | ECEASED NAME FIRST   | MIDDLE   | 1               | TZA  | 2a. DATE OF DEATH          | MONTH DAY                              | YEAR         | 2b. HOUR                          |
| 1 "           | Solma  | Wines  |                 |  |                            | 51 01                                  | - 84         | 8:05 PM                           |
| 1.5           | The state of the s | L RACE   | S. DATE C       |  | 6. AGE (IN YEARS LAST BIR  |  | UNDER I YEAR | IF UNDER 24 HRS                   |
|               | BEMALE   | WHITE  | MONT            | DAY YEAR   | 62                         | YRS.                                   | NTHS DAYS    | HOURS MIN.                        |
| W             |  | L CITIZEN OF WHAT COUNTR   | RY? 8           | - 17 1/5/50 11400/50   | 9 BALTIMORE CITY O         | R COUNTY O                             | FDEATH       |                                   |
| 2             | COUNTRY  | USA  | WIDOWE          | D NEVER MARRIED U  | Backing                    | me Cal                                 | VI.          | MC                                |
| 199           | TY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NUR  | SING HOME       | Name of the last o | 12a USUAL OCCUPATI         |  | ILL KIND C   | OF BUSINESS OR                    |
| 4             | BALTIMORE  | (IF NOT IN SUCH FACILITY, GIVE STR   |                 | TY HOSP.   | (TYPE OF WORK FOR MOST O   | OY (OFE)                               | INDUSTRY AT  | г номе                            |
|               | MAL RESIDENCE (IF NURSING HE E OR C  | OTHER INSTITUTION, GIVE RESIDENCE BEI  | FORE ADMISSION) |  | 1                          |  |              | LIOME                             |
| 7             | MD Bao   | 13c. City or to  | ) NO            | YES NO XXX   | 3705 Brown                 |  | 4 212        | :08                               |
| 17            | FATHER'S NAME  | NIDDLE LAST  |                 | 15. MOTHER'S MAIDEN NA   | WIDDIE                     |  | LĄS          | ST                                |
| 4             | Tosep h  | The state of the s | eva             | Borsie   |                            |  | Lev          | 0                                 |
| 7160          | WAS DECEASED EVER IN U.S. ARA  | MED FORCES? 16b. SOCIAL SE   | ECURIT NO.      | 17. INFORMANT MR.  | ALBERT WINE                | R                                      |              |                                   |
| 1             | NO /   | 214 16   | 3496            | 3705 BRETO   | N WAY BALTO                | )., MD                                 | 2120         | 38                                |
|               | Canditions, if any, which gove rise to immediate cause (o), starting the underlying cause last   | DUE TO, OR AS A CONSECUENT OF THE CONSECUENT OF  | anc             | arcinong   | 10 unknow                  | wu                                     | 24           | 13                                |
| NOI           | PART 2 OTHER SIGNIFICANT CO  | onditions <u>contributing</u> 1  | TO DEATH BUT    | NOT RELATED TO THE TERM  | WIN AL DISEASE OR CON      | DITION GIVEN                           | IN PART 1    | a'                                |
| CERTIFICATION | 19a. DATE OF OPERATION   | 196 CONDITION FOR WHI  | ICH OPERATIO    | N WAS PERFORMED  | 20a AUTOPSY?               | 20b. IF YES, V<br>IN CERTIFY II<br>YES | NG CAUSES    | NGS USED<br>S OF DEATH?<br>NO     |
|               |  |  | DAY YEAR        | 21c. HOW INJURY OCCUR  | RRED (ENTER NATURE OF INJU | RY IN ITEM 18 PART                     | 1 OR PART 2) |                                   |
| MEDICAL       | 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFI  | CE, FARM, ETC } | 211_LOCATION<br>STREET   | CITY OR TO                 | wn                                     | COUNTY       | STATE                             |
|               | 220.1 certify that (1) (this hospit<br>saw the deceosed alive on<br>above, (1) (we) (did) (did nat   | 750 PM 10/12 19  |                 | nd that in (my) (aur) opinion  | deoth occurred an the de   | , 19                                   |              | that (1) we last<br>causes stated |
|               | 226 SIGNATURE  | 0-   |                 | DEGREE   |                            | . /                                    | 22c. DATE    | SIGNED                            |
|               | Whilash  | W  |                 | ATTENDING PHYSICIAN  | MEDICAL STAI               |  | 10           | 112/84                            |
| /             | 224 PHYSICIAN'S NAME OF OR   | (PRINT)  |                 | 22e ADDRESS  | 0                          |  | .1 .         |                                   |
| /1            | 1 COOK W   |  |                 | 1 hours  | TI W Mary                  | 1. 100                                 | trani        | B ()                              |

DHMH - 16 50M 4/83 (VRA 15, 4)

OCT.14,1984 OHEL YAKOV-BETH ISRAEL

14 FUNERAL DIRECTOR SOL LEVINSON & BROS., INC.

6010 REISTERSTOWN RD. BALTO. MD 21215 OCT 1

236. DATE

230 BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL

231 NAME OF CEMETERY OR CREMATORY

AND COLOR TOWN

L BALTIMORE

MARYLAND

and the second s

FOR

- STATE

TTYPE OR PRINTI

1. DECEASED NAME

REGISTRAR

## STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENDAL HYGIENE CERTIFICATE OF DEATH

2b. HOUR

REG. NO

20. DATE OF DEATH MONTH

Genevieve October 14, 1984 Winters 5. DATE OF BIRTH 6. AGE LIN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR IF UNDER 24 HRS 4. RACE 3 SEX Sept. 25, 1897 Female White BALTIMORE CITY OR COUNTY OF DEATH 7a. BIRTHPLACE (STATE OR FOREIGN 7b. CITIZEN OF WHAT COUNTRY? MARRIED A NEVER MARRIED Baltimore City U.S.A. Maryland WIDOWED 10. CITY OR TOWN OF DEATH NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION 12g. USUAL OCCUPATION 12b. KIND OF BUSINESS OR (IF NOT IN SUCH FACILITY, GIVE STREET AGDRESS)
3219 St. Paul St. (TYPE OF WORK FOR MOST OF WORKING LIFE)
Housewife Baltimore Residence USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b COUNTY 13c. CITY OR TOWN 13d INSIDE CITY LIMITS? 13e STREET ADDRESS 21218 3219 St. Paul Street Maryland Baltimore YES IN NO [ 14 FATHER'S NAME 15. MOTHER'S MAIDEN NAME FIRST AN IDIDLE Not Known Doughtery Not Known ADDRESS 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO. 17. INFORMANT 21218 (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) George Winters 3219 St. Paul Street No 214-40-5503 APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY 10 mm IMMEDIATE CAUSE (o A CONSEQUENCE OF 20 415 Canditians, if any, which gave rise to immediate cause (a), stating the DUE TO, OR AS A CONSEQUENCE OF Arteroscleosis a huper tense underlying cause PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c CERTIFICATION 20b. IF YES, WERE FINDINGS USED 190 DATE OF OPERATION 196 CONDITION FOR WHICH OPERATION WAS PERFORMED 20a AUTOPSY? IN CERTIFYING CAUSES OF DEATH? NO YES [ NO [ 21a. ACCIDENT WAS UNDERLYING 21h. TIME OF INJURY 216. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2) HOUR A.M. MONTH DAY YEAR OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER) P.M. 21d. INJURY OCCURRED 21e. PLACE OF INJURY 211. LOCATION CITY OF TOWN COUNTY STATE (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) NOT WHILE 220.1 certify that ((1)) (this haspital) attended the deceased fram\_ saw the deceased alize an abave ((1))(we) (did) (did not) view the bady after death and that in (my) (aur) apinian death accurred an the date and haur and from the couses stated 22b. SIGNATURE DEGREE 22c. DATE SIGNED ATTENDING MEDICAL PHYSICIAN PHYSICIAN 22d PHYSICIAN'S NAME (TYPE OF PRINT) 22e. ADDRESS 3900 N. Charles St. Baltimore, Md. Dr. Warren Ross M.D. 23c NAME OF CEMETERY OR CREMATORY 23d. LOCATION 230. BURIAL CREMATION REMOVAL 23b. DATE Maryland Moreland Memorial Baltimore Oct 16 1984 Burial 24 FUNERAL DIRECTOR wie Davidson-Randoll

DHMH - 16 50M 4/82 (VRA 15, 4)

Baltimore, Maryland Leonard J. Ruck. Inc.

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|                               | harrier .       | Inc. Dell'amore |            |

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ADDRESS

Leonard J Ruck Inc. Baltimore

Maryland

- STATE

DHMH - 16 50M 4/82

(VRA 15, 4)

REGISTRAR

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENDAL HYGIENE

CERTIFICATE OF DEATH



requires that the death certificate be executed within 24 haurs

TO HOSPITAL OR ATTENDING PHYSICIAN: The law erained by the haspital or attending physician.

DHMH - 16 50M 4/83

(VRA 15, 4)

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

5 C

| ,   | ' -  | REGISTRAR   |                       |   |            |                |               |                                |                  |                 |                  |  |  |
|---|--|---|-----------------------|---|------------|----------------|---------------|--------------------------------|------------------|-----------------|------------------|--|--|
|   |  | EASED NAME FIRST                                      |                       | MIDDLE  |            | LAST           |               | REG. N<br>26. DATE OF DEATH    | MONTH DA         | AY YEAR         | 2b HOUR          |  |  |
| - to  | (TYPE  | E11io   | t t                   | Linwood   | Wo         | nson           |               | October                        | 19 1             | 984             | M                |  |  |
| 50  | 3. SE)   |   | 4 RACE                | DI II WOOO  | 5. DATE C  | OF BIRTH       |               | 6 AGE (IN YEARS LAST BI        | RTHDAY)          | IF UNDER 1 YEAR |                  |  |  |
| director, page 3<br>hours after death<br>e.   |  | male  | bla                   | a c k   | MONTI      | 2 3            | 1 9           | 6.5                            | YRS.             | ONTHS DAYS      | HOURS MIN.       |  |  |
| hour e  |  | RTHPLACE (STATE OR FOREIGN                            |                       | WHAT COUNTRY?   | 8          |                |               | 9 BALTIMORE CITY               |                  | OF DEATH        |                  |  |  |
| 583   |  | ountry)<br>rginia                                     | U.S.                  | Δ   | WIDOW      | D NEVER M.     | ORCED         | Baltimor                       | e Cit            | 37              | MD.              |  |  |
| 1   |  | TY OR TOWN OF DEATH                                   | 11. NAME OF           | HOSPITAL, NURSIN  | G HOME C   |                |               | 12a USUAL OCCUPAT              | ION              | 12b KIND C      | OF BUSINESS OR   |  |  |
| 4 146   | 7  | Baltimore   |                       | (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  LUTHERAN HOSPITAL |            |                |               |                                | OF WORKING LIFE) | ) INDUSTRY      |                  |  |  |
| 3   | USUA   | AL RESIDENCE (IF NURSING HOME                         | OR OTHER INSTITUTION  | , GIVE RESIDENCE BEFORE   | ADMISSION) |                |               | L. CERTER ADDRESS              | / 710 CODE       |                 |                  |  |  |
| should be   |  | aryland 13b. CO                                       | UNIY                  | Baltimo   |            | YES X          | Y LIMITS?     | 13e STREET ADDRESS<br>3138 Bak |                  | reet            | 21216            |  |  |
| 2 sho   |  | THER'S NAME   |                       |   | 10         | 15 MOTHER'S    | MAIDEN NA     | ME                             | CI OC            |                 |                  |  |  |
| campletely<br>i 1 and 2 sh  |  | Oscar   | MIDDLE                | Wonson  |            | N/A            | R5T           | WIDDIE                         |                  | (A              | .51              |  |  |
| s To  |  | AS DECEASED EVER IN U.S.                              |                       | 16b. SOCIAL SECU  | RITY NO.   | 17 INFORMAN    | IT            | ADDR                           | ESS              |                 |                  |  |  |
| Pages   | ()   | es, no or unknown) (IF yes,                           | GIVE WAR OR DATES)    |   |            | Irene          | Frie          | nd 2812                        | Norfo            | 1 k A v         | /enile           |  |  |
|   |  | 18 CAUSE OF DEATH (Enter                              | caly con cause on     | r line for (1), (b), and  | lie i      | M I.           | 1110          | nu zorz                        | HOTTO            |                 | XMATE INTERVAL   |  |  |
| ohysicio<br>papers<br>naval.<br>ent, the  |  | PART I. DEATH WAS CAU                                 | SED BY:               | TIPATA ON   | Jut.       | Motor          | SUL S         | * Mexitu                       | 1 Que            | 1 7             | 1244C            |  |  |
| ren ren   |  | IMMED   | ATE CAUSE (a)         | 1.000   |            | 110000         | 00.00         |                                | V 1 C 1011       | -               | 10 den           |  |  |
| endi<br>e co<br>n, o  |  | DUE TO, OR AS A CONSEQUENCE OF                        |                       |   |            |                |               |                                |                  |                 |                  |  |  |
| may<br>notic  | Conditions, if any, which gove rise to immediate |   |                       |   |            |                |               |                                |                  |                 |                  |  |  |
| cother<br>ather   |  | cause (a), stating the underlying cause last.         | DUE TO, C             | OR AS A CONSEQUE  | NCE OF     |                |               |                                |                  |                 |                  |  |  |
| riol,   |  |   | (c)                   |   |            |                |               |                                |                  |                 |                  |  |  |
| o bu  | z  | PART 2 OTHER SIGNIFICAN                               | I CONDITIONS <u>C</u> | ON TRIBUTING TO L   | SEATH BUT  | NOI RELAIED    | O THE TERM    | INAL DISEASE OR CON            | IDITION GIVE     | N IN PART I     | 10               |  |  |
| prior t   | CERTIFICATION                                    | 196 DATE OF OPERATION                                 | 19h COND              | ITION FOR WHICH   | OPERATIO   | N WAS PERFOR   | MED           | 200 AUTOPSY?                   | 20b IF YES.      | WERE FINDI      | INGS USED        |  |  |
| 8 9 9   | IFIC,  | THE DATE OF STERMINO                                  | 110 00110             |   | 0.2        |                | ,,,,,,        | YES T NO                       |                  | ING CAUSES      | S OF DEATH?      |  |  |
| Hygie<br>18 sho   | ERT  | 716. ACCIDENT WAS UNDERLYING                          | 71b. TIME (           | OF INJURY   |            | 21c HOW INJ    | URY OCCURE    | RED (ENTER NATURE OF INJU      |                  |                 | NO []            |  |  |
|   |  | OR CONTRIBUTING CAUSE OF                              | DEATH HOUR A          | .M. MONTH DA  |            | 70 TH          |               |                                |                  |                 |                  |  |  |
| burial-f<br>Mental  | MEDICAL  | (IF EITHER, NOTIFY MEDICAL EXAM) 71d. INJURY OCCURRED |                       | .M.<br>OF INJURY  | 19         | 211 LOCATIO    | N             |                                |                  |                 |                  |  |  |
| the band /  | ME   | WHILE NOT WHILE                                       |                       | REET, FACTORY, OFFICE, F.   | ARM, ETC.) | STREET         |               | CITY OR TO                     | A NWC            | COUNTY          | STATE            |  |  |
| for use as the later the later than |  | AT WORK AT WORK                                       |                       |   | Feb.       |                | R7            | Ord                            | Aug.             | 84              |                  |  |  |
| Hearis  |  | 220.1 certify that (1) this ho                        | spital afferbed       | he decosed from   |            | $\overline{}$  | , 19          | death accurred an the d        | late and hour    | and from the    | that (I) we last |  |  |
| t of to   |  | saw the deceased alive<br>abave, (1) (ve) (did) (did  | not) view the body    | after death.  | 14.0       |                | uor, apiniair |                                | are and naur     |                 |                  |  |  |
| detached for<br>note Dept. of t   |  | 276 SIGNATURE   |                       |   |            | DEGREE         | TENDING       | MEDICAL STA                    | AFF              | 22c DATE        | 22-84            |  |  |
| A to te   |  | MARCH   | Aull                  | www   |            |                |               | MEDICAL STA                    | CIAN             | 110             | LCOT             |  |  |
| old be det  |  | THE PHYSICIAN'S NAME                                  | CONT                  | 1.0.10.   |            | 22-ADDRESS     | 16 20         |                                | 1.0              | 21.             |                  |  |  |
| should be deto<br>with the State E<br>IMPORTANT: If   |  | KOSS C  | · NON6                | nomen.  | MU         | 100            | NO TH         | opamus 1                       | Mr.              | H.              |                  |  |  |
| - 3 ≤   | 23a B  | SURIAL, CREMATION, REMOV                              |                       |   |            | CEMETERY OR CI |               | 23d LOCATION                   |                  | COUNTY          | STATE            |  |  |
|   |  | BURIAL .  | 10/2                  | 5/84 Ce   | dar        | Hill C         |               | ry Anne A                      |                  |                 |                  |  |  |
| 50M 4/83  | 24 FL  | INERAL DIRECTOR                                       | 18727                 | ADDRESS   |            |                | 25a DAT       | E REC'D. BY REGISTRA           |                  |                 |                  |  |  |
| 15, 4)  | Wi   | n C March F/  | H Inc.                |   | Nort       | h Aven         | ue U          | 11 2 3 1984                    | Julia D          | and sol         | Mandelle.        |  |  |

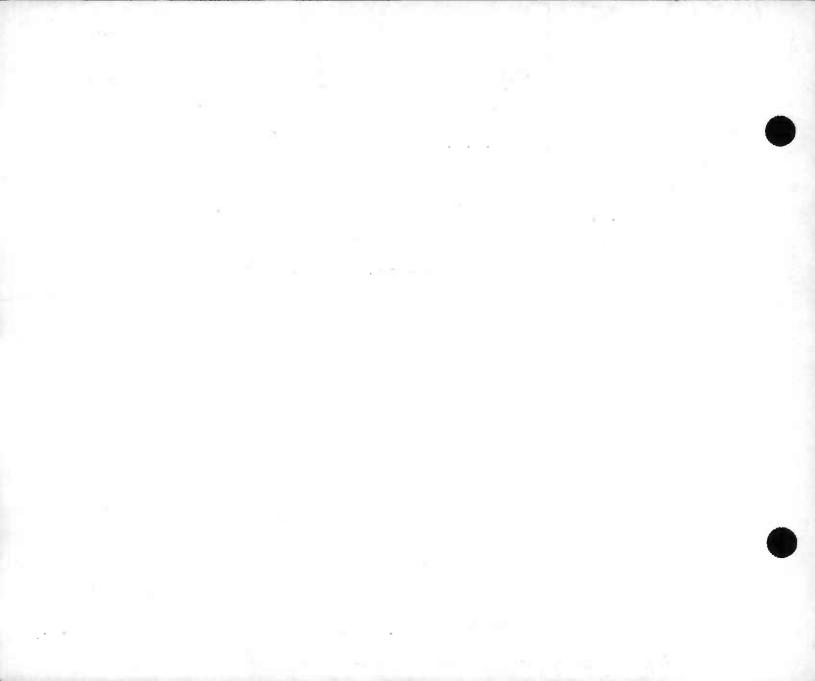


Description of the contract of 

10/13/86 Glen Haven Gier Burn's 2 2.

Paymond C. Fink Glen Burnie, MD. 21081

| 4  |                                      | 1 -           | FOR<br>STATE<br>REGISTRAR   |                            | DEPARTMENT OF H                        | E OF MARYLAND<br>BEALTH AND MENTAL HY<br>ICATE OF DEATH               | GIENE 2 7                     | 3 5 9  | U  |
|--|--------------------------------------|---------------|---|----------------------------|--|---|-------------------------------|--|--|
| may be<br>poge 3   |                                      | (TYPE         | CEASED NAME FIRST OR PRINT)   |                            | WOO                                    | DLRIDGE   |                               | 10-15-8  | 26 HOUR                                    |
| age 4 mo   |                                      | 3. SE         | -   | 4 RACE                     | 5. DATE C                              |   | 6. AGE (IN YEARS LAST BIR     | YRS  | DAYS HOURS MIN.                            |
| Washing Bank   | 199                                  |               | RTHPLACE (STATE OR FOREIGN COUNTRY)   | U.S.A                      | MARRIE                                 | D NEVER MARRIED   | BALTIMO                       |  | TH MD.                                     |
| _ after  | 84                                   | В             | TY OR TOWN OF DEATH ALTIMORE  | BONSECOL                   | JR HOSPIT                              | OR OTHER INSTITUTION  | 120 USUAL OCCUPATI            | ON<br>DE WORKING LIFE) INDUS                   | ND OF BUSINESS OR<br>STRY                  |
| AND 212<br>in 24 hou<br>y filled in<br>hould be  | er fayer be                          | 130 5         | AL RESIDENCE (IF NURSING HOME<br>TATE 136 CO  | UNIY 113c CIT              | OENCE BEFORE ADMISSION) Y OR TOWN ALTO | 13d INSIDE CITY LIMITS? YES NO [                                      |                               | ZIP CODE<br>TON 212                            | .23  |
| MARYL<br>ed withi<br>mpletely<br>ond 2 s   | examine                              | 14. FA        | THER'S NAME<br>EMMITT   | WOODRII                    | OĞE                                    | OLIVIA  | MIDDLE                        |  | RAIG                                       |
| be executed<br>an and camp   | e medical                            |               | VAS DECEASED EVER IN U.S. A<br>(ES, NO OR UNKNOWN) (1F YES. (   | CINE MAR OR CATEGO         | 3-09-2675                              | DORIS H   | ARRINGTON                     |  | klow                                       |
| DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 2120' ING PHYSICIAN. The law requires that the death certificate be executed within 24 hours of a strending physician.  The this certificate has been signed by the attending physician and completely filled in by as the buriol-transit permit. Then please remove corbanopapers. Pages 1 and 2 shauld be then and Mental Hygiene prior to buriol, cremation, or removal. | njury, ar other traumotic event, the | NO            | 18 CAUSE OF DEATH (Enter PART I. DEATH WAS CAU: IMMEDI Conditions, if ony, which gove rise to immediate couse (o), stating the underlying couse lost.  PART 2 OTHER SIGNIFICAN. | DUE TO, OR AS A (          | CONSEQUENCE OF                         | NOT RELATED TO THE TER  | MINAL DISEASE OR CON          |  | PPROXIMATE INTERVAL WEEN ONSELAND DEATH    |
| AL RECOR   | hows any                             | CERTIFICATION | 190 DATE OF OPERATION   |                            | OR WHICH OPERATIO                      |   | 200 AUTOPSY? YES NO           | 206. IF YES, WERE F<br>IN CERTIFYING CA<br>YES | USES OF DEATH?                             |
| PHYSICIAN: Ti<br>anding physici<br>his certificate<br>e buriol-transil<br>d Mentol Hygi  | dar Item 18 si                       | MEDICAL CE    | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF E (IF EITHER NOTIFY MEDICAL EXAMINATION OCCURRED  | HOUR A.M. MO               | ONTH DAY YEAR                          | 216 HOW INJURY OCCUI  | RRED (ENTER NATURE OF INJUI   |  |  |
| SSPITAL OR ATTEND  Ed by the hospital or  UNERAL DIRECTOR: A  bla detached for use  he State Dept. of Heal   | MPORTANT: If Hem 21 is marked        | ×             | WHIE NOT WHIE AT WORK  220.1 certify that (I) (this has sow—the decreased alive a obove, (h) (we) (did) (did  22b. SIGNATULE  22d. PHYSICIAN'S NAME (TYP)                       | spital) attended the decea | sed from                               | d that in (my) (our) apinion DEGREE. ATTENDING PHYSICIAN 122e ADDRESS | MEDICAL STAI                  | 71c.1  | , that (I) (we) last must be couses stated |
| retain<br>TO FI  | M €                                  |               | SURIAL, CREMATION, REMOVA   | A . 151                    | 23¢ NAME OF C                          | EMETERY OR CREMATORY  | 23d LOCATION<br>CITY OF TOWN  | 10KB   | 1 1/1/2/10                                 |
| BP   | -                                    | L             | BURIAL  JNERAL DIRECTOR   | 10-22-8                    | 4 Mt. A                                | rburn 1250 DA   | BALTO<br>VERECID BY REGISTRAR | Mb REGISTRAR'S SIG                             | M.D.                                       |
| DHMH - 16 50M 4<br>(VRA 15, 4)   | /83                                  | E             | Brown / Thump   | son Fitt 19                | 13. W. Bal                             | timore ST. OC   |                               | Mia Davidson                                   | -Mandales                                  |



|                  | 1-            | FOR<br>STATE<br>REGISTRAR  | DEPARTMENT OF HEALTH AND MENTAL HYGIENE 2 / 5 6 CERTIFICATE OF DEATH  REG. NO. |                               |  |  |  |  |  |  |  |
|------------------|---------------|--|--|-------------------------------|--|--|--|--|--|--|--|
| tho              |               | CEASED NAME OR PRINTI  | MIDOLE   | Worch                         | 20. DATE OF DEATH MONTH  | 22.84 4.48 A   |  |  |  |  |  |
|                  | 3. SE         | Male   | 4. RACE<br>White   | 5. DATE OF BIRTH              | 6. AGE (IN YEARS LAST BIRTHDAY)                                  | IF UNDER 1 YEAR IF UNDER 24 HRS MONTHS DAYS HOURS MIN.               |  |  |  |  |  |
| of School        | 1             | RTHPLACE (STATE OR FOREIGN   | 76. CITIZEN OF WHAT COUNTRY  | MARRIED   NEVER MARRIE        | Dalumoli   | 0 1  |  |  |  |  |  |
| notified         | B             | ALT CITY   | HI. Vern ma Care   | Center 808 St. 1              | 20 USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORK) RUST RETIVED | INDUSTRY   |  |  |  |  |  |
| and the second   | 13a. S        | MD 136 COUR  | ROTHER INSTITUTION, GIVE RESIDENCE BEFO<br>NTY 136. CITY OR TO<br>BALT         | YES NO [                      | 1425 S, Hani   | over St. 21230   |  |  |  |  |  |
| 3500             |               | THER'S NAME FIRST WHYNOWN  | MIDOLE LAST  | 15 MOTHER'S MAID              | unknown  | LAST   |  |  |  |  |  |
| e medical        | (             | VAS DECEASED EVER IN U.S. AR<br>VES, NO OR UNKNOWN) (IF YES, GIV<br>VKNOWN |  | 2953 Ht. Very                 | on Care Cente  |  |  |  |  |  |  |
| event, the       |               | PART I. DEATH WAS CAUSE  | nly ane cause per line for (a), (b), (c) BY.  TE CAUSE (a)                     | and ichi                      | of Armed.  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                      |  |  |  |  |  |
|                  |               | Canditions, if any, which  | DUE TO, OR AS A CONSEQ   | DUENCE OF                     |  | 1  |  |  |  |  |  |
| ather traumatic  |               | gave rise to immediate cause (a), stating the underlying cause last        | DUE TO, OR AS A CONSEQ   | DUENCE OF                     |  |  |  |  |  |  |  |
| any injury. ar   | NO            | PART 2. OTHER SIGNIFICANT (  | CONDITIONS CONTRIBUTING TO   | O DEATH BUT NOT RELATED TO TH | HE TERMINAL DISEASE OR CONDITION                                 | GIVEN IN PART 1(a)   |  |  |  |  |  |
| 2 and 2          | CERTIFICATION | 190 DATE OF OPERATION  | 19b. CONDITION FOR WHIC  | CH OPERATION WAS PERFORMED    |  | F YES, WERE FINDINGS USED<br>ERTIFYING CAUSES OF DEATH?<br>YES NO NO |  |  |  |  |  |
| ar Item 18 sh    |               | 210. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DE                   | HOUR A.M. MONTH  | DAY YEAR                      | OCCURRED (ENTER NATURE OF INJURY IN ITE                          | M 18 PART I OR PART 2)   |  |  |  |  |  |
| marked ar II     | MEDICAL       | 214. INJURY OCCURRED  WHILE NOT WHILE                                      | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY OFFICE                       |                               | CITY OR TOWN   | COUNTY STATE   |  |  |  |  |  |
| 21 is            |               | 220.1 certify that (1) (this haspi   | ital) attended the deceased from   | , and that in (my) (9/1)      | apinian death accurred on the date and                           | that 11 (we) losed hour and from the causes stated                   |  |  |  |  |  |
| T: If them       |               | 226. SIGNATURE   | tam mitre  | DEGREE ATTENE                 |  | 226. DATE SIGNED 10 · 22 - 84  |  |  |  |  |  |
| IMPORTANT: IF IN |               | PURUSHOT   | TAM MIT  | RA 2724 NO                    |  | BALT, MD 21218   |  |  |  |  |  |
| ₹-               | 23a 8         | BURIAL, CREMATION, REMOVAL<br>SPECIFY) Removal                             | 73b. DATE 736<br>10/24/84  | C. NAME OF CEMETERY OR CREMA  | ATORY 23d. LOCATION  | COUNTY STATE   |  |  |  |  |  |
| 4/82             | 24 FU         | INERAL DIRECTOR  NAME  Anatomy 1   | AGDRESS  |                               | ?Sa. DATE REC'D. BY REGISTRAR ?Sb. RE                            | GISTRAR'S SIGNATURE  |  |  |  |  |  |



FOR

- STATE

REGISTRAR

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH REG. NO 20 DATE OF DEATH YEAR 10 4 84 6. AGE (IN YEARS LAST BIRTHDAY) IF UNDER 1 YEAR 9. BALTIMORE CITY OR COUNTY OF DEATH

> (TYPE OF WORK FOR MOST OF WORKING LIFE) INDUSTRY Teacher 13e. STREET ADDRESS 6208 Gist Ave. 21215

Balto. City

MIDDLE

**ADDRESS** 

St. Paul, Minn. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

2b HOUR

12b KIND OF BUSINESS OR

LAST

670 Portland Ave.

3:24

IF UNDER 24 HRS.

200 AUTOPSY 206 IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? NO

YES [ NO [

, and that in (my) (oon) opinion death occurred on the date and hour and from the causes stated

CITY OR TOWN

DIRECTOR PHYSICIAN 550 N. Broadway Baltimore, MD

23d LOCATION CITY OR TOWN

250 DATE REC'D. BY REGISTRAR 256. REGISTRAR'S SIGNATURE

STATE

STATE

DHMH - 16 50M 1/B1 (VRA 15, 4)

Anatomy Board

24 FUNERAL DIRECTOR

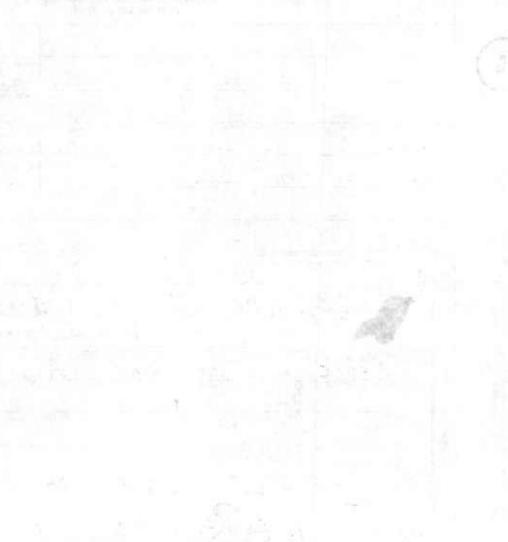
NAME

Balto., Md.

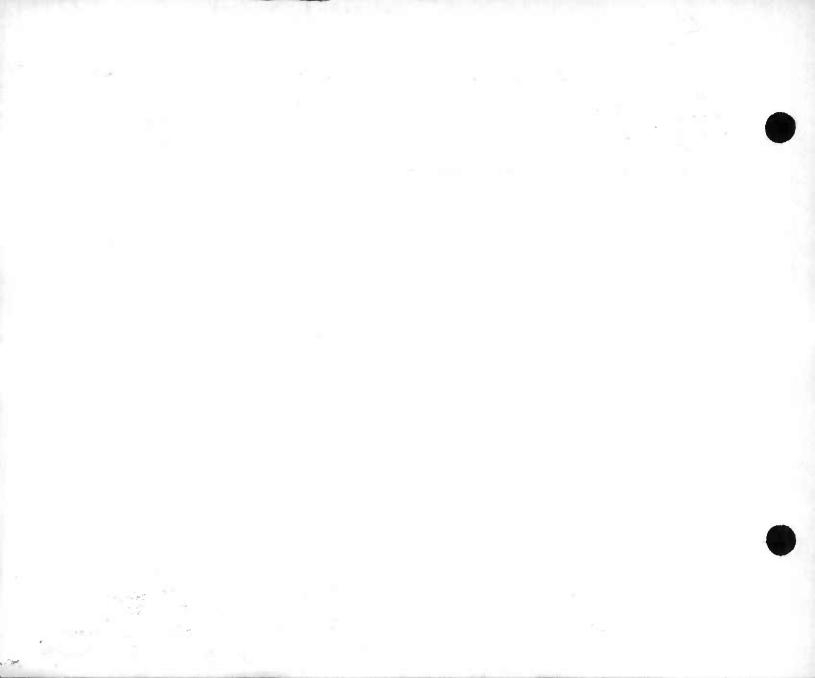
ADDRESS

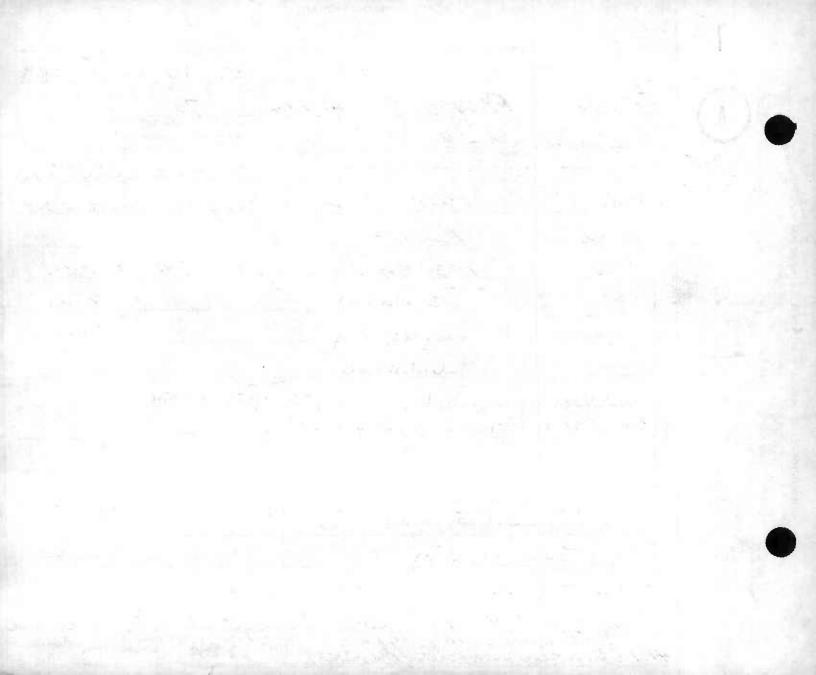
COUNTY

22c DATE SIGNED



Manneted d. Herbooken, M.D.





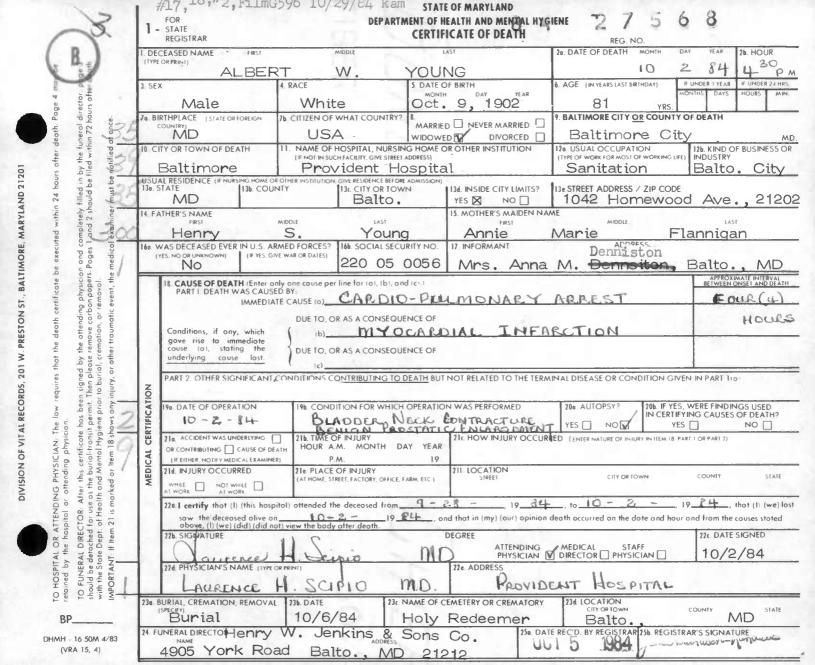


STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE - STATE CERTIFICATE OF DEATH REGISTRAR 2a DATE OF DEATH 2b. HOUR 1. DECEASED NAME (TYPE OR PRINT) FRANCES WYSOCKI S DATE OF BIRTH A AGE (IN YEARS LAST BIRTHDAY) YEAR Female 9/18/08 Cauc. 76 To BIRTHPLACE (STATE OR FOREIGN BALTIMORE CITY OR COUNTY OF DEATH 76 CITIZEN OF WHAT COUNTRY? MARRIED NEVER MARRIED BALTIMORE CTTY Balto. Md. DIVORCED | 126 KIND OF BUSINESS OR Tohns Hopkins Hosp (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) BALTIMORE JOHNS HOPKINS HOSPITAL Receptionist 130 STATE 136 COUNTY Balto. 13e.STREET ADDRESS / ZIP CODE Md. 124 W. FranklinSt. #21201 4 FATHER'S NAME IS MOTHER'S MAIDEN NAME Frank Wysocki Mary Andrychowski 17 INFORMANT 160 WAS DECEASED EVER IN U.S. ARMED FORCES? 166 SOCIAL SECURITY NO. #21213 215-05-6214 Marie Dobrykowski, 3541 Shannon Dr 18. CAUSE OF DEATH (Enter only one couse per line for (a), (b), and (c) PART I DEATH WAS CAUSED BY DUE TO OR AS A CONSEQUENCE OF Conditions, if any, which gove rise to immediate couse (o), stoting the DUE TO, OR AS A CONSEQUENCE OF underlying couse lost PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 110 CERTIFICATION 28n AUTOPSY? 190 DATE OF OPERATION 71a. ACCIDENT WAS UNDERLYING HOUR A.M. MONTH DAY OR CONTRIBUTING CAUSE OF DEATH 214 INJURY OCCURRED 21e. PLACE OF INJURY 211. LOCATION (AT HOME STREET FACTORY OFFICE FARM, ETC.) AL WORK 220.1 certify that (1) (the hospital attended the deceased from Our opinion death occurred on the date and hour and from the causes stated ond that in (my) DEGREE 22c. DATE SIGNED WILLIAM A. DOMBROWSKI TOHNSA HOSPITAL 23c NAME OF CEMETERY OR CREMATORY 23a BURIAL CREMATION, REMOVAL Burial Holv Rosarv Balto. Md 24 FUNERAL DIRECTOR 25g. DATE REC'D. BY REGISTRAR 25b REGISTRAR'S SIGNATURE DHMH - 16 50M 4/83 Schimunek Funeral Home, Inc. (VRA 15, 4) 3331 Brehms Lane, Balto., Md.





the second second second second



Y. II

First variable of the second variable

Help Header Help Header Help, h

| page 3<br>death  |               | REGISTRAR CEASED NAME FIRST  | MIDDLE   |  | TE OF DEATH        | REG. NO.   |  |  |
|--|---------------|--|--|--|--------------------|--|--|--|
| page 3<br>death  |               |  | WIDDLE   | LAST   |                    |  | ONTH DAY YEAR                                      | 2b HOUR  |
| de de  |               | EORPRINT) ANDER  | ( )  |  | NG                 |  | 7. 0.  | 1 1025   |
| The second secon | 1 SE          |  | 4 RACE   | 5 DATE OF BIR                                      |                    | 6 AGE (IN YEARS LAST BIRTHD                      |  | R IF UNDER 24 HR                                 |
| in   | 4 100         | MALE IRTHPLACE ISTATE OR FOREIGN   | BLACK.   | MONTH<br>C   | 27 00              | P BALTIMORE CITY OR                              | YRS MONTHS DAYS                                    | HOURS MI   |
|  | 3             | IRTHPLACE (STATE OR FOREIGN COUNTRY)  Virginia  ITY OR TOWN OF DEATH   | US   | MARRIED WIDOWED                                    | DIVORCED []        | BALTIMORECHYOR                                   |  |  |
| 13   | 110           | ALTIMORE   | HE NOT IN SUCH FACILITY, GI  | NURSING HOME OR OT<br>VE STREET ADDRESS)  Scott Ke |                    | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF W | ORKING LIFE) INDUSTRY                              | OF BUSINESS C                                    |
| State of Sta | 13a.          | AL RESIDENCE (IF NURSING HOME O<br>STATE 136 COU   | OTHER INSTITUTION GIVE RESIDEN   | CE BEFORE ADMISSION)                               | NOTE CITY LIMITS?  | 13e STREET ADDRESS                               | PITTSA   | 442<br>URG                                       |
| 1 1000   | A F           | ATHER'S NAME<br>Louis  | MIDDLE You   |  | CIHER'S MAIDEN NAM |  | Allen  |  |
| Page:  |               | WAS DECEASED EVER IN U.S. AF   | VE WAR OR DATES!   |  | ora I. Yo          | address<br>ung 505 Ne                            | 21.  | 222<br>urg.Av                                    |
| been signed by the officer<br>mit. Then places remove<br>prior to buring, cremation  | CERTIFICATION | Conditions, if any, which gove rise to immediate cause (a), stating the underlying cause last.  PART 2 OTHER SIGNIFICANT | DUE TO, OR AS A COL  | RHYTHM NSEQUENCE OF PONARY A                       | RTERY D            | NAL DISEASE OR CONDIT                            | Ob. IF YES, WERE FIND                              | INGS USED  |
| The Ic   | ERTIFIC       | 21a. ACCIDENT WAS UNDERLYING   |  | 21c.   | HOW INJURY OCCURRI | YES NO       | N CERTIFYING CAUSE YES  NITEM (B PART 1 OR PART 2) | NO [   |
| offending physicial of the the central of the the central of the the document of the   | MEDICAL       | OR CONTRIBUTING CAUSE OF DE LIFETHER NOTIFY MEDICAL EXAMINE 21d. INJURY OCCURRED  WHILE NOT WHILE AT WORK AT WORK        |  | 19   | LOCATION<br>STREET | CITY OR TOWN                                     | COUNTY   | STATE  |
| R ATTENDIN<br>hospitul or<br>RECTOR, At<br>and for use o<br>pri. of Health   |               | 22a.1 certify that (1) (this hosp<br>sow the deceased alive or<br>above, (1) [we) (did) (did ali                         | of the deceased the deceased to the deceased to the term of the te |  |                    | , to<br>eoth accurred an the date                | and hour and from the                              | . that (1)(we) lo<br>e causes stated<br>E SIGNED |
| O HOSPITAL OF estating by the TO FUNERAL DI MINUIS de detroch minuis de detroch with the Stote De MPORTANT, If it  |               | MERHANIS NAME (TYPE OF SERFORD)  | GALLUCE GALLUCE  | MD   | ATTENDING          | MEDICAL STAFF DIRECTOR PHYSICIAL                 | ./   | 31 184   |
| 0 1 2 2 2 2  | 23n           | BURIAL, CREMATION, REMOVAL   |  | 23c. NAME OF CEMET                                 | ERY OR CREMATORY   | 23d LOCATION                                     |  |  |
| BP   | 1             | (SPECIFY) Burial   | 11-5-84  | -  | y Plot             | CITY OR TOWN                                     | and Va.  | STATE  |

71905/024 Airelinitolia APRILITED BY LANDINGS 12 31,500 MOVE TO SELECTION OF THE PERSON OF THE PERSO

|                 |                | CEASED NAME FIRST OR PRINT)                      |                    | WIDDLE  | Ĺ                               | ASI                                      | 20 DATE OF DEATH           | MONIH DAT            | TEAR                   | ZE HOUR       |
|-----------------|----------------|--|--------------------|---|---------------------------------|--|----------------------------|----------------------|------------------------|---------------|
| ept             | (TABE          | Catherine  |                    |   |                                 | YOUNG                                    | October 25, 1984           |                      |                        | 8:05          |
|                 | 3. SEX         | Felmale  | B1ack              |   | 5. DATE OF BIRTH MONTH DAY YEAR |  | 6. AGE (IN YEARS LAST BIRT | MONTH                | HS DAYS                | HOURS MI      |
|                 | 2 DIC          | OTHER ACE  | THE CUTTURENT OF   | WHAT COUNTRY?                                   | 4-1                             | 7-52                                     | 9 BALTIMORE CITY O         | YRS COUNTY OF        | DEATH                  |               |
| 076             | C              | OUNTRY)  |                    |   | MARRIE                          | D NEVER MARRIED                          |                            | _                    | DEATH                  |               |
|                 |                | timore, MD.                                      |                    | SA  | WIDOWE                          |  | Baltimore                  |                      |                        | E BUICH IECC  |
| 1               | 3              | TY OR TOWN OF DEATH                              |                    | HOSPITAL, NURS IN<br>CH FACILITY, GIVE STREET I |                                 | OR OTHER INSTITUTION                     | 12a USUAL OCCUPATION       |                      | 26. KIND OF<br>NDUSTRY |               |
| 14              | $\delta B$     | altimore   | Mary               | land Gene                                       | eral                            | Hospital                                 | Unemploye                  | d                    | N,                     | <b>2</b> A    |
| 13/             | USUA<br>13a. S | L RESIDENCE (IF NURSING HOME TATE 136 COL        |                    | GIVE RESIDENCE BEFORE                           |                                 | 13d. INSIDE CITY LIMITS?                 | 13e STREET ADDRESS         |                      |                        |               |
| 20              |                | ryland   |                    | Baltimor  | e                               | YES 🗶 NO 🗌                               | 1316 Myrtl                 | e Ave. ?             | <u> 21217</u>          |               |
|                 | 14 FA          | THER'S NAME                                      | MIDDLE             | LAST  |                                 | 15. MOTHER'S MAIDEN NA                   | ME                         |                      | LAST                   | ı             |
| 20              | M              | lton   |                    | Johnson   |                                 | Catherine                                |                            |                      | Young                  |               |
|                 | 16a W          | AS DECEASED EVER IN U.S. A                       |                    | 16b SOCIAL SECU                                 | RITY NO                         | 17_INFORMANT                             | ADDRE                      | SS                   |                        |               |
| 1               | (4             | ES, NO OR UNKNOWN) (IF YES, C                    | GIVE WAR OR DATES) | 218-60-6  | 537                             | Mildred Shir                             | ley Brown,1                | 316 Myr              | tle A                  | ve            |
| ľ               |                | 18 CAUSE OF DEATH (Enter                         | only ane cause pe  |   |                                 |  |                            | T                    |                        | MATE INTERVAL |
|                 |                | PART I. DEATH WAS CAUS                           | ED BY:             | Hypovole  | nia; s                          | secondary to 1                           | recurrent es               | sophage              | 1.7                    |               |
| S. C.           |                | IMMEDI   | ATE CAUSE (a)      | varicel l                                       |                                 |  |                            |                      |                        |               |
| 30              |                | C tree of the                                    | DUE TO, C          | R'AS A CONSEQUE                                 | NCE OF                          | eed, secondary                           | u to Portal                | huperte              | ensior                 | ,             |
| trac            |                | Canditions, if any, which gave rise to immediate | (b)                | <u> </u>  | -1                              | 3047 - 00011441                          | ,                          | JF-01 JF             |                        |               |
|                 |                | cause (a), stating the underlying cause last.    | DUE TO, C          | R AS A CONSEQUE                                 | NCE OF                          | cirrhosis and                            | d henstorens               | al sundy             | 2000                   |               |
| 0               |                |  | (c)                |   |                                 |  |                            |                      |                        |               |
| 1               | z              | PART 2. OTHER SIGNIFICAN                         | CONDITIONS C       | ONTRIBUTING TO D                                | DEATH BUT                       | NOT RELATED TO THE TERM                  | AIN AL DISEASE OR CON      | DITION GIVEN I       | N PART Ito             |               |
| <u>s</u>        | 5              |  | 1                  | Pelvic in                                       | flam                            | <i>matorų disease</i><br>N WAS PERFORMED | a autonova                 | T20b. IF YES, WE     | EDE EINIDIN            | ICC LICED     |
| 5 7             | CERTIFICATION  | 190 DATE OF OPERATION                            | 196. COND          | OITION FOR WHICH                                | OPERATIO                        | N WAS PERFORMED                          |                            | IN CERTIFYING        |                        |               |
| 6               | RTIF           |  |                    |   |                                 |  | YES NO XX                  | YES [                |                        | № □           |
| 0               | B              | 210. ACCIDENT WAS UNDERLYING                     | LIOUD A            | OF INJURY<br>.M. MONTH DA                       | Y YEAR                          | 21c. HOW INJURY OCCUR                    | RED (ENTER NATURE OF INJUI | RY IN ITEM 18 PART I | OR PART 2)             |               |
| E /             | AL             | OR CONTRIBUTING CAUSE OF E                       | EAIN               | .M.   | 19                              |  |                            |                      |                        |               |
|                 | MEDICAL        | 214 INJURY OCCURRED                              | 21e PLACE          | OF INJURY                                       |                                 | 211 LOCATION                             | CITY OR TO                 | NA/A-1               | COUNTY                 | STATE         |
| orked           | M              | WHILE NOT WHILE                                  | (AT HOME, SI       | RFET, FACTORY, OFFICE, F                        | ARM, ETC )                      | STREFT                                   | CITORIO                    | W19                  | 00/411                 | 31416         |
|                 |                |  | pital) attended t  | he deceased from                                | Octol                           | her 15 19 84                             | to October                 | r 25 19-             | 84                     | that (K(we)   |
| 5               |                | saw the deceased alive                           | on_Octol           | per 25 19                                       | 84 .01                          | nd that in (My) (aur) apinion            | death accurred on the do   | ate and hour one     | d from the             | causes stated |
|                 |                | above, (1) (we) (did) (did)<br>22b. SIGNATURE    | et) view the bady  | atter death.                                    |                                 | DEGREE                                   |                            |                      | 22c DATE               | SIGNED        |
|                 |                | A L  | 1 ,                | -7 .  | 6.1                             | ATTENDING                                | MEDICAL STAI               | FF                   |                        |               |
|                 |                | 1- 13K   | M bol              | 341   | M                               | PHYSICIAN [                              | DIRECTOR PHYSIC            | IAN 🔀                | 10/                    | 26/84         |
| Z Z             |                | 22d. PHYSICIAN'S NAME (TYP                       | OR PRINT)          |   |                                 | 22e ADDRESS                              |                            |                      |                        |               |
| 5               |                | Florence 1                                       | Davidovsk          | ki, M.D.  |                                 | c/o Marula                               | and Genera;                | Hospita              | 11                     |               |
| <u></u> ≤ — — — | 22- 0          | UDIAL CREWATION REMOV                            |                    |   | LAME OF C                       |  | 1224 LOCATION              |                      |                        |               |

FOR - STATE

REGISTRAR

DHMH - 16 50M 4/83 (VRA 15, 4)

MT.Zion

23¢ NAME OF CEMETERY OR CREMATORY

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

CERTIFICATE OF DEATH

Baltimore ,MD 250 DATE REC'D BY REGISTRARI256 REGISTRALIS OF THE

c/o Maryland Genera; Hospital 23d. LOCATION

REG. NO

25 HOUR  $8:05^{P}$ 

12b. KIND OF BUSINESS OR

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

IF UNDER 24 HRS HOURS !

COUNTY

25 , 19 84 , that (K(we) last

STATE

STATE

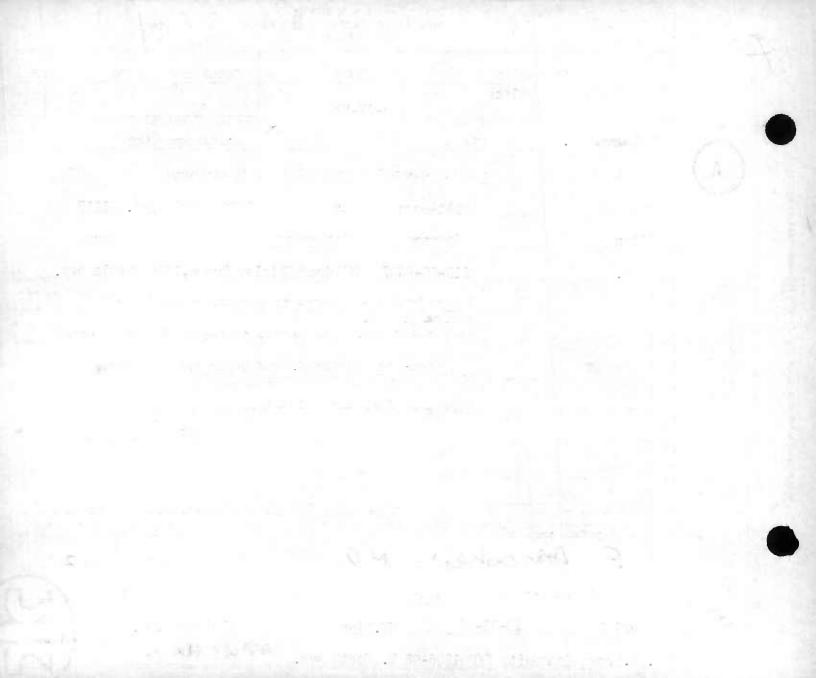
Burial
24 FUNERAL DIRECTOR C. Brown Community F/H 1206-08 W. North Ave.

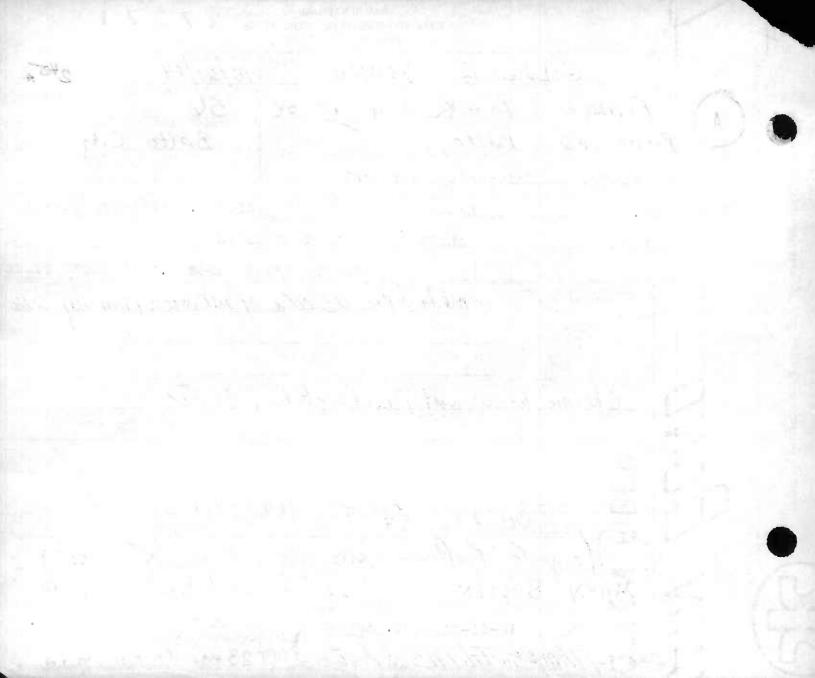
10-31-84

236. DATE

230. BURIAL, CREMATION, REMOVAL

(SPECIFY)





DIVISION OF VITAL

Company of the bush of the A Line To Take Manager of the Land of the

Nutter & Sons 2501 Gwynns Falls Parkway

(VRA 15, 4)

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

|    | 1-            | FOR<br>STATE<br>REGISTRAR  |             |                | DEPARTN  |                           | EALTH AND | MENTAL H     | YGIENE          | 2<br>REC                                  | 7 5<br>5. NO.            | 7            | 4             |                  |             |  |
|----|---------------|--|-------------|----------------|--|---------------------------|-----------|--------------|-----------------|---|--------------------------|--------------|---------------|------------------|-------------|--|
| Н  |               | CEASED NAME<br>OR PRINT)   | MIDDLE      |                | AST  |                           | 2a DA     | TE OF DEAT   | H MONTH         | DAY                                       | YEAR                     | 2b. HOUR     |               |                  |             |  |
|    | (,,,,,        |  | WALT        | ER             |  |                           | ZIMEK     |              |                 |   | 10                       | 17           | 84            |                  | 14RM        |  |
|    | 3. SEX        | (  |             | 4 RACE         |  | 5. DATE C                 |           | YEAR         |                 | (IN YEARS LAS                             | SI BIRTHDAY)             | MONTHS       | DAYS          | IF UNDER 2       | HRS<br>MIN. |  |
|    |               | MALE   |             | WHIT           | E  | 08                        | /10/1     | .918         |                 | 6   | YRS                      | 5.           |               |                  |             |  |
| 1/ | 7a. BIF       | RTHPLACE (STATE OR F   | OREIGN      | 76. CITIZEN OF | WHAT COUNTRY?                                  | 8<br>MARRIE               | D NEVE    | RMARRIED [   |                 |   | Y OR COUN                |              |               |                  |             |  |
|    |               | Marylan  |             | U.S.           |  | WIDOWE                    |           | DIVORCED [   |                 | ALTIM                                     |                          | CIT          |               |                  | MD.         |  |
| 3  | BA            | TY OR TOWN OF DEALTIMORE   |             | THE            | HOSPITAL, NURSIN                               | OPKI1                     |           | SPITAI       | (TYPE O         | UAL OCCUI<br>F WORK FOR MI<br><b>aman</b> | PATION<br>DST OF WORKING |              | Mar           | f BUSINES<br>Lne | S OR        |  |
| 6  | 130 S         | AL RESIDENCE IN NURS<br>TATE<br>RYLAND   | ING HOME OR |                | GIVE RESIDENCE BEFORE 13c. CITY OR TOW  BALTIM | N 13d INSIDE CITY LIMITS? |           |              |                 |   | SS / ZIP CC              | -            | 2123<br>RE 23 | <b>1</b> .       |             |  |
| De |               | THER'S NAME  |             | WIDDIE         | LAST   |                           | 15. MOTHE | R'S MAIDEN N | AME             | MIDD                                      | E                        |              | LAS           |                  |             |  |
| 10 | P             | aul  |             | MIDDLE         | Cimek  |                           | Vi        | ola.         |                 | MIDD                                      |                          | Oldak        |               |                  |             |  |
| 7  |               | VAS DECEASED EVER  |             | MED FORCES?    | 16b. SOCIAL SECU                               | JRITY NO. 17 INFORMANT    |           |              | <del>i. '</del> | AC  | DDRESS 6                 | 743 I        | Robei         | cts A            | ve.         |  |
|    | ,             | No   | (# 123 011  | VAR OR DAILS   | 795  | Mrs.                      | Jenny     | Ptasc        | tascynski Balto |   |                          |              | o., Md.       |                  |             |  |
|    | CERTIFICATION | Canditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIV  |             |                |  |                           |           |              |                 |   | GIVEN IN                 |              |               |                  |             |  |
| 1  | FIC           | 19a. DATE OF OPERA   | 11014       | 170 COND       | ITION FOR WHICH                                | OFERATIO                  | IN WASTER | OKMED        |                 | AUTOPSY?                                  | IN CER                   |              |               | OF DEATH         | ?           |  |
| 9  | MEDICAL CERT  | 21a. ACCIDENT WAS UNE OR CONTRIBUTING (IF EITHER, NOTIFY MEDI 21d. INJURY OCCURI   | CALEXAMINE  | P. PLACE       | M. MONTH DA<br>M.<br>OFINJURY                  | 19                        | 211 LOCA  |              | <del>_</del>    | TER NATURE OF                             | End .                    | IS PART I OF | PART 2)       | STA              | ATF.        |  |
|    | W             | WHILE AT WORK NOT WHILE   TAT HOME SIREEL PACION OFFICE, PARK ETC.)  22e I certify that (I) (this hospital) ottended the deceased fram 19 4 , and that in (my) (aur) apinian death accurred an the date and hour and fra above, (I) (we) (did) (did not) view the bady after death.  |             |                |  |                           |           |              |                 |   |                          | 9            | that (1) (we  | e) lost          |             |  |
|    |               | Omiti Merine  M.D. ATTENDING MEDICAL STAFF PHYSICIAN DIRECTOR PHYSICIA |             |                |  |                           |           |              |                 | f.  | (0/<br> Si               | 17           | MO.           |                  |             |  |
|    |               | BURIAL, CREMATION,   | REMOVAL     | 236 DATE       | 23€. №   | NAME OF C                 | EMETERY O | R CREMATOR   | Y 23d           | LOCATION                                  | N /                      | COUR         | hy            | 517              | ATE.        |  |
|    | L.            | Remova   | al          | 10/19/         | /84  |                           |           |              |                 |   |                          |              |               |                  |             |  |
|    | 24 FL         | JNERAL DIRECTOR  |             |                | ADDRESS  |                           |           |              |                 | BY REGIST                                 | RAR 25b. REG             | ISTRAR'S     | SIGNAT        | URE              |             |  |

DHMH - 16 50M 4/83 (VRA 15, 4)

BP

TO FUNERAL DIRECTOR: After

Anatomy Board

Balto., Md.

